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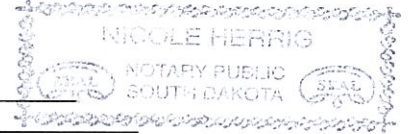
JAN 21 2025

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Beresford, county of Union, South Dakota.

Signed: [Signature]
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: [Signature]
My commission expires: May 4, 2027



Advertiser Name: Public Utilities Commission

Order #: 25012SP1

The Republic (Alcester & Beresford) (Beresford, SD)

Table with 4 columns: Run Date, Ad Size, Caption / Position / Special Instructions, Section and Page information. Contains 3 rows of publication data.

South Dakota NewsMedia Association

South Dakota Newspaper Services, Inc.
1125 32nd Avenue
Brookings, South Dakota 57006
Phone: 800-658-3697

Notices from Page 8

29. Approve Staff Contract(s)/ Work Agreement(s) for 2024-2025. (m)

30. Other Business.
31. School Board Review of District's Quarterly Financials (October 2024, November 2024, and December 2024).
32. Motion to Adjourn. (m)
Published once at the total approximate cost of \$40.32 and may be viewed free of charge at www.sdpublicnotices.com (80109-4)

CITY OF ALCESTER

NOTICE OF PUBLIC HEARING
Notice is hereby given that the City of Alcester will hold a Public Hearing on January 23, 2025, regarding the Alcester Housing Development project. The purpose of the Public Hearing is to discuss the proposed project, the proposed financing, and the source of repayment for any loans. The public is invited to attend and comment on the project.

The City expects to apply for up to \$1,482,000 for the utility expansion to the Alcester Residential Development project.

The City is seeking project funding from the United States Department of Agriculture - Rural Development program. The funds could come in the form of a grant, a loan, or a combination thereof. The expected loan terms are 4.1 percent for 35 years.

This Public Hearing will be held at the following time, date, and location:

6:15 PM
Monday, January 23, 2025
Alcester City Office
500 Dakota Street, Alcester, SD

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the Finance Officer at (605) 648-3399. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the Town to make reasonable arrangements to ensure accessibility to this hearing.

David Hodgson
Alcester Finance Officer
Published once at the total approximate cost of \$14.56 and may be viewed free of charge at www.sdpublicnotices.com. (80109-5)

**NOTICE OF HEARING
APPLICATION FOR ONE DAY
MALT BEVERAGE LICENSE
CITY OF BERESFORD**

Notice is hereby given that the following license application for temporary sale of Malt Beverages for the Beresford Volunteer Fire Department on February 1, 2025 has been filed in the City Finance Office, Beresford, South Dakota. One Day - Temporary Malt

Beverage:
Beresford Volunteer Fire Department
301 North 10th Street
Beresford, SD 57004

A Public Hearing will be held on January 21, 2025 at the Council Chambers, 103 N 3rd St. Beresford, SD in conjunction with the regular City Council meeting, which convenes at 7:00 p.m.

Any person or their representative may appear and be heard for or against approval of said license. Dated at Beresford, South Dakota this 6th day of January 2025
Elaine Johnson, Finance Officer
Publish: January 9, 2025
Legal One Time
Published once at the total approximate cost of \$10.08 and may be viewed free of charge at www.sdpublicnotices.com. (80109-6)

**BERESFORD CITY COUNCIL
SPECIAL MEETING**

Monday, December 30, 2024
The Beresford City Council met in a special session in City Council Chambers at 4:00 p.m. The pledge of allegiance was recited.

Members Present: Mayor Eli Seeley presiding, Sarah Antonson, Pat Bickett, Larry Rohrer, Art Schott, Mike Tiedeman
Absent: Will Roelke

Also Present: Finance Officer Elaine Johnson, City Administrator Jerry Zelmetz, City Attorney Tom Frieberg.

Adopt Agenda: A motion to adopt the agenda as presented was made by Tiedeman and seconded by Schott. All present Council members voted aye; motion carried.

New Business:
Great Life Lease Renewal: Bridges Golf Clubhouse Manager, Ben Reiter reviewed the current Great Life contract and explained how the partnership works. After discussing Mayor and Council were all in agreement to authorize Reiter to negotiate a new contract with Great Life for the 2025 golf season.

Payment of Bills: A motion to approve payment of the following bills was made by Bickett, second by Antonson. All present Council members voted aye; motion carried.

