## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

| IN THE MATTER OF THE COMPLAINT | ) |                        |
|--------------------------------|---|------------------------|
| FILED BY AMBER CHRISTENSON,    | ) |                        |
| LINDA LINDGREN AND TIMOTHY     | ) | CERTIFICATE OF SERVICE |
| LINDGREN AGAINST CROWNED       | ) |                        |
| RIDGE WIND, LLC REGARDING      | ) | CE22-001               |
| PROJECT SOUND LEVEL COMPLIANCE | Ċ |                        |

The undersigned hereby certifies that I caused copies of Crownd Ridge Wind's prefiled testimony of Richard Lampeter and Stefan Martinsen, with Exhibits, to be served electronically to the parties listed below on the 7th day of August, 2023, addressed to:

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