

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**In the Matter of the Application by Navigator  
CO2 Ventures LLC for a Permit to Construct  
A Carbon Dioxide Transmission Pipeline**

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**APPLICATION  
FOR PARTY STATUS**

**HP22-002**

**Burggraff Farms**

\_\_\_\_\_, petitions the Public Utilities Commission to be granted party status in  
(Name of applicant. This will be the person or entity named as a party.)

the above-referenced facility permit proceeding, pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40.

Place a check mark next to each item below that applies to you, adding a mileage number for items requiring this. Explain your further interest below. If your submitted form is incomplete, you risk not being granted party status.

I am a person or organization that received official notification via U.S. mail of the project from the siting permit applicant.

I own land within \_\_\_\_\_ miles of the proposed project.

I reside within \_\_\_\_\_ miles of the proposed project.

I officially represent a municipal, city, township, county, or other affected governmental agency within \_\_\_\_\_ miles of the proposed project.

I am directly interested in the proposed project as I explain below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

/s/ Wayne Burggraff

Signature of Applicant

Wayne Burggraff

Print or Type Applicant's Name

Care of Counsel at

Applicant's Address, PO Box/St./Ave./Rd.

2425 S. 144th St. Omaha, NE 68144

Applicant's Address, City, State, ZIP

402-493-4100

Applicant's Phone Number

SDCO2@dominalaw.com

Applicant's E-mail Address\*

Name of Applicant's Organization (if applicable)

11/23/2022

Date Signed

*Above fields are required.*

Brian E. Jorde / Ryan Cwach

Name of Attorney, if being represented

SDCO2@dominalaw.com

Attorney's E-mail Address

402-493-4100

Attorney's Phone Number

**DEADLINE:**

Consistent with SDCL 49-41B-17 and ARSD 20:10:22:40, this application must be filed with the Public Utilities Commission on or before 5:00 p.m. CT, November 28, 2022.

File this completed form electronically at <http://puc.sd.gov/EFilingOptions.aspx>

*\*The Commission processes its dockets electronically for time and cost efficiencies. Thus, communication on the docket will be done via email with parties to this docket.*