

THIS INSTRUMENT WAS DRAFTED BY AND UPON RECORDING RETURN TO; OTTER TAIL POWER COMPANY 215 SOUTH CASCADE FERGUS FALLS, MN 56537 218-739-8200

THE SPACE ABOVE THIS LINE IS RESERVED FOR RECORDING PURPOSES.

Easement No. W.O. No.104829

ELECTRIC LINE EASEMENT

The undersigned, Otter Tail Power Company, a corporation under the laws of Minnesota, of Fergus Falls, Minnesota, and Montana-Dakota Utilities Co., a corporation under the laws of Delaware, of Bismarck, North Dakota and NorthWestern Corporation, a Delaware Corporation d/b/a NorthWestern Energy, a corporation under the laws of Delaware, of Huron, South Dakota (whether individually or collectively, hereafter "Grantor") for good and valuable consideration paid to Grantor by Otter Tail Power Company, a Minnesota corporation, of Fergus Falls, Minnesota ("Grantee") do hereby grant to Grantee, and its successors and assigns, a perpetual and irrevocable easement (the "Easement") to construct, operate, maintain, use, upgrade, rebuild, relocate or remove an electric line facility with one or more circuits, with all towers, structures, poles, foundations, crossarms, cables, wires, anchors, guys, supports, counterpoises, fixtures, and equipment related to said electric line facility, together with communication equipment relating to the operation of such electric lines (collectively, the "Electric Line") through, over, under and across the certain lands situated in the County of Grant, State of South Dakota, described on the attached Exhibit A (the "Premises"). The Easement shall be limited to that certain part of the Premises described on the attached Exhibit B (the "Easement Area").

Grantor hereby grants to Grantee an easement to enter upon the Premises to survey for and locate the Electric Line. Grantor hereby grants to Grantee an easement for ingress and egress over and across the Premises to the Easement Area, by means of existing field roads and lanes, if any, otherwise, by the use of the most reasonable and feasible route selected by Grantee in its reasonable discretion. The Grantor hereby grants to Grantee a temporary easement for use by Grantee of the Premises adjacent to the Easement Area from time to time during construction, repair, replacement or upgrade of the Electric Line. All Electric Lines installed and placed by or on behalf of Grantee in the Easement Area shall remain the property of Grantee.

Grantor shall not erect any buildings, structures or ofher objects, permanent or temporary, upon the Easement Area. Grantor further agrees not to plant any trees within the Easement Area without the prior express written approval from Grantee, nor to perform any act which will interfere with or endanger the Electric Line. Grantor hereby grants to Grantee the right to remove any trees that are located within the Easement Area, and further grants to Grantee the right to trim or remove any tall or leaning trees that are located adjacent to the Easement Area which may interfere with or otherwise endanger the Electric Line by falling thereon or by otherwise striking the Electric Line.

Grantor reserves the right to cultivate, use and occupy the Easement Area in a manner that is not inconsistent with Grantee's rights granted herein. Grantor reserves the right to dedicate and have or permit to be improved, maintained, and used for the purposes of streets, curbs and gutters, sewers, water and underground utilities (hereinafter called "Improvements"), the portion of said Easement Area not occupied by the structures supporting Grantee's electric system, provided that said Improvements do not in the opinion of Grantee impair the structural or electrical integrity of, or ability to maintain, said electric system or materially alter the existing ground elevations; and provided further that all such Improvements shall not result in a ground or other clearance of less than the minimum requirements specified by the National Electrical Safety Code and any other applicable laws or regulations or other codes in effect from time to time. Grantor, its agents or assigns must submit plans of Improvements or other installations within the Easement Area for review, compliance and written approval by the Administrative Agent for Grantee prior to installation of the proposed Improvements. Any such notifications shall be sent to Otter Tail Power Company's Supervisor, Land Rights and Permitting at Grantee's address: 215 South Cascade Street, Fergus Falls, MN 56537, unless Grantee provides written notice to Grantor otherwise.

The term of this instrument and the easements and other rights granted herein is perpetual.

