

Individual Report for Docket Number : EL08-004

Docket Title:

IN THE MATTER OF THE FILING BY BASIN ELECTRIC POWER COOPERATIVE, INC. REGARDING ITS NOTIFICATION OF INTENT TO APPLY FOR A PERMIT FOR AN ENERGY CONVERSION FACILITY.

Open Date : 02/20/2008 **Close Date :** 03/20/2008 **Days Open :** 29

Filing Type : EL	Tax ID # : 45-0277395	Attorney : KC	Staff : BK/NS/BR
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Primary Appeal Information

Appeal Date : **Appellant :**
Decision Date : **Appeal Location :**
Current Status :
Description of Above Decision :

Secondary Appeal Information

Appeal Date : **Appellant :**
Decision Date : **Appeal Location :**
Current Status :
Description of Above Decision :

IN THE MATTER OF THE FILING BY BASIN ELECTRIC POWER COOPERATIVE, INC. REGARDING ITS NOTIFICATION OF INTENT TO APPLY FOR A PERMIT FOR AN ENERGY CONVERSION FACILITY. Filed 02-20-2008; Pending.

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Docket Notes :

02/20/08 - Letter Regarding Notice of Intent - M: puc.sd.gov/commission/dockets/electric/2008/el08-004/intent.pdf-
Exhibit 1 - M:M: puc.sd.gov/commission/dockets/electric/2008/el08-004/exhibit1.pdf- Map 1 - M:
puc.sd.gov/commission/dockets/electric/2008/el08-004/map1.pdf- Map 2 -
M:puc.sd.gov/commission/dockets/electric/2008/el08-004/map2.pdf- Exhibit 2 -M:
puc.sd.gov/commission/dockets/electric/2008/el08-004/exhibit2.pdf
02/20/08 - Weekly Filings - M: puc.sd.gov/WeeklyFiling/2008/0214-0220.aspx
03/04/08 - Arial Map of Affected Area - M:puc.sd.gov/commission/dockets/electric/2008/el08-004/030408arial.pdf
03/04/08 - Map of Counties of Proposed Area - M: puc.sd.gov/commission/dockets/electric/2008/el08-004/030408map.pdf
03/05/08 - Map of School Districts Around Proposed Area - M:puc.sd.gov/commission/dockets/electric/2008/el08-004/030508school.pdf
03/06/08 - Revised Map of Proposed Area- M: puc.sd.gov/commission/dockets/electric/2008/el08-004/030608.pdf
03/07/08 - Potential Local Review Committees - M: puc.sd.gov/commission/dockets/electric/2008/el08-004/030708.pdf
03/07/08 - Response to Staff's Data Request M: [//puc.sd.gov/commission/dockets/electric/2008/el08-004/030708response.pdf](http://puc.sd.gov/commission/dockets/electric/2008/el08-004/030708response.pdf)
Exhibit
1 M: puc.sd.gov/commission/dockets/electric/2008/el08-004/030708ex1.pdf
Exhibit 2 M: <http://puc.sd.gov/commission/dockets/electric/2008/el08-004/030708ex2.pdf>
03/17/08 - Basin Electric's Response Compliance With SDCL 49-41B-5.1 -
M:puc.sd.gov/commission/dockets/electric/2008/el08-004/031708.pdf
03/20/08 - Order Designating Affected Area and Local Review Committee M:
puc.sd.gov/commission/orders/electric/2008/el08-004olrc.pdf
03/20/08 - 03/20/08 - Letter from John Smith to Local Review Committee - M:
puc.sd.gov/commission/dockets/electric/2008/el08-004/032008ltr.pdf
Order
Designating Affected Area and Local Review Committee(same as above) Relevant South Dakota Statues – M:
<http://puc.sd.gov/commission/dockets/electric/2008/el08-004/032008sdcl.pdf>
03/20/08 - Letter Regarding Notice of Intent Exhibit 1(same as above) (Map 1 (same as above) and Map
2 (same as above)Exhibit 2 (same as above)Response to Staff's Data Request Exhibit 1(same as above)
03/20/08 - Exhibit 2 (same as above)
Letter Regarding Notice of Intent Exhibit 1(same as above) (Map
1 (same as above) and Map 2 (same as above)Exhibit 2 (same as above)Response to Staff's Data Request
Exhibit 1(same as above)
03/20/08 - Certificate of Service – Mpuc.sd.gov/commission/dockets/electric/2008/el08-004/032008cos.pdf
03/20/08 - Docket Closed - M:puc.sd.gov/commission/dockets/electric/2008/el08-004/close.pdf
07/28/08 - Letter from Haven Stuck - M:puc.sd.gov/commission/dockets/electric/2008/el08-004/072808.pdf