



**ROP AFFIDAVIT**

November 30, 2022

**RECEIVED**

DEC 05 2022

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Parker, county of Turner, South Dakota.

Signed: [Signature]  
 Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: [Signature]  
 My commission expires: May 4, 2027



Order #: 22113PP0

**New Era (Parker, SD)**

Run Date	Ad Size	Caption / Position / Special Instructions	Section and Page information
Thu 10/20/22	3.00 X 11.50	<b>Caption:</b> Notice of Public Meeting: Carbon Dioxide Transmission Pipeline	
Thu 10/27/22	3.00 X 11.50	<b>Caption:</b> Notice of Public Meeting: Carbon Dioxide Transmission Pipeline	
Thu 11/17/22	3.00 X 11.50	<b>Caption:</b> Notice of Public Meeting: Carbon Dioxide Transmission Pipeline	

**South Dakota Newspaper Association**

South Dakota Newspaper Services, Inc.  
 1125 32nd Avenue  
 Brookings, South Dakota 57006  
 Phone: 800-658-3697



**PUBLIC NOTICES**

4. The Surcharges shall automatically expire without the necessity of further action of the city upon retirement or full defeasance of the Bonds.

5. This Resolution is necessary for the immediate preservation of the public peace, health and safety, and support of the municipal government and its existing institutions and shall take effect immediately upon the passage and publication thereof pursuant to SDCL 9-19-13.

**SECTION 2.** This rate change is effective beginning with the December 1, 2022 bills due December 20, 2022.

Adopted this 7<sup>th</sup> day of November 2022.  
Derek Nolan, Mayor

ATTEST: Adam Jans, Finance Officer

Publish: November 17, 2022

22.132 Motion by RBuller, seconded by JBuller to approve the preceding resolution as presented. Motion carried.

**RESOLUTION 22.03.07-2**  
A RESOLUTION AMENDING RESOLUTION 22.03.07-2 A RESOLUTION AMENDING CITY WATER RATES AND TO APPROVE A SURCHARGE APPLICABLE TO USERS OF THE CITY'S WATER SYSTEM

WHEREAS, The Parker City Council believes that it is necessary and in the best interest of the City of Parker, in order to pay all costs for the operation and maintenance of the water system, to amend the rates for the sale of water provided by the City of Parker; and

WHEREAS, Section 8.0103 of the Parker Municipal Ordinances gives the Parker City Council the authority to revise water rates by Resolution of the Parker City Council; and

WHEREAS, the City has determined that it is necessary to make certain modifications and improvements to the City's water system; and

WHEREAS, in order to pay for a portion of the cost of such improvements, including engineering costs, legal and financing costs, and other costs related to the Drinking Water Improvement Project (C462026-02), Drinking Water improvement Project (C462026-03), and Drinking Water Improvement project (C462026-04), the City Council has determined that it is necessary and advisable to adopt a surcharge pursuant to SDCL 9-40-15 (the "Surcharge") to repay the costs associated with the Project, including but not limited to the pledging of the Surcharge to the South Dakota Conservancy District in order to finance the Project (the "Bonds").

NOW, THEREFORE, BE IT RESOLVED by the Parker City Council that Section 1; subsection 2, subsection 3, subsection 4, and subsection 5 will be added to read as follows:

**SECTION 1.** The water rate structure will be as follows:

1. Each resident and commercial customer shall pay a minimum monthly fee of Eighteen dollars (\$18.00) plus Five dollars and forty cents (\$5.90) per cubic unit of water used per month. A cubic unit is equal to 100 cubic feet.

2. Two dollars and fifty-five cents (\$2.55) of the minimum monthly fee shall be classified as the Surcharge for the Drinking Water Improvement Project

**Discussion regarding City Hall hours.**

22.134 Motion by Poncelet, seconded by Janzen effective January 1, 2023 City Hall hours shall change to Monday-Thursday 7:30 a.m. to 5:00 p.m. and Friday 7:30 a.m. to 12:00 p.m. Motion carried.

