



AFFIDAVIT OF PUBLICATION

RECEIVED

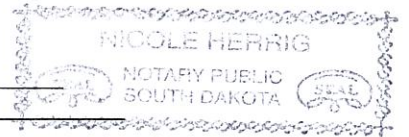
JAN 21 2025

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Woonsocket, county of Sanborn, South Dakota.

Signed: [Signature]
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: [Signature]
My commission expires: May 4, 2027



Advertiser Name: Public Utilities Commission

Order #: 25012SP1

Sanborn Weekly Journal (Woonsocket, SD)

Table with 4 columns: Run Date, Ad Size, Caption / Position / Special Instructions, Section and Page information. Contains 3 rows of publication data.

South Dakota NewsMedia Association

South Dakota Newspaper Services, Inc.
1125 32nd Avenue
Brookings, South Dakota 57006
Phone: 800-658-3697

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held with the Sanborn County Commissioners at 10:00 a.m. on Tuesday, January 21, 2025. The meeting will be held on the second floor of the Sanborn County Courthouse in Woodstock, S.D. In the event of inclement weather, the meeting will be rescheduled.

Meeting is to discuss a Variance Application for a building located on land on the SW 1/4 of 14-105-80, Rutter Township, Sanborn County, S.D. A total of 15 sheets (10) left and 5 right side sheets are to be placed in the center line of the road. All interested parties are encouraged to attend this hearing. Should you have any questions, please call the office at 605-798-4514.

TAMI ZIEMANN
Zoning Administrator
Sanborn County

Published once on January 9, 2025, at the total approximate cost of \$12.00 and may be viewed free of charge at www.sdpublicnotices.com

Sanborn County Commissioners proceedings

DECEMBER 27, 2024
Sanborn County Commissioners met in regular session on Tuesday, December 27, 2024, at 8:55 a.m., with Chairman Jeff Ebersdorfer presiding. Present were Steve Larson, Chair; Bindusaur, and Duane Peterson. Absent was Paul Larson. Auditor Karmi Moody was also present.

Motion by Peterson, seconded by Bindusaur, to approve the minutes from the December 10th meeting as presented. Motion carried.

Motion by Bindusaur, seconded by Peterson, to approve the agenda as presented. Motion carried.

CITY/PLN COMMITTEE
No public in attendance for comment.

REPORTS AND BILLS
Motion by Peterson, seconded by Bindusaur, to pay the following bills, all motion carried:

- Payroll before deductions: Commission \$9,642.21
- Auditor \$8,592.22
- Treasurer \$11,098.07
- States Attorney \$10,350.32
- County Clerk \$4,679.89
- Assessor \$12,643.84
- Register \$11,661.45
- Public Welfare \$1,582.55
- Amulance \$2,313.97
- Extension Office \$2,905.30
- Woods \$5,828.87
- Training \$258.28
- Planning and Zoning \$258.36
- Road and Bridge \$26,414.59
- E-911 \$203.00
- Emergency Management \$750.00
- Security Testing \$202.98
- First National Bank, Tax 1 lab 10 \$14,288.57

Accounts Management, Employment Commission \$43.50
Town, Township and School: Monthly Retirement \$15,529.49
July Duty, July Duty \$816.14
First National Bank of Omaha, Direct Deposit Fee \$27.56

We Markt, Blue Cross Blue Shield, Insurance \$2,495.12
AFLAC, Insurance \$2,004.38
South Dakota Retirement System Retirement \$11,492.58
Delta Dental, Insurance \$1,060.00
Small Business, Insurance \$25.03

Sanborn County Treasurer: Items in Trust \$1,067.70
BEAM Vision & Eye, Insurance \$471.81
Cincinnati Insurance Co., Insurance \$492.89
Colonial Life, Insurance \$126.31
First National Bank Omaha, Supplies \$4,161.17
Accounts Management, Employee Garmintal \$43.50
Amazon Business Capital Service, Supplies \$41.40
AT&T Mobility, Utilities \$447.20
Axxon Entertai on Inc., Car Cam-eras \$8,543.97
Bosch OJ Company, Supplies \$1,644.50
Brest Engineering, Inc., Services and Parts \$80,867.50
Butler Equipment Company, Equipment \$3,071.50
Church, Maintenance \$2,382.20
Car as Appointed Fees \$456.50
South Dakota Department of Legislative Audit, Audit for 2022-2023 \$15,992.50
Express 2, Fuel \$374.89
Saf Solutions Tech, Materials \$7,001.30
Feather Gravel & Excavation, Materials \$2,000.00
Thomas Friday, Supplies \$500.29
Karl Chevrolet, INC., 2024 Chevy Tahoe \$50,650.70
KOD's Pro Service, Repairs \$2,226.52
Melinda Printing & Supply, Supplies \$435.70
Midwest Concrete & Excavating, Repairs \$10,204.10
Michael Quarry, Supplies \$734.40
Motorola Solutions, Inc., Software Upgrade \$1,382.20
Naps Central, Supplies \$21.07
National Association of State Surgeons, Dues \$100.00
NorthWestern Energy, Utilities \$7,745.40
Office Peeps, Inc., Supplies \$121.81
Physicians Claims Company, Ambulance Services Fee Nov. 2024 \$280.95