Aaron's Pro Window Cleaning, service, \$150.00; Baker & Taylor books, \$111.77; Conner Butum, meal reimbursement, \$34.00; Best Western Ramkota Hotel, lodging, \$232.00; Center Point Large Print, books, \$227.96; Consortia, consulting fee, \$3,900.00; Cummins Sales & Service, service, \$830.18; Furguson Waterworks, hydrant tools, \$5,951.76; Cengage Learning, book, \$29.59; Fiber Ring, pooling fee, \$4,327.25; Hampton Inn, lodging, \$492.00; Heartland Payment Systems, credit card fees, \$258.96; Innovative Office Solutions, furniture, \$27,061.90;

John Deere Financial, tractor lease, \$6,718.81; Knife River Midwest, asphalt, \$4,105.40; Lands' End, clothing, \$31.41; Lawson Products, supplies, \$525.80; M&T Fire & Safety, service, \$2,433.58; Midwest Alarm Company, service, \$249.14; Midwest Tape, DVD, \$25.49; Missouri River Energy Services, hydro/supplemental power, \$168,456.84; National Cable Television, affiliate fees, \$20,519.99; New Century Press, publications, \$34.16; Olson's Ace Hardware, supplies, \$805.13; Pheasantland Industries, envelopes, \$1,446.77; SD Dept of Health, labs, \$531.00; SD Epath, E911 surcharge, \$657.00; SD Dept of Revenue, sales tax, \$19,643.60; Sioux Falls Two Way Radio, service, \$338.49; Southeast Electric, electricity, \$137.22; Sturdevant's Auto Parts, maintenance, \$153.77; Temple Ag & Auto Supply, batteries, \$382.23; Twitte Construction, Golf/Park Shop construction, \$52,552.86; Utillsmart Corporation, service, \$1,537.00; Rob VanBallegoeyen, meal reimbursement, \$34.00; Vantage Point, CALEA, \$160.00.

Executive Session: A motion was made by Tiedeman, second by Rohrer, to enter into Executive Session at 4:19 p.m. to discuss personnel. All present Council members voted aye; motion passed.

Mayor Seeley declared Council back in session at 6:12 p.m. No action was taken.

Discussion & Information Items Meeting Time: The regular meeting on Monday, January 6 will be held at 6:00 p.m. for executive session - personnel.

Adjournment: As there was no further business, Mayor Seeley adjourned the meeting at 6:14 p.m. Elaine Johnson, Finance Officer
Published once at the total approximate cost of \$30.80 and may be viewed free of charge at www.sdpublicnotices.com. (80109-7)

NOTICE:

The storage unit contents for SW at 101 S. First Street, Beresford, SD 57004, have been removed and all contents will be disposed of. Notice presented by Liberty Capital Storage, Beresford, SD. 605-214-0289.

Published twice at the total approximate cost of \$7.44 and may be viewed free of charge at www.sdpublicnotices.com (80109/116-1)

**STATE OF SOUTH DAKOTA
IN CIRCUIT COURT SS. FIRST
JUDICIAL COURT
COUNTY OF UNION
ESTATE OF JOAN F. POST, FILE
NO. 63PRO24-000044
DECEASED**

NOTICE TO CREDITORS
Notice is hereby given that on December 30, 2024, in the Circuit Court of Union County, South

Dakota, Shana J. Doering, whose address is 209 Hwy. 11, P.O. Box 557, Alcester, SD 57001 and Monte J. Post, whose address is 47672 283rd St., Canton, SD 57013, were appointed as personal representatives of the estate of Joann F. Post.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred. Claims may be filed with the

personal representatives or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Shana J. Doering
209 Hwy. 11, P.O. Box 557
Alcester, SD 57001
(605) 261-4917
PERSONAL REPRESENTATIVE
Monte J. Post
47672 283rd St.
Canton, SD 57013
(712) 470-0048
PERSONAL REPRESENTATIVE

Union County Clerk of Courts
209 E. Main Street
Elk Point, SD 57025
Marjuline I. Grotewold
Jurgely, Collins & McGill, PLLC
1403 Main Street
Rock Valley, IA 51247
(712) 476-5411
ATTORNEY FOR ESTATE
Published three times at the total approximate cost of \$48.36 and may be viewed free of charge at www.sdpublicnotices.com. (80109/0116/0123-1)

**NOTICE OF PUBLIC MEETINGS
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brookings, Brown, Clark, Codington, Davison, Edmunds, Grant, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Sanborn, Spink, Sully, Turner, and Union.

WHEN AND WHERE:

MITCHELL: Wednesday, January 15, 2025, at 10:00 a.m., CT
Mitchell High School Performing Arts Center,
821 N. Capital St., Mitchell, South Dakota.

SIOUX FALLS: Wednesday, January 15, 2025, at 5:00 p.m., CT
HUB Auditorium, Southeast Technical College,
2001 N. Career Ave., Sioux Falls, South Dakota.

DE SMET: Thursday, January 16, 2025, at 11:30 a.m., CT
De Smet Event Center Theater, 705 Wilder Lane, De Smet, South Dakota.

WATERTOWN: Thursday, January 16, 2025, at 6:00 p.m., CT
Kampeska Hall, Ramkota Hotel & Watertown Event Center,
1901 Ninth Ave. SW, Watertown, South Dakota.

ABERDEEN: Friday, January 17, 2025, at 10:30 a.m., CT
Dakota Room, The Dakota Event Center, 720 Lamont St., Aberdeen, South Dakota.