22.135 Motion by Poncelet, seconded by JBuller to approve the amended engineering agreement for the phase 6 and 7 utility improvement project. Motion carried.

**Council Concerns:** JBuller questioned nuisance property. Poncelet addressed vehicles parking on the sidewalk. Janzen questioned the Ferrelgas property. RBuller asked for an update regarding the last dog attack.

**Department Reports:** Deputy O'Connor and Deputy Perez were available for questions. Street Superintendent Hertel was available for questions and gave monthly update on a sidewalk issue on east 3<sup>rd</sup> Street. Finance Officer Jans gave monthly update.

22.136 Motion by RBuller, seconded by JBuller to adjourn at 8:18 p.m. Motion carried.

Derek Nolan, Mayor  
Adam Jans, Finance Officer

Published once at the total approximate cost of \$122.08. (N1117-2)

**PUBLIC NOTICE**

Parker Housing and Redevelopment Commission is inviting the public to comment on the revision of their Admissions and Continued Occupancy Policy (ACOP). Revisions are being made to update the ACOP to reflect current HUD policy.

A 30-day comment period has been established running from November 17<sup>th</sup>, 2022, through December 16, 2022. To obtain more information about the revision to the ACOP, please visit our office. Public comment period is your opportunity to provide information or raise an issue regarding this revision. A public hearing will also be held at Parker Housing Authority in the Turner Village Apartments Community room on December 16, 2022 at 9 a.m. Written and oral comments must be submitted no later than December 16, 2022, and should be directed to:

Parker Housing and Redevelopment Commission  
120 S Main Ave  
Parker, S.D. 57053  
605-297-4918  
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**MONROE TOWN BOARD OF TRUSTEES**

**Minutes of Proceedings**  
October 27, 2022

The Town of Monroe held their regular meeting October 27, 2022, at 7:35 p.m. President Melloon called the meeting to order and roll call was taken. Present were Brad McCoy, Mark Begeman, and Troy Melloon.

The municipal calendar was read and discussed.

President Melloon asked for any corrections or additions to the agenda. McCoy added snowplow wheels, remove surplus equipment, add Misfits bar business loan to old business. McCoy made a motion to approve the amended agenda, seconded to by Begeman. Motion carried.

woods, Fuller, Schurz (regal trees) \$4257.33, Xcel Energy (streetlights) \$485.34, Xcel Energy (hall/park) \$90.56, Marion Oil (parts) \$247.91, SD 811 (call outs) \$50.40, Brad McCoy (wall hanger) \$56.85, Ron Grennell (rent) \$100.00, Addy Disposal (trash pickup) \$851.50, Troy Melloon (pr) \$92.35, Brad McCoy (pr) \$169.73, Mark Begeman (pr) \$92.35, Ron Grennell (pr) \$323.22, Robin Dykstra (pr) \$230.87, Keith Vanderveen (signs) \$62.26, Snow Wheel Systems (snowplow wheels) \$3200.00. Begeman made a motion to approve the bills, seconded to by McCoy. Motion carried.

The next regular meeting will be held on November 17, 2022, at 7:30 p.m.

Begeman made a motion to adjourn, seconded to by Melloon. Motion carried. Meeting was adjourned at 9:48 p.m.

Minutes transcribed from audio recording by Ronald Grennell.

Published once at the total approximate cost of \$39.76. (N1117-4)

**NOTICE OF SOLID WASTE APPLICATION AND RECOMMENDATION**

Parker Restricted Use Solid Waste Facility

By the Department of Agriculture and Natural Resources The South Dakota Department of Agriculture and Natural Resources (DANR) has received a permit renewal application from the city of Parker to continue operation of a Type III Restricted Use Solid Waste Facility located 1 mile west and 1/2 mile north of Parker. The legal description is the N1/2 N1/2 NE1/4 SE1/4 of Section 12, T99N, R54W, Turner County, South Dakota. The total acreage of the site is 7.00 acres. The facility will serve the city of Parker and the surrounding area. The permit renewal will be granted for a period of five years as provided for under SDCL 34A-6-1.16.

