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SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

NICOLE HERRIG

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of _______, South Dakota.

Signed:
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Kingsbury Journal (De Smet, SD)

| Run Date | Ad Size | Caption / Position / Special Instructions | Section and Page information |
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| Wed 12/11/24 | 2.00 X 12.50 | Caption: PUC Notice of Public Meetings: Midwest Carbon Express | |
| Wed 12/25/24 | 2.00 X 12.50 | Caption: PUC Notice of Public Meetings: Midwest Carbon Express | |
| Wed 01/08/25 | 2.00 X 12.50 | Caption: PUC Notice of Public Meetings: Midwest Carbon Express | |

South Dakota NewsMedia Association

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Sunday, January 12th - 5:00 to 7:00pm or until we run out

Roast Beef with Real Mashed Taters & Gravy with Veggies Upcoming events Legion Supper Feb 9th - Wild Game Feed Feb 22nd Dine-In or take it To-Go, we are located at: 103 Main Ave N. Lake Preston, SD

Porter L. Rich American Legion Post 63 Sons of The American Legion Squadron 63

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NOTICE OF PUBLIC MEETINGS SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brookings, Brown, Clark, Codington, Davison, Edmunds, Grant, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Sanborn, Spink, Sully, Turner, and Union.

WHEN AND WHERE:

MITCHELL: Wednesday, January 15, 2025, at 10:00 a.m., CT Mitchell High School Performing Arts Center, 821 N. Capital St., Mitchell, South Dakota.

SIOUX FALLS: Wednesday, January 15, 2025, at 5:00 p.m., CT HUB Auditorium, Southeast Technical College, 2001 N. Career Ave., Sioux Falls South Dahota

▶ ■ SwiE1: I nursday, January 16, 2025, at 11:30 a.m., CT De Smet Event Center Theater, 705 Wilder Lane, De Smet, South Dakota.

WATERTOWN: Thursday, January 16, 2025, at 6:00 p.m., CT Kampeska Hall, Ramkota Hotel & Watertown Event Center, 1901 Ninth Ave. SW, Watertown, South Dakota.

ABERDEEN: Friday, January 17, 2025, at 10:30 a.m., CT Dakota Room, The Dakota Event Center, 720 Lamont St., Aberdeen, South Dakota.

> REDFIELD: Friday, January 17, 2025, at 6:00 p.m., CT Redfield School Auditorium, 111 E. Sixth Ave., Redfield, South Dakota.

Pursuant to SDCL Chapter 49-41B, the South Dakota Public Utilities Commission (Commission) will hold public input meetings at the above times and places on an application filed by SCS Carbon Transport LLC (Applicant) to construct a carbon dioxide (CO2) transmission pipeline (Project). The Project, which has been named the Midwest Carbon Express pipeline, is approximately 2,500 miles of pipelines for the transportation of CO2 from ethanol plants across 5 states, including 15 in South Dakota, to sequestration sites in North Dakota. The main line of the proposed route enters South Dakota in Lincoln County at the Iowa/South Dakota border and extends in a northwesterly direction, exiting the state at the South Dakota/North Dakota border in McPherson County. Major components and associated facilities planned in South Dakota are expected to include pump stations, main line valves, launcher-receiver sites, and approximately 16 total miles of temporary and permanent access roads as part of the Project. In addition to the main line and other components, the proposed Project includes lateral and trunk lines connecting ethanol plants throughout the eastern part of South Dakota to the main line. The total proposed length of pipelines through South Dakota is approximately 698 míles and will cross the counties of Beadle, Brookings, Brown, Clark, Codington, Davison, Edmunds, Grant, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Sanborn, Spink, Sully, Turner, and Union. Applicant estimates the total cost of the proposed Project in South Dakota to be \$1,351,563,747.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, after which interested persons may appear and present their views, comments, and questions regarding the Application. A copy of the Application is on file with the auditor in each of the above listed counties pursuant to SDCL 49-41B and at the Commission's office in Pierre. The Application and all other documents in the docket, including detailed maps of the Project, may be accessed on the Commission's website at puc.sd.gov under Commission Actions, Commission Dockets, 2024 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP24-001.

