Print or Type

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

Print Form

This form is only for persons who wish to be an active party in this docket. You do NOT need to be a party to submit comments.

In the Matter of the Application by SCS Carbon) Transport LLC for a Permit to Construct a Carbon) **Dioxide Transmission Pipeline**

Place a check mark next to each item below that applies to you, adding a mileage number where requested.

4 I am a person or organization that received official notification of the project via U.S. mail from the siting permit applicant.

 $\underline{\prec}$ I reside within $\underline{\bigcirc}$ miles of the proposed project.

Residential address if different from your mailing address:

35465 flum Rel Leder, SD STASL

 \underline{X} I own land within $\underline{\mathcal{O}}$ miles of the proposed project. Legal description: Mc Plason County Sec/Twp/Rng 12-126 N-696 18-126N-686

___ I officially represent a municipal, city, township, county or other affected governmental agency within _____ miles of the proposed project.

Explain your interest in applying for party status below.

I Am Concerned About Summits I Am concerned About Summits proposed pipeline route, AS it passes directly through & planned Fremstead. IF This route is Approved I will be IF This route is Approved I will be unable To build This project. This unable To build This project. This route AISO gues through Two Tree groves & passes over Two water Tree groves & passes over Two water

Deadline: This application must be filed with the Public Utilities Commission on or before 5:00 p.m. CT, Jan. 24, 2025. File this completed form electronically at puc.sd.gov/EFilingOptions.aspx

APPLICATION FOR PRECENTIONS

HP24-00/1EC 19 2024

RIAN HOFFMAN HOFFMANKANCH LLC, Name of Applicant. This will be the person or entity named as a party.), petitions the Public Utilities Commission to be SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

This section is to be completed by the person requesting party status. All fields are required.

RIAN HOFFMAN Applicant's Printed/Typed, Name

Signature of Applicant

/J- 17-JY Date Signed

HOFFMAN RANCH LLC

Name of Applicant's Organization (if Applicable)

Can be contacted via counsel

Applicant's Address (PO Box/St/Ave/Road)

Can be contacted via counsel

Applicant's Address (City, State, ZIP Code)

402-493-4100

Applicant's Phone Number or, if represented, Applicant's Attorney's Phone Number

SDco2@dominalaw.com

Applicant's E-mail Address* or, if represented, Applicant's Attorney's E-mail Address*

The section below is to be completed by the Applicant's attorney, if represented. All fields are required. Brian Jorde / Ryan Cwach

Attorney's Printed/Typed Name	
Brian C. Jorde	12/10/24
Signature of Attorney	Date Signed
2425 S. 144th St.	
Attorney's Address (PO Box/St/Ave/Road)	
Omaha, NE 68144	
Attorney's Address (City, State, ZIP Code)	

*The Commission processes its dockets electronically for time and cost efficiencies. Communication on the docket will be done via email to parties to this docket. Failure to provide an email address may result in documents being served upon the county auditor rather than sent directly to the party, pursuant to SDCL 49-41B-17.1.

If your submitted form is incomplete, you risk not being granted party status.

From: Brian Hoffman <<u>bdhoffman@valleytel.net</u>>
Sent: Friday, January 17, 2025 5:34 PM
To: PUC-PUC <<u>PUC@state.sd.us</u>>
Subject: [EXT] Question ask of me at Aberdeen meeting on Friday

Chris Nelson ask me for the legals on a portion of my land where Summit was going through that contained shelterbelts. I couldn't come up with them off the top of my head and was hoping you could pass the information on to him. it is section 18 of 126-68, in the far south east corner. Thank You Brian Hoffman