DANR has reviewed the application and information submitted, has reached a tentative decision and recommends to the Board of Minerals and Environment (board) that the permit be issued to the applicant to operate the solid waste facility.

The recommendation for approval of this permit is subject to the applicant's compliance with the Administrative Rules of South Dakota (ARSD) 74:27 and a total of 32 permit conditions. The permit conditions include general requirements (10 conditions), design and construction requirements (3 conditions), operating requirements (9 conditions), recordkeeping and reporting (2 conditions), closure requirements (7 conditions), and financial assurance (1 condition) as have been determined to be necessary to ensure the facility complies with the environmental laws of this state.

In accordance with SDCL 34A-6-1.14, DANR's recommendation for approval will become the final decision of the permit application and this permit will be issued 30 days after publication of this notice. A person adversely affected or having an interest adversely affected by the DANR's recommendation for approval may petition the board for a contested case hearing. The petition must comply with the requirements of ARSD 74:09:01:01. If a petition for such a hearing is not filed within 30 days of this publication date, a

for counties and townships to inventory their small structures, identify needs and plan improvements, and to fund construction, rehabilitation, and maintenance

No Posting or Posting 10 (3) Residential, commercial, recreational, and other uses of the highway, points given on use:

by Ciampa, to approve applying for the LATCF (Local Assistance and Tribal Consistency Fund). Motion carried.  
**EXECUTIVE SESSION**

Public notices on Page 6 ▶

**NOTICE OF PUBLIC MEETINGS  
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION**

**WHAT:** Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Brookings, Moody, Minnehaha, Lincoln, and Turner.

**WHEN AND WHERE:**

- **Monday, November 21, 2022 – 5:30 p.m. CST**  
– Canton Performing Arts Center, 800 N. Main, Canton, South Dakota
- **Tuesday, November 22, 2022 – 11:30 a.m. CST**  
– William J. Janklow Community Center, 800 W. Community Dr., Flandreau, South Dakota
- **Tuesday, November 22, 2022 – 5:30 p.m. CST**  
– Washington Room, Ramkota Conference Center, 3200 W. Maple Street, Sioux Falls, South Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold public input meetings at the above times and places on an application filed by Navigator Heartland Greenway, LLC to construct and operate a carbon dioxide (CO2) transmission pipeline (Project). The Project is approximately 1,300 miles of pipelines for the transportation of CO2 from more than 21 ethanol and fertilizer plants across 5 states, including 3 ethanol plants in South Dakota, that will transport captured carbon dioxide for permanent and secure underground sequestration in Illinois and/or to off-take facilities for commercial/industrial use.

The Project consists of 111.9 miles of carbon dioxide pipeline in South Dakota that will cross the counties of Brookings, Moody, Minnehaha, Lincoln, and Turner. More specifically, the Project consists of three segments: 1) the Aurora to Hartley lateral that will be approximately 63.6 miles of 8-inch diameter pipeline; 2) the POET Chancellor lateral that will be approximately 22.6 miles of 6-inch diameter pipeline; and 3) the POET Hudson lateral that will be approximately 25.7 miles of 6-inch diameter pipeline. In addition, one inline inspection tool launcher/receiver site will be constructed in Lincoln County. No pump stations are proposed in South Dakota for the Project. Applicant estimates the total cost of the proposed Project in South Dakota to be \$142 million.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Brookings, Moody, Minnehaha, Lincoln, and Turner County auditors pursuant to SDCL 49-41B-15.2 and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at [www.puc.sd.gov](http://www.puc.sd.gov) under Commission Actions, Commission Dockets, Hydrocarbon and Carbon Dioxide Pipeline Dockets, 2022 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP22-002.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the statutory parties to this proceeding are the Applicant and the Commission staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited, or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meetings or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. CST on November 28, 2022.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, these meetings are being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: ph (800) 332-1782; [www.puc.sd.gov](http://www.puc.sd.gov); [puc@state.sd.us](mailto:puc@state.sd.us); 500 E. Capitol Ave., Pierre, SD 57501.

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