

# ORIGINAL

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

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SOUTH DAKOTA  
UTILITIES COMMISSION

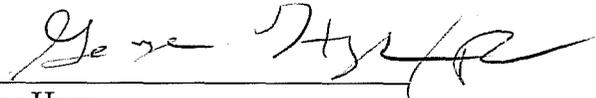
In the Matter of Otter Tail Power )  
Company on behalf of Big Stone II )  
Co-owners for an Energy Conversion )  
Facility Permit for the Construction )  
Of the Big Stone II Project )

DOCKET NO. EL05-022

## NOTICE OF APPEARANCE

Notice is hereby given that the undersigned now appears as attorney of record for Sierra Club in the above-captioned matter.

Dated this 9<sup>th</sup> day of January, 2006.



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