## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION \* SUBPOENA

OF NAVIGATOR HEARTLAND \*

GREENWAY, LLC FOR A PERMIT \* HP22-002

UNDER THE SOUTH DAKOTA ENERGY \*
CONVERSION AND TRANSMISSION \*

FACILITIES ACT TO CONSTRUCT THE \*

HEARTLAND GREENWAY PIPELINE IN \*

SOUTH DAKOTA

THE STATE OF SOUTH DAKOTA TO:

Tim Cowman State Geologist Akeley-Lawrence Science Center 414 E Clark Street Vermillion, SD 57069-2390

YOU ARE HEREBY COMMANDED to submit written testimony in the above captioned matter. You will be notified of the hearing time and place under separate cover upon scheduling.

Issued in the name of the Public Utilities Commission this 1<sup>st</sup> day of March 2023.

YOU SHOULD TREAT THIS DOCUMENT AS YOU WOULD A COURT ORDER. IF YOU FAIL TO COMPLY WITH THE COMMAND(S) IN THIS DOCUMENT WITHOUT ADEQUATE EXCUSE, THE COURT MAY FIND YOU IN CONTEMPT AND ASSESS MONETARY OR OTHER SANCTIONS AGAINST YOU.

YOU HAVE CERTAIN OBLIGATIONS AND RIGHTS AS IT CONCERNS THIS DOCUMENT, INCLUDING THOSE SET FORTH IN SDCL § 15-6-45(b)–(g).

YOU SHOULD CONSIDER CONTACTING AN ATTORNEY REGARDING YOUR OBLIGATIONS AND RIGHTS.

Kristen N. Edwards, Staff Attorney

PUC Staff

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