

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

| | | |
|--|---|-------------------------------|
| IN THE MATTER OF THE APPLICATION OF |) | |
| NAVIGATOR HEARTLAND GREENWAY, LLC |) | CERTIFICATE OF SERVICE |
| FOR A PERMIT TO CONSTRUCT THE |) | |
| HEARTLAND GREENWAY PIPELINE IN |) | HP22-002 |
| SOUTH DAKOTA |) | |

I hereby certify that a true and correct copy of Staff’s Motion to Strike Testimony of Dana Bosma, Jon Thurber’s Affidavit, Exhibit 1 to Thurber Affidavit, and Certificate of Service was served electronically on the 8th day of August 2023, addressed to all parties listed on the service list, as well as via First Class Mail to those parties for whom no email address has been provided.

Amanda M. Reiss

Amanda M. Reiss
Staff Attorney
South Dakota Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501
Phone (605)773-3201
Amanda.reiss@state.sd.us