



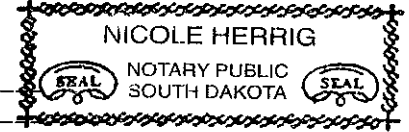
ROP AFFIDAVIT
November 30, 2022

RECEIVED
DEC 05 2022
SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION

I hereby certify that the public notice detailed below was published on the run date(s) indicated in the publication identified below, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Brandon, county of Minnehaha, South Dakota.

Signed: [Signature]
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: [Signature]
My commission expires: MAY 4, 2027



Order #: 22113PP0

Brandon Valley Journal (Brandon, SD)

Run Date	Ad Size	Caption / Position / Special Instructions	Section and Page information
Wed 10/19/22	3.00 X 11.00	Caption: Notice of Public Meeting: Carbon Dioxide Transmission Pipeline	
Wed 10/26/22	3.00 X 11.00	Caption: Notice of Public Meeting: Carbon Dioxide Transmission Pipeline	
Wed 11/16/22	3.00 X 11.00	Caption: Notice of Public Meeting: Carbon Dioxide Transmission Pipeline	

South Dakota Newspaper Association

South Dakota Newspaper Services, Inc.
1125 32nd Avenue
Brookings, South Dakota 57006
Phone: 800-658-3697

Public Notices

NOTICE OF PUBLIC MEETINGS SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Brookings, Moody, Minnehaha, Lincoln, and Turner.

WHEN AND WHERE:

- Monday, November 21, 2022 – 5:30 p.m. CST**
– Canton Performing Arts Center, 800 N. Main, Canton, South Dakota
- Tuesday, November 22, 2022 – 11:30 a.m. CST**
– William J. Janklow Community Center, 800 W. Community Dr., Flandreau, South Dakota
- Tuesday, November 22, 2022 – 5:30 p.m. CST**
– Washington Room, Ramkota Conference Center, 3200 W. Maple Street, Sioux Falls, South Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold public input meetings at the above times and places on an application filed by Navigator Heartland Greenway, LLC to construct and operate a carbon dioxide (CO₂) transmission pipeline (Project). The Project is approximately 1,300 miles of pipelines for the transportation of CO₂ from more than 21 ethanol and fertilizer plants across 5 states, including 3 ethanol plants in South Dakota, that will transport captured carbon dioxide for permanent and secure underground sequestration in Illinois and/or to off-take facilities for commercial/industrial use.

The Project consists of 111.9 miles of carbon dioxide pipeline in South Dakota that will cross the counties of Brookings, Moody, Minnehaha, Lincoln, and Turner. More specifically, the Project consists of three segments: 1) the Aurora to Hartley lateral that will be approximately 63.6 miles of 8-inch diameter pipeline; 2) the POET Chancellor lateral that will be approximately 22.6 miles of 6-inch diameter pipeline; and 3) the POET Hudson lateral that will be approximately 25.7 miles of 6-inch diameter pipeline. In addition, one inline inspection tool launcher/receiver site will be constructed in Lincoln County. No pump stations are proposed in South Dakota for the Project. Applicant estimates the total cost of the proposed Project in South Dakota to be \$142 million.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Brookings, Moody, Minnehaha, Lincoln, and Turner County auditors pursuant to SDCL 49-41B-15.2 and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at www.puc.sd.gov under Commission Actions, Commission Dockets, Hydrocarbon and Carbon Dioxide Pipeline Dockets, 2022 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP22-002.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the statutory parties to this proceeding are the Applicant and the Commission staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited, or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meetings or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. CST. on November 28, 2022.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, these meetings are being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: ph (800) 332-1782; www.puc.sd.gov; puc@state.sd.us; 500 E. Capitol Ave., Pierre, SD 57501.

Published three times by the South Dakota PUC at a total approximate cost of \$891.00.

CITY OF BRANDON

BRIEFING MEETING MINUTES

The Brandon City Council met in a briefing session at 4:00 p.m. on Thursday, November 3, 2022, at the Council Chambers at 308 S Main Avenue, Brandon, South Dakota. Present were Dana Clark, Barb Fish, Bruce Johnson, Tim Jorgenson and Colin Steen. Present via phone was David Kull and Mayor Harry Buck. Other's present were City Administrator, Bryan H Read; Finance Officer, Christina Smith; City Engineer, Tami Jansma; Police Chief, Jamie Steffel; Development Director, Patrick Andrews; Public Works Director, Rollie Hoeke; Fire Chief, Robert Dykstra; Park Superintendent, Devin Coughlin and Golf Course Manager, Andrew Bauer. Absent: None.