Premer Equipment, Supplies \$93.82
Redwood Technology Lab., IA Co. \$201.23
Running Supply Co., Supplies \$430.71

South Dakota Department of Transportation, Dues \$210.22
South Dakota County View and Print Board, Dues \$550.00
South Dakota State Attorney Association, 2025 Membership Dues \$1,000.00
SDSU Extension, Dues \$85.00
James P. Teach Professional Services \$455.26
TC Enterprises, Supplies \$25.71

TransSource Truck and Equipment, Repairs \$1,780.37
Arcon, Lanes \$40.00
Ron Volinsky Court Appointed Attorney Fees \$1,023.50
Axxon Foods, Supplies \$68.50

BROSE ENGINEERING
Shari Kogel, Highway Department and James Yoncoski, Brose Engineering, were present. Variance request was recommended to the board regarding the bids that were opened at the December 10th meeting. The board approved a variance for the repair of 56-700-153 on 414th Avenue, between 235th and 239th Street, with east-sloping curb cut and to have the highway superintendent or highway administrative assistant sign all documents regarding the project moving forward. Motion carried.

VETERANS SERVICE OFFICER
TJ Thomas and Tim Spoly were both present in the board the youth numbers for services provided to Sanborn County Veterans. A representative will be in Sanborn County on the third Wednesday of each month.

Motion by Peterson, seconded by Bindusaur, to enter agreement for the sale of the property of the County Veterans Service Officer. Motion carried. This agreement provides for the property to be transferred to the county for what they pay for the Veterans Service Officer in Sanborn County.

FORMAL BUDGET SUPPLEMENT
A public hearing was held at 10:30 a.m. for the following budget supplement, to be used by a motion by Bindusaur, seconded by S. Larson, to supplement the following budget. An estimate of the amount of \$95,459 for the building addition payments that were made in 2024. Motion carried.

KALVEY MOXIE DISTRICT 20 REPRESENTATIVE
Kary Moxie, District 20 Representative, was present to discuss the results of the election. She will be in front of her in the district meeting process which she needs to be present in January for the next session. Also present for discussion were Judy Froehne and Crystal Page.

CONTINGENCY TRANSFERS
Motion by Bindusaur, seconded by Peterson, to transfer the following amounts from contingency in the department named to balance for the year:

- \$11,707,929.29 - 8000
- Woods \$15,450.00 - 85.871
- Modernization and Preservation \$1,148.82
- Motion carried.

AUTOMATIC BUDGET SUPPLEMENT
Motion by S. Larson, seconded by Bindusaur, to approve an automatic supplement to the 4-4 building budget for \$35,336.17, received from the Sanborn County 4-4-11 for fiscal year 2024 for the completion of the 4-4 building. Motion carried.

DEFERRED PLAN RUGIFY
The auditor informed the board that the general fund surplus analysis shows the county is compliant with SDCL 7-21-18.1 by having the total unreserved, undesignated balance of the general fund less than 40 percent of the total amount of all general fund appropriations.

Motion by Bindusaur, seconded by Peterson, to transfer from the 4-4 building account, into the general fund, for \$250, due to the county no longer doing deposits, but instead a flat rental fee for building rental, transfer from the general fund to Emergency Management fund, for \$3,789.76 to cover expenses until grant funds are received. Motion carried.

UNASSIGNED FUNDS
Motion by Peterson, seconded by Bindusaur, to assign \$45,000 from the Budget and Reserves assigned fund for the Roof Replacement Repair, and \$100,000 from the general fund to the same fund, for the county's designated amount for the 4-4 building addition. Motion carried.

JAIL AGREEMENTS
Auditor Moody presented the jail contracts between the Sanborn County Sheriff's Office and the following jail listed below. All contracts are for the calendar year 2025. Motion by S. Larson, seconded by Peterson, to ap-

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held with the Sanborn County Commissioners acting as the Board of Adjustment at 10:10 a.m. Tuesday, January 21st, 2025. The meeting will be held on the second floor of the Sanborn County Courthouse in Woodstock, S.D. In the event of inclement weather, the meeting will be rescheduled.

Meeting is to discuss a Variance Application for Lot 7 of North View Addition, Woodstock, S.D. Section 815 Minimum Yard Requirement: There shall be two (2) side yards, each of which shall be at least ten (10) feet, east and west sides. Variance request is for the side yard on the west side to be less than 10 feet, but no closer than 10 (5) feet from the property line. All interested parties are encouraged to attend this hearing. Should you have any questions, please call the Director of Equalization office at 605-798-4514.

TAMI ZIEMANN
Deputy Zoning Administrator
Sanborn County

Published once on January 9, 2025, at the total approximate cost of \$13.50 and may be viewed free of charge at www.sdpublicnotices.com.

