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April 4, 2025

OF COUNSEL ROBERT B. ANDERSON MICHAEL E. SHAW

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South Dakota Public Utilities Commission Attn: Patricia Van Gerpen, Executive Director VIA PUC FILING SERVICE

RE: APPLICATION TO THE SOUTH DAKOTA PUBLIC UTILITIES COMMISSION FOR A PERMIT FOR THE MIDWEST CARBON EXPRESS PIPELINE UNDER THE ENERGY CONVERSION AND TRANSMISSION FACILITY ACT

PUC Docket: HP24-001

MAGT File: 0515

Dear Ms. Van Gerpen:

Attached for filing in connection with the above-referenced matter, please find:

- Replies to Responses and to Motions;
- Applicant's Response to Spink County's Motion for Attorney Fees; and
- Affidavit of James E. Moore
  - Exhibit A Applicant's Interrogatories, Requests for Production of Documents and Requests for Admission (First Set) to Spink County Commission
  - Exhibit B Spink County Commission's Responses to Applicant's Discovery

I thank you and the rest of the staff, as always, for your courtesies.

Very truly yours,

BRETT KOENECKE

BK | jrw

Attachments

CC/att: HP24-001 Service List