

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

|                                                                                                                                                                                                                                                                             |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>IN THE MATTER OF THE<br/>APPLICATION OF<br/>NAVIGATOR HEARTLAND<br/>GREENWAY, LLC FOR A<br/>PERMIT UNDER THE<br/>SOUTH DAKOTA ENERGY<br/>CONVERSION AND<br/>TRANSMISSION FACILITIES<br/>ACT TO CONSTRUCT THE<br/>HEARTLAND GREENWAY<br/>PIPELINE IN SOUTH<br/>DAKOTA</b> | <b>HLP22-002</b><br><br><b>NOTICE OF FILING<br/>EXHIBITS</b> |
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Movants/Affected Landowners state as follows:

1. I hereby certify that true and accurate copies of Landowner Intervenor's Exhibits were filed by DominaLaw Group pc llo through the Commission's SFTP server on July 19, 2023.
2. We request that a link to the Exhibits be added to the docket.

Respectfully Submitted,

By: /s/ Brian E. Jorde  
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**Certificate of Service**

I certify that on July 19, 2023, I served a copy by email to those parties noted on the HP22-001 Service List.

/s/ Brian E. Jorde