

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

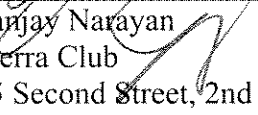
**In the Matter of Otter Tail Power)
Company on behalf of Big Stone II)
Co-owners for an Energy Conversion)
Facility Permit for the Construction)
Of the Big Stone II Project)**

DOCKET NO. EL05-022

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned now appears as attorney of record for Sierra Club in the above-captioned matter.

Dated this 2nd day of February, 2006.



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