REDFIELD: Friday, January 17, 2025, at 6:00 p.m., CT
Redfield School Auditorium, 111 E. Sixth Ave., Redfield, South Dakota.

Pursuant to SDCL Chapter 49-41B, the South Dakota Public Utilities Commission (Commission) will hold public input meetings at the above times and places on an application filed by SCS Carbon Transport LLC (Applicant) to construct a carbon dioxide (CO2) transmission pipeline (Project). The Project, which has been named the Midwest Carbon Express pipeline, is approximately 2,500 miles of pipelines for the transportation of CO2 from ethanol plants across 5 states, including 15 in South Dakota, to sequestration sites in North Dakota. The main line of the proposed route enters South Dakota in Lincoln County at the Iowa/South Dakota border and extends in a northwesterly direction, exiting the state at the South Dakota/North Dakota border in McPherson County. Major components and associated facilities planned in South Dakota are expected to include pump stations, main line valves, launcher-receiver sites, and approximately 16 total miles of temporary and permanent access roads as part of the Project. In addition to the main line and other components, the proposed Project includes lateral and trunk lines connecting ethanol plants throughout the eastern part of South Dakota to the main line. The total proposed length of pipelines through South Dakota is approximately 698 miles and will cross the counties of Beadle, Brookings, Brown, Clark, Codington, Davison, Edmunds, Grant, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Sanborn, Spink, Sully, Turner, and Union. Applicant estimates the total cost of the proposed Project in South Dakota to be \$1,351,563,747.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, after which interested persons may appear and present their views, comments, and questions regarding the Application. A copy of the Application is on file with the auditor in each of the above listed counties pursuant to SDCL 49-41B and at the Commission's office in Pierre. The Application and all other documents in the docket, including detailed maps of the Project, may be accessed on the Commission's website at puc.sd.gov under Commission Actions, Commission Dockets, 2024 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP24-001.

Pursuant to SDCL 49-41B-17, the parties to this proceeding are currently the Applicant and the Commission Staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited; or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meetings or may be obtained from the Commission's website. Applications for party status must be received by the Commission on or before 5:00 p.m., CT, January 24, 2025. The Commission will also accept comments in writing from anyone, either by mail, personal delivery, or e-mail until the time of the final decision. You only need to apply for party status if you want to participate formally in the case by putting on testimony or other factual evidence, conducting discovery, cross-examining witnesses, making legal arguments, and to preserve your right to appeal to the courts if you do not believe the Commission's decision is legally correct. You do not need to have party status in order to submit written comments.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider issues raised by any party or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, and cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, the Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to SDCL 49-41B-28, a permit from the Commission for the construction of a transmission facility may supersede or preempt any county or municipal land use, zoning, or building rules, regulations, or ordinances upon a finding by the Commission that such rules, or regulation, or ordinances, as applied to the proposed route, are unreasonably restrictive in view of existing technology, factors of cost, or economics, or needs of parties where located in or out of the county or municipality. Without such a finding by the Commission, no route shall be designated which violates local land-use zoning, or building rules, or regulations, or ordinances.

Pursuant to the Americans with Disabilities Act, these meetings will be held in physically accessible locations. Please contact the Public Utilities Commission at (605) 773-3201 at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you. The Commission's contact information is: Ph (605) 773-3201; puc.sd.gov; puc@state.sd.us; 500 E. Capitol Ave., Pierre, SD 57501.

Published three times by the South Dakota PUC at a total approximate cost of \$735.75.

LAND AUCTION

+/- 93.48 Surveyed Acres of Productive High Percentage Tillable Prairie Township Union County, SD Land - Situated in a Highly Regarded Agricultural Area Between Beresford, SD & Alcester, SD and Hawarden, Iowa
The Heirs of Harold E. Hofman (Hofman Family Trust) have authorized Sutton Auctioneers and Land Brokers the privilege to offer this productive parcel of land at public auction, with the auction to be held "On Site" at the land located from the Beresford, SD Exit #47 on I-29 - 1 1/2 miles east through Beresford to 472nd Ave. (NE 13th St.), then 1 mile south on 472nd Ave. to the Lewis & Clark Water Tower, then 1 mile east on 298th St. (Co. Hwy. 11) and 1/2 mile south on 473rd Ave. (the SE Corner of the land is located at the Jct. of 473rd Ave. & 299th St.

TUESDAY JANUARY 21, 2025 - SALE TIME: 11:00 AM

**HEIRS OF THE HAROLD E. HOFMAN & BARBARA J. HOFMAN
FAMILY TRUST
STEVEN HOFMAN, TRUSTEE**

CHUCK SUTTON - Auctioneer & Land Broker - Sioux Falls, SD - ph. 605-336-6315
JAROD SUTTON, CAI - Auctioneer & RE Broker Associate - Flandreau, SD - ph. 605-864-8527
TOM & TED SOUVIGNIER - Auctioneers & RE Broker Associates
- Canton, SD - ph. 605-987-2404