The Council discussed items on the agenda for the upcoming November 7, 2022, regular Council meeting. No formal action was taken.

At 4:54 p.m., hearing no further business, the meeting adjourned.

Christina Smith, Municipal Finance Officer; Harry Buck, Mayor.

Published one time at the approximate cost of \$7.94.

Nov. 16

MINUTES

The Brandon City Council met in regular session at 6:00 p.m. on November 7, 2022 in the Council Chambers at 308 S. Main Avenue

ra Medical Group, Professional Services, 35.18; Batteries Plus, Supplies, 233.46; Beal Distributing, GC Resale, 960.30; Blaine's Service, Hired Repairs, 137.95; Border States Electric, Supplies, 215.90; Boyce Law Firm, Professional Services, 1,870.00; Brandon Lumber, Supplies, 417.57; Brandon Valley Media Group, Publications, 1,362.46; Chronogolf, Software, 2,200.00; City of Sioux Falls, Traffic Lights Repair, 737.13; Core & Main, Repairs, 5,673.09; Corson Village, October Refund, 933.50; Crane Sales & Service, Hired Repairs, 2,154.33; Crescent Electric Supply, Supplies, 364.44; Culligan, Utilities, 153.25; Dakota Beverage, GC Resale, 450.65; Delta Dental, Dental Insurance, 3,140.00; Dennis Supply Company, Repairs, 379.76; Devin Coughlin, Reimbursement, 15.00; DGR Engineering, Professional Services, 89,058.26; Direct Technologies, Hired Repairs, 1,661.88; DirectTV, Utilities, 365.73; Division of Motor Vehicles, Title and Plates, 15.00; Enviromaster, Supplies, 84.00; Fastenal Company, Supplies, 1,171.61; Geotek Engineering & Testing Services, Improvements/Professional Services, 3,955.50; Gopher Irrigation, Improvements, 880.70; Graham Tire, Supplies, 2,499.48; H2ose It Carwash, Carwash Tokens, 400.00; Hach Company, Supplies, 10.19; Hawkins Water Treatment, Chemicals, 3,668.20; Henkel Corp., Rebate, 2,689.07; Hillyard Inc, 2022-10-31-Inventory, 50,000.00; Johnson's Office

Products, Supplies, 1,566.99; Sarah Haak, Refund, 500.00; Schwartzle Construction, GC Retaining Wall, 457,730.72; SD Dept of Health, Professional Services, 209.00; SD-DANR, Yearly Fee, 1,450.00; Sioux Falls Area Humane Society, Professional Services, 210.70; Sioux Falls Film Solutions, Professional Services, 130.00; Sioux Falls Networks, Equipment, 1,124.99; Sioux Falls Utilities, Utilities, 104,245.31; Sioux Valley Energy, Water Treatment Plant, 3,930.49; Sioux Valley Energy, Utilities, 41,731.49; Sirchie Finger Prints, Safety Supplies, 258.47; Soukup Construction, Hired Repairs, 4,644.91; Staples, Supplies, 650.36; Stockwell Engineers, Water Towers, 7,412.15; Sturdevant's Repairs, 295.57; Sunset Law Enforcement, Supplies, 2,023.20; Titan Machinery, Repairs, 662.20; Transource Truck & Equipment, Repairs, 305.98; Two Way Solutions, Hired Repairs, 800.00; Valley Springs Body Shop, Repairs, 1,418.12; Verizon, Utilities, 506.24; Verizon, Utilities, 533.41; Vogel Motors, Hired Repairs, 226.00; Wellmark/BCBS, Health Insurance, 75,350.26; Xcel Energy, Utilities, 3,689.45; First National Bank Trust Department, Golf Course Equipment Loan, 1,124.98; US Bank, Brandon Park-Holly/Main, 598,527.50; US Bank, Water Revenue Bond, 102,242.50; City Administration, October 27, 2022 Payroll, 3,733.93; Finance Officer, October 27, 2022 Payroll, 3,733.93

ber 7, 2022, 2,263.35; Direct Pay Reimbursement, November 7, 2022, 828.80; Direct Pay Reimbursement, November 7, 2022, 1,080.50; Direct Pay Reimbursement, November 7, 2022, 217.60; Direct Pay Reimbursement, November 7, 2022, 1,269.50; Alderwoman Fish moved Alderwoman Clark seconded to approve the consent calendar which contained the following items: annual salary adjustment for Kyle Zigan, to step 13-6 on the wage scale, \$27.29 per hour, effective November 13, 2022; a plat of Chestnut Ridge Addition Tract 1; a plat of Heartland Business Park Addition Lot 11 Block 3 and a plat of Rovang Industrial Park Lot 4 Block 2. Motion carried.