Grantee shall have the right to assign all or any portion of the easements, this instrument, or the Electric Line on either an exclusive or nonexclusive basis to one or more entities. Upon such assignment, Grantee may appoint an administrative agent for Grantee (the "Administrative Agent"). The Administrative Agent may be designated to act on behalf of Grantee for certain matters relating to this instrument. The Grantee shall notify Grantor if an Administrative Agent is appointed. Grantor shall rely on the actions of the Administrative Agent as Grantee hereunder until Grantor is notified by the Administrative Agent that a new Administrative Agent has been appointed.

Grantor covenants for the benefit of Grantee, its successors and assigns, that Grantor is the owner of the Premises and has the right to convey easements as set forth herein.

The easements and covenants contained in this instrument shall run with and against the Premises. It is mutually understood and agreed that this instrument covers all the agreements and stipulations between the parties and that the terms herein may only be modified in writing. This instrument shall be governed by the laws of the state in which the Premises is located.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed as of the _________, 2015.

	OTTER TAIL POWER COMPANY
	By: Oh R96g
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	Title: PM 4 LRP, MGR
	By: Jacking
a.	MA CI
	Title: Drung; Sygoly
STATE OF Minnesota	£
700	
COUNTY OF STEP TAIL	
On this 18 downf Tuly	_, 2015, before me, a Notary Public, personally
anneared Alan R Korckerit	2, who acknowledged himself/herself to be
	er Tail Power Company, a corporation, and that
he/she, as such Pm&LRP, MC	
	rposes therein contained, by signing the name of the
corporation by himself/herself as Alan	
In witness whereof I hereunto set my hand a	
	11.1.4
VICKI LYNN SEVERSON §	Vuke Junn Severson
Notary Public-Minnesota My Commission Expires Jan 31, 2020	Notary Public
***************************************	My Commission Expires: Jan. 31, 2020
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STATE OF M. ALESOFA	
COUNTY OF OTTER TAIL	*
COUNTY OF OTHER TAIL	
On this 2.2 day of Tuly	, 2015, before me, a Notary Public, personally
	, who acknowledged himself/herself to be
the V.P Fhere Supply of Ott	er Tail Power Company, a corporation, and that
he/she; as such officer Ind Rudolf	
	rposes therein contained, by signing the name of the
corporation by himself/herself as Vice Pres	The state of the s
In witness whereof I hereunto set my hand as	· ·
#*************************************	Phyl. Kgr-
GARY L. EGGEN Notary Public-Minnesota	Notary Public
My Commission Expires Jan 31, 2020	My Commission Expires: Jan 31 2020

	MONTANA-DAKOTA UTILITIES CO. a Division of my Resources Croup, Inc. By:
	Title: V.P. ELECTRIC Supply
	Ву:
	Title:
STATE OF North Dakola) COUNTY OF Rurleigh	
On this O day of August appeared Stabo the V.P. Electric Supply of Mohe/she, as such V.P. Electric Secured the foregoing instrument for the p	
)SS COUNTY OF)	* * *
appeared of Mo the of Mo he/she, as such	
	Notary Public My Commission Expires:

NORTHWESTERN CORPORATION

	By: John () Jones	
	Title: VP-Supply	
	Ву:	
	Title:	
STATE OF MONTANA) SS COUNTY OF LEWIS + CLARK)		
appeared $OOHN$ DI HINES the $VP-Suppky$ of No	, 2015, before me, a Notary Public, personally, who acknowledged himself/herself to be orthWestern Corporation, a corporation, and that	
	being authorized so to do,	
	urposes therein contained, by signing the name of the	
corporation by himself/herself as $\sqrt{\gamma}$	Supply.	
In witness whereof I hereunto set my hand and official seal.		
GWENDOLYN A. VASHRO NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires January 08, 2018	Notary Public My Commission Expires: Garway 8, 2018	
STATE OF)		
COUNTY OF)		
On this day of	_, 2015, before me, a Notary Public, personally	
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the of No	orthWestern Corporation, a corporation, and that	
he/she, as such		
	urposes therein contained, by signing the name of the	
corporation by himself/herself as		
In witness whereof I hereunto set my hand and official seal.		
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	Notary Public	
	My Commission Expires:	
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