

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION OF NAVIGATOR HEARTLAND GREENWAY, LLC FOR A PERMIT UNDER THE SOUTH DAKOTA ENERGY CONVERSION AND TRANSMISSION FACILITIES ACT TO CONSTRUCT THE HEARTLAND GREENWAY PIPELINE IN SOUTH DAKOTA	: : : : : : :	HP22-002 WITNESS AND EXHIBIT LIST OF UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY OF THE US AND CANADA, AFL-CIO; LABORERS' INTERNATIONAL UNION OF NORTH AMERICA; AND INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 49
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The United Association of Journeymen and Apprentices of the Plumbing and Pipefitting Industry of the US and Canada, AFL-CIO lists Mike Mikich as its witness and lists his pre-filed testimony as an exhibit, denominated Exhibit U-3.

The Laborers' International Union of North America lists Randall Harris as its witness and list his pre-filed testimony as an exhibit, denominated Exhibit U-2.

The International Union of Operating Engineers Local 49 lists Nathaniel Runke as its witness and lists his pre-filed testimony as an exhibit, denominated Exhibit U-1.

Exhibits U-1, U-2 and U-3 are attached hereto and will be electronically available in the docket.

Each Union reserves the right to introduce additional exhibits necessary to rebut evidence presented by any other party in this docket or for impeachment and other legally permissible purpose.

Respectfully submitted this 18th day of July 2023.

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By /s/ William Taylor

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CERTIFICATE OF SERVICE

I hereby certify that on July 18, 2023, a true and correct copy of the foregoing was served upon the following parties via the South Dakota Public Utilities Commission filing system and via electronic and/or US Mail pursuant to the Service List in the above-captioned matter.

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