Riley McKeown, 913 S. Parkview Blvd. was present to support the use of the tennis lights at the middle school courts. The high school tennis team uses these courts to practice, sometimes into the evenings after it gets dark.

A public hearing was held, as advertised, to consider a Re-Zone Application for Tract 2 S1/2 SW1/4 Burkman Tracts SW1/4 SW1/4 26-102-48; Lots 1 & 2 Burkman Tract 1 SE1/4 SW1/4 26-102-48 Brandon Township 102-48 and Lot 3 Tract 1 Burkman Tracts SE1/4 SW1/4 26-102-48 (properties currently addressed as 1604, 1612 & 1620 E. Redwood Blvd). Applicants are requesting to re-zone from NRC-Natural Resource Conservation to R-3-High Density Residential. Steve Rubin, 512 N. Oak Ridge Road, was present for discussion. Steve has concerns with safety, increased traffic, drainage canal concerns. Brett Karber, 905 N. Freedom Circle, was present for discussion. Brett has concerns with increased traffic, safety, decrease in property values. Randy Nelson, 1624 E. Liberty Circle, was present for discussion. Randy has concerns with the proposed high density residential development next to single family homes. Zach Auch, 1704 E. Redwood Blvd. was present for discussion. Zach is opposed to the proposed zoning to high density residential. Charles Bigelow, 608 N. Oak Ridge Road, was present for discussion. Charles has concerns with increased traffic and parking needs. Michael & Siana Murphy, 917 N. Freedom Circle, were present for discussion. Michael & Siana have concerns with no buffer between the single family homes and the proposed high density residential, safety concerns, potential for trespassing, 'devaluation of neighboring properties. David Wiertzema, 616 N. Needles Drive, was present for discussion. David has concerns with increased traffic and property conditions of an apartment building. David Shelton, owner of subject property; Redwood Ranch LLC., was present for discussion. David will be holding a public meeting on Thursday, November 10, 2022 at 6:00pm at Brandon Pizza Ranch. Jim Reiter, 617 N. Oak Ridge Road, was present discussion. Jim has concerns with increased traffic and proposed building layout of this property. Alderman Kull moved Alderwoman Clark seconded to table discussion on proposed Ordinance #665: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SOUTH DAKOTA PROVIDING THAT THE REVISED ZONING ORDINANCE NUMBER 531 AND THE OFFICIAL ZONING MAP OF THE CITY OF BRANDON, SOUTH DAKOTA BE AMENDED TO PROVIDE FOR THE RE-ZONING OF THE FOLLOWING DESCRIBED PROPERTY. A roll call vote showed Clark, Johnson, Kull, Steen aye; Jorgenson, Fish nay. Motion carried.

A public hearing was held to consider Ordinance #666. Alderwoman Fish moved Alderman Steen seconded to give first reading to Ordinance #666: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY ADDING CHAPTER 15-14-3(D), ADDITIONAL USE REGULATIONS, OFF-STREET PARKING, COOPERATIVE PARKING. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #667. Alderwoman Clark moved Alderman Johnson seconded to give first reading to Ordinance #667: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY AMENDING CHAPTER 15-14-6, ADDITIONAL USE REGULATIONS, FENCE REGULATIONS, AND CHAPTER 15-22-2 DEFINITIONS, DEFINITIONS. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #668. Alderwoman Fish moved Alderman Steen seconded to give first reading to Ordinance #668: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY AMENDING CHAPTER 15-14-6, ADDITIONAL USE REGULATIONS, OFF-STREET PARKING, COOPERATIVE PARKING. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #669. Alderman Johnson seconded to give first reading to Ordinance #669: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY AMENDING CHAPTER 15-14-6, ADDITIONAL USE REGULATIONS, OFF-STREET PARKING, COOPERATIVE PARKING. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #670. Alderman Steen moved Alderman Kull seconded to give first reading to Ordinance #670: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY PROVIDING SIGN REGULATIONS FOR INDIVIDUALLY PLATTED LOTS SURROUNDED BY COMMONLY OWNED SPACE, BY ADDING CHAPTER 15-14-5(H)(9), SIGN REGULATIONS, PERMANENT SIGNS, INDIVIDUALLY PLATTED LOTS SURROUNDED BY COMMONLY OWNED SPACE. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #671. Alderman Johnson moved Alderwoman Clark seconded to give first reading to Ordinance #671: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY CLARIFYING DEFINITIONS RELATED TO OFF-STREET PARKING REGULATIONS BY AMENDING CHAPTER 15-22-2, DEFINITIONS, DEFINITIONS. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #672. Alderwoman Fish moved Alderwoman Clark seconded to give first reading to Ordinance #672: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE TO INCLUDE REGULATIONS REGARDING THE USE OF PRIVATE WASTEWATER SYSTEMS WITHIN THE CITY BY AMENDING CHAPTER 15-14-15, ADDITIONAL USE REGULATIONS, HOLDING TANKS IN LIEU OF SANITARY SEWER SYSTEMS. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