Open Letter

Dear Friends,

One day, I overheard a passerby say to another, "You're in good hands with this firm."

All of us desire the assurance which comes from being "in good hands." We want our children educated by well-trained, understanding teachers and our legal affairs in the hands of interested, capable attorneys - so too in selecting a funeral director. We trust that our staff merits this kind of confidence.

Respectfully,
Alma M. Nurnberg
Owner

Basham
Funeral Home

AREA MOVIE TIMETABLE

Times are good for January 10-16

"MURASA: THE LION KING" PG Fri. 4:00, 6:30, 9:35 Sat. 1:10, 4:00, 6:30, 9:35 Sun. 1:10, 4:00, 6:30 Mon.-Thurs. 4:00, 6:30	"DEN OF THIEVES 2" R Fri. 4:30, 7:30, 9:30 Sat. 1:30, 4:30, 7:30 Sun. 1:30, 4:30, 7:30 Mon.-Thurs. 4:30, 7:30	"NOSEFLAT" R Fri. 3:30, 6:30, 9:30 Sat. 1:00, 3:30, 6:30, 9:30 Sun. 1:00, 3:30, 6:30, 9:30 Mon.-Thurs. 3:30, 6:30	"ODYSSEY" PG Fri. 4:10, 7:10, 9:35 Sat. 1:15, 4:10, 7:10, 9:35 Sun. 1:15, 4:10, 7:10 Mon.-Thurs. 4:10, 7:10
---	---	---	---

For more information, go to www.odysseycinemas.com.

Public Notice Advertising

Protects Your Right to Know!

NOTICE OF PUBLIC MEETINGS

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brookings, Brown, Clark, Codington, Davison, Edmunds, Grant, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Sanborn, Spink, Sully, Turner, and Union.

WHEN AND WHERE:

- MITCHELL:** Wednesday, January 15, 2025, at 10:00 a.m., CT
Mitchell High School Performing Arts Center
821 N. Capital St., Mitchell, South Dakota.
- SIoux FALLS:** Wednesday, January 15, 2025, at 8:00 p.m., CT
HUB Auditorium, Southeast Technical College,
7001 N. Career Ave., Sioux Falls, South Dakota.
- DE Smet:** Thursday, January 16, 2025, at 11:30 a.m., CT
De Smet Event Center Theater, 705 Wilder Lane, De Smet, South Dakota.
- WATER TOWN:** Thursday, January 16, 2025, at 8:00 p.m., CT
Kampeska Hall, Ramkota Hotel & Watertown Fuent Center,
1901 Ninth Ave. SW, Watertown, South Dakota.
- ABERDEEN:** Friday, January 17, 2025, at 10:30 a.m., CT
Dakota Room, The Dakota Event Center, 720 Lamont St., Aberdeen, South Dakota.
- REDFIELD:** Friday, January 17, 2025, at 8:00 p.m., CT
Redfield School Auditorium, 111 E. Sixth Ave., Redfield, South Dakota.

NOTICE OF AUDIT

OF THE FISCAL AFFAIRS OF THE MUNICIPALITY OF WOODDOLLET

Notice is hereby given that the records and books of account of the Municipality of Wooddollet, South Dakota, have been audited by the Municipal Auditor, Public Accountants of Mitchell, South Dakota, for the two years ended December 31, 2022, and December 31, 2023. A detailed report thereon, containing pertinent information, is filed with the Municipality of Wooddollet and the Department of Legislative Audit in Pierre, South Dakota, for public inspection.

The following findings and recommendations referred to in accordance with the provisions of SDCL 1-11-12:

CURRENT AUDIT FINDINGS AND RECOMMENDATIONS:

During our review of employer's records and support, we noted the Municipality sometimes purchased employees' salaries and wages for non-employees. A complete list of the salaries of all officers and employees was not furnished at least once for an salary paid to any officer or employee who has been added or whose salary has been increased for fiscal year 2022.

Recommendation: We recommend that Municipal officials exercise adequate oversight of the accounting function, become familiar with the statutory requirements, and implement necessary controls and processes to ensure compliance with these laws.

Year-end Recommendations:

Management agrees with the finding and recommendations. Management is now aware of the requirements to publish wages in their official newspaper.

Finding:

The Municipality spent in excess of budgeted amounts with-putting appropriate financial budget ordinances to pay for operating costs throughout the year.

Recommendation: We recommend that management and those in charge of government affairs that expenditures do not exceed the budget, and we recommend that the Municipality keep better track of budget overruns and pass supplements accordingly.

Year-end Recommendations:

Management agrees with the finding and recommendations.

YVONNE A. OLSON, AUDITOR GENERAL, DEPARTMENT OF LEGISLATIVE AUDIT

Published once on January 9, 2025, at the total approximate cost of \$22.50 and may be viewed free of charge at www.sdpublicnotices.com

R.C. Beauty & Body Spa

605-770-3546

Rachel Caswell, Licensed Cosmetologist

Facials, Pedicures, Body Waxing, Eyelashes