

101-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

1105-024
1105-025
1105-026
1105-027

DOCKET NO. 1105-024

IN THE MATTER OF THE FILING BY
CITY OF FORT PIERRE FOR
APPROVAL OF A LETTER OF
UNDERSTANDING FOR TRANSFER
IN SERVICE AREAS

Public Utilities Commission of the State of South Dakota

DATE

MEMORANDA

1931 95 Order Granting Approval of the Transfer of Service Territory
Assigned Service Territory of Another Electric Supplier,
1931 95 Docket Closed

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LARSON, SUNDALL, LARSON, SCHAUB & FOX, P.C.
LAWYERS AND COUNSELORS
M.Q. SHARPE (1888-1962)

DAVID J. LARSON
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ALBERT STEVEN FOX
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CHAMBERLAIN, SD 57325
(605) 734-6555

HERB C. SUNDALL
P.O. BOX 137
KENNEBEC, SD 57544
(605) 869-2233

OF COUNSEL
JOHN W. LARSON

ABA NET 2811
CALL FOR FAX

November 1, 1995

Public Utilities Commission
500 E. Capital
Pierre, SD 57501-5070

sent out

Dear Sirs:

re: West Central Electric Cooperative, Inc. / City of Ft. Pierre
Transfer of Assigned Service Area

I understand that an order was entered transferring the Fifield property from West Central to the City of Ft. Pierre per agreement of the two utilities and consent of the property owner. Would you please send me a copy.

Thank you.

to file

Sincerely yours,


David J. Larson

DJL/tda

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DOCKET NUMBER EL 95-024

October 17, 1995

RECEIVED

OCT 17 1995

Public Utilities Commission
500 E. Capital
Pierre, SD 57501-5070

SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION

Dear Sirs:

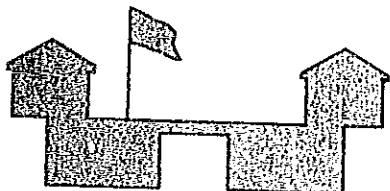
This letter confirms that I have no objection to the transfer of the following described property from the service area of West Central Electric Cooperative, Inc., to the service area of the City of Ft. Pierre:

Southeast Quarter of the of the Northeast
Quarter of Section Twenty-Nine, Township
Five North, Range Thirty-One, East of the
Black Hills Meridian, in Stanley County,
South Dakota

If anything additional is required, please notify me accordingly.

Sincerely yours,
Jack M. Fifield
Jack M. Fifield

013324995



DOCKET 75-024 me/

City of Fort Pierre
Box 70
Fort Pierre, SD, 57532-0700

(605) 223-2508
FAX (605) 223-2625

August 28, 1995

RECEIVED

SEP 28 1995

SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION

Mr. William T. Bullard, Jr.
Executive Director
Public Utilities Commission
500 East Capitol
Pierre, South Dakota 57501-5070

Re: Letter of Understanding
West Central Electric Cooperative, Inc.
City of Fort Pierre, South Dakota

Dear Director Bullard:

Enclosed for approval and filing by the Public Utilities Commission is the original Letter of Understanding between the City of Fort Pierre and West Central Electric Cooperative, Inc.

I believe the letter is straight forward and bears no controversy. The City will not attend the meeting when this matter is brought before the Commission. Please send us a copy of the Commission's action.

If you should have any questions, please do not hesitate to give Mr. Mark Hollenbeck, Director of Public Works, as call at 223-2508. Thank you for your attention to this matter.

Sincerely,

Mary Ellen Garrett
Finance Officer

ENCLOSURE

cc: Tieszen Law Office, Pierre, SD
West Central Electric, Murdo, SD
Jack & Marci Fifield, Pierre, SD
Larson, Sundall, Larson, Schaub & Fox, Chamberlain, SD

C:\WP60\WPDOCS\UNDST.LET

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**LETTER OF UNDERSTANDING BETWEEN
WEST CENTRAL ELECTRIC COOPERATIVE, INC.
AND THE CITY OF FORT PIERRE, SOUTH DAKOTA**

TO WHOM IT MAY CONCERN.

West Central Electric Cooperative, Inc., P.O. Box 17, Murdo, South Dakota and the City of Fort Pierre, P.O. Box 700, Fort Pierre, South Dakota, do hereby enter into an Agreement for the City of Ft. Pierre to serve an area within West Central's service area

Whereas Jack M. Fifield and Marci D. Fifield have requested West Central to provide service to a location within the Southeast Quarter of the of the Northeast Quarter of Section Twenty-Nine, Township Five North, Range Thirty-One, East of the Black Hills Meridian, in Stanley County, South Dakota, and hereinafter described location, and

Whereas said area is within the service area of West Central Electric, and

Whereas because of the existing topography it would be impractical for West Central to provide such service, and

Whereas City presently owns distribution lines in close proximity to the following described real estate, and is able to serve the same in an economical and reliable manner, and

Whereas West Central and the City have mutually agreed that it would avoid unnecessary duplication of facilities, promote efficient and economical use and development of the electrical systems of the contract utilities, and be the most economical and convenient method for providing electrical service to the following location, if the City of Ft. Pierre provided such service

Now therefore, it is agreed

The City of Ft. Pierre shall provide service to any location within the property described as follows:

Southeast Quarter of the of the Northeast Quarter of Section 29, Township Five North, Range Thirty-One, East of the Black Hills Meridian, in Stanley County, South Dakota

That said area shall be transferred from the service area of West Central Electric Cooperative, Inc., to the City of Ft. Pierre.

This letter of understanding will be provided to the effected customers and filed with the Public Utilities Commission for their approval and action following execution thereof by the parties.

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The area is described is shown on the attached map, being that area shaded with diagonal shading, said map being attached hereto as Exhibit A and reference is made for the purpose of incorporating the same herein by reference.

Dated 8/2/95

**WEST CENTRAL ELECTRIC
COOPERATIVE, INC.**

by _____

ATTEST:

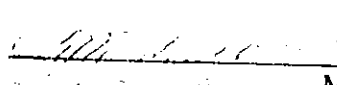

Secretary

(Corporate Seal)

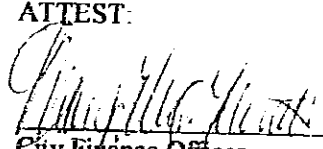
CITY OF FORT PIERRE
A South Dakota municipality

I, Mr. Kenneth, duly elected and acting Mayor in and for the City of Fort Pierre, do hereby certify that I was authorized to execute the foregoing Letter of Understanding by the Fort Pierre City Council in open meeting on the _____ day _____, 1995.

Date 8-2-95


_____, Mayor

ATTEST:


City Finance Officer