Pursuant to SDCL 49-41B-17, the parties to this proceeding are currently the Applicant and the Commission Staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited; or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meetings or may be obtained from the Commission's website. Applications for party status must be received by the Commission on or before 5:00 p.m., CT, January 24, 2025. The Commission will also accept comments in writing from anyone, either by mail, personal delivery, or e-mail until the time of the final decision. You only need to apply for party status if you want to participate formally in the case by putting on testimony or other factual evidence, conducting discovery, cross-examining witnesses, making legal arguments, and to preserve your right to appeal to the courts if you do not believe the Commission's decision is legally correct. You do not need to have party status in order to submit written comments.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider issues raised by any party or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, and crossexamine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, the Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission

Pursuant to SDCL 49-41B-28, a permit from the Commission for the construction of a transmission facility may supersede or preempt any county or municipal land use, zoning, or building rules, regulations, or ordinances upon a finding by the Commission that such rules, or regulation, or ordinances, as applied to the proposed route, are unreasonably restrictive in view of existing technology, factors of cost, or economics, or needs of parties where located in or out of the county or municipality. Without such a finding by the Commission, no route shall be designated which violates local land-use zoning, or building rules, or regulations, or ordinances.

Pursuant to the Americans with Disabilities Act, these meetings will be held in physically accessible locations. Please contact the Public Utilities Commission at (605) 773-3201 at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: Ph (605) 773-3201; puc.sd.gov; puc@state.sd.us; 500 E. Capitol Ave., Pierre, SD 57501.

Published three times by the South Dakota PUC at a total approximate cost of \$787.50.

SHERIFF'S REPORTS

The Kingsbury County Sheriff's Department reports eleven accidents.

ON NOV. 29, 2024, the sheriff's office was contacted by De Smet city worker Ryan Petersen around 7:56 a.m., regarding damage to a sign, cement barricade and fire hydrant at the corner of 4th Street and Joliet behind the Cowboy Convenience Store. Sheriff Strande noticed the cement barricade moved to the middle of Joliet Avenue; the stop sign was laying down, and the fire hydrant was damaged. The Main Stop, a half block away, was able to show video of a semi eastbound on Highway 14 pull into the east parking lot of the Cowboy around midnight and drive northbound. It then drove to 4th Street and attempted to make the corner around the stop sign, where it drug the barricade after it drug uuch, knocking over the stop sign and damaging the fire hydrant. The video continued to show the truck westbound after about an hour with its flashers on.

A male party who lives near the intersection said he heard a commotion around midnight that lasted over an hour but did not go out to check, and therefore, he was not able to identify the truck or company. The security video at the Cowboy Store was not working, so they did not have any video. The video at the Dakotaland Federal Credit Union showed the truck with

the flashers still on turn north on Highway 25 at around 1 a.m. The vi eo from the Nimble Car Wash was clear enough to determine a compa name as it continued northbound. The name on the truck appears to sa Pluto Trucking/Transport/Etc. Sheriff Strande was unable to determine the exact company name. He h made several calls in an attempt to speak to any of the trucking compar that match but has not heard back.

DEC. 3 - DONNA WEBER, Huron, was traveling west on Highway 14 near mile marker 390, when a deer came out of the ditch, striking her 2014 GMC Acadia, causing approximate \$8,500 in damages.

DEC. 5 - GLENDA ODEGAARD, Lake Preston, was traveling east on 204tl Street just east of March A. Consuc will a ueer ran into the roadway, striking her 2007 GMC Yukon Denali, causii \$4,000 in damages.

DEC. 6 - JAMES MCCLELLAND, Arlingt was traveling north on US Highway 14 near mile marker 401, when a de came out of the ditch, striking his 2015 Ford F150, causing \$7,500 in da

DEC. 6 - JAHNE JOSEPHSEN, Arlingto was traveling north on 450th Avenu just south of 196th Street, when a deer ran onto the roadway, striking the 2001 Hyundai Elantra, which su tained \$1,000 in damages.

IT'S TIME FOR LIBRARY BOOK BINGO! Sign-up begins Friday, January 10th

from 12:30-5pm with an open house & hot chocolate bar.

> Stop in or call the library for details 605-854-3842 *18 years and older*



The 62nd Annual Stockholders Meeting for Kingsbury County Country Club is scheduled for Wed., Jan. 22, 2025, with weather date of Wed., Jan. 29, 2025.

The meeting will be held at the Kingsbury County Country Club starting at 6:00 p.m.

-Kingsbury County Country Clu

Appetizers will be provided.

Board of Directo

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