AT A REGULAR SESSION of the Public Utilities Commission of the State of South Dakota, held in its offices, in the City of Pierre, the Capital, this 9th day of June, 1977.

PRESENT: Commissioners Ecker, Klinkel and Fischer

IN THE MATTER OF THE DETERMINATION OF ELECTRICAL SUPPLY BY EITHER NORTHWESTERN PUBLIC SERVICE COMPANY OR NORTHER ELECTRIC COOPERATIVE TO SAFEGUARD HETALS DIVISION, SAFEGUARD AUTOMOTIVE CORPORATION.

ORDER FOR AND NOTICE OF HEARING ON SAFEGUARD METALS DIVISION APPLICATION FOR PERMANENT SERVICE

(F-3171)

The Commission has received hearing dates submitted by the parties and finds that the procedural schedule hereinafter set forth shall be followed for disposition of Safeguard Hetals Division's application for permanent service. The Commission finds that Northwestern Public Service Company is a proper Intervenor in this proceeding and its Petition to Intervene should be granted. The Commission further finds that disposition of Safeguard Metals Division's application for temporary service shall be made by further Order of the Commission. It is therefore

ORDERED, that the hearing on Safeguard Metals Division's application for permanent service shall commence on the 18th day of July, 1977 at the hour of 10 o'clock a.m., C.D.T. and thereafter in the Public Utilities Commission's Conference Room, State Capitol Building, Pierre, South Dakota; and that said hearing shall be conducted pursuant to and in accordance with SDCL Chapter 49-34A and SDCL Chapter 1-26; and it is

FURTHER ORDERED, that all previous Orders of the Commission not inconsistent herewith be, and the same hereby are, incorporated as if set forth in

FURTHER ORDERED, that Northwestern Public Service Company's Petition to Intervene in the above-entitled proceeding be, and the same hereby is, granted;

FURTHER ORDERED, that the previous proceedings and all testimony and evidence presented before this Commission shall be made a part of the record upon which the Commission shall enter its Decision regarding the application of Safeguard Metals Division for permanent service.

BY ORDER OF THE COMMISSION:

JO MORTON, Executive Secretary

(OFFICIAL SEAL)