

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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<b>IN THE MATTER OF THE APPLICATION</b>	*	<b>SUBPOENA</b>
<b>OF NAVIGATOR HEARTLAND</b>	*	
<b>GREENWAY, LLC FOR A PERMIT</b>	*	<b>HP22-002</b>
<b>UNDER THE SOUTH DAKOTA ENERGY</b>	*	
<b>CONVERSION AND TRANSMISSION</b>	*	
<b>FACILITIES ACT TO CONSTRUCT THE</b>	*	
<b>HEARTLAND GREENWAY PIPELINE IN</b>	*	
<b>SOUTH DAKOTA</b>	*	

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THE STATE OF SOUTH DAKOTA TO:

Hilary Morey  
SD Department of Game, Fish, and Parks  
Joe Foss Building  
523 East Capitol Ave.  
Pierre, SD 57501  
e-mail: Hilary.Morey@state.sd.us


YOU ARE HEREBY COMMANDED to submit written testimony and attend an evidentiary hearing on the above captioned matter. The evidentiary hearing is currently scheduled to commence on June 7, 2023. You will be notified of the location of the evidentiary hearing under separate cover when the location is determined.

Issued in the name of the Public Utilities Commission this 20th day of January 2023.

**YOU SHOULD TREAT THIS DOCUMENT AS YOU WOULD A COURT ORDER. IF YOU FAIL TO COMPLY WITH THE COMMAND(S) IN THIS DOCUMENT WITHOUT ADEQUATE EXCUSE, THE COURT MAY FIND YOU IN CONTEMPT AND ASSESS MONETARY OR OTHER SANCTIONS AGAINST YOU.**

**YOU HAVE CERTAIN OBLIGATIONS AND RIGHTS AS IT CONCERNS THIS DOCUMENT, INCLUDING THOSE SET FORTH IN SDCL § 15-6-45(b)-(g).**

**YOU SHOULD CONSIDER CONTACTING AN ATTORNEY REGARDING YOUR OBLIGATIONS AND RIGHTS.**

  
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Kristen N. Edwards, Staff Attorney  
PUC Staff  
500 East Capitol Avenue  
Pierre, SD 57501