A public hearing was held to consider Ordinance #673. Alderman Jorgenson moved Alderwoman Fish seconded to give first reading to Ordinance #673: TITLE: AN ORDINANCE OF THE CITY OF BRANDON, SD, AMENDING THE BRANDON ZONING ORDINANCE BY ADDING CHAPTER 15-14-3(C), ADDITIONAL USE REGULATIONS, OFF-STREET PARKING, SHARED PARKING. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

REVIEW 2023 ALCOHOLIC BEVERAGE LICENSES
A public hearing was held, as advertised, to review the 2023 Alcoholic Beverage License Renewals. Zach Bolter, Tailgators front house manager, was present for discussion. Zach discussed a recent sting in which Tailgators failed. Erica Richards, The Gruff, was present for discussion. Erica discussed a recent sting in which The Gruff failed. Alderwoman Clark moved Alderman Kull seconded to approve the following alcoholic beverage licenses for 2023. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.

Brandon Liquor, Inc., Package (Off-Sale) Liquor Sunshine Foods 117 N. Splitrock Boulevard Brandon, SD 57005-0527 Brandon Spirits Acquisition In Package (Off-Sale) Liquor Brandon Spirits 228 E. Holly Boulevard Brandon, SD 57005 SD Steakhouse LLC Retail (On-Sale) Liquor 1308 E. Rushmore Drive Brandon, SD 57005-1616 VFW Post 4726, Retail (On-Sale) Liquor Three Rivers VFW #4726, 321 S Main Ave. Brandon, SD 57005-1134 KJT LLC Retail (On-Sale) Liquor The 212 Boiling Point, 328 S. Splitrock Blvd. Brandon, SD 57005-1654 PJ Brandon LLC, Retail (On-Sale) Liquor Double D Saloon, 325 S Main Avenue Brandon, SD 57005-1134 DH Ventures Inc, Retail (On-Sale) Liquor and Tailgators Package (Off-Sale) Liquor 1013 N. Splitrock Boulevard Brandon, SD 57005 Dolgen Midwest LLC, Retail (On-Off Sale) Wine and Cider Dollar General Store #15413 124 E Holly Blvd Brandon, SD 57005 BRV, LLC, Convention Center, (On-Sale) Liquor Holiday Inn Express & Suites, 1103 N. Splitrock Boulevard, Brandon, SD 57005 CC & FRETHER INC

1322 E Cedar St Brandon, SD 57005 MG Oil Company, Retail (On-Off Sale) Wine and Cider Dakota Star Casino 1320 E Cedar St Brandon, SD 57005 Sassy Nails & Spa LLC Retail (On-Off Sale) Wine and Cider 511 N Splitrock Blvd Brandon, SD 57005 Casey's Retail Company Package (Off-Sale) Liquor 101 W Holly Blvd Brandon, SD 57005 On My Tab Inc, Retail (on-sale) Liquor The Gruff 507 N Splitrock Blvd Brandon, SD 57005

GOLF COURSE RETAINING WALL CHANGE ORDER
The Golf Course Committee report was heard. Alderman Johnson moved Alderman Jorgenson seconded to approve change order #1 to Schwartzle Construction for the golf course retaining wall project in the amount of \$45,019.99. Motion carried.
GOLF COURSE RETAINING WALL PAY APPLICATION
Alderman Kull moved Alderman Steen seconded to approve pay application #1 to Schwartzle Construction for the golf course retaining wall project in the amount of \$457,730.72. Motion carried.
TENNIS COURT LIGHTS AT BV MIDDLE SCHOOL
The Parks & Recreation Committee report was heard. Adam Rothenberger, Brandon Park Advisory Committee member will be meeting with the School District and Tennis Association to further discuss the tennis lights at the Brandon Valley Middle School. No further action at this time.
2023 POOL FEES
Discussion held on pool fees for the 2023 season. No action required at this time.
TRACTOR PURCHASE
Alderwoman Fish moved Alderman Steen seconded to approve the purchase of a New Holland tractor from Titan Machinery in the amount of 39,400.00 for the Parks Department. Motion carried.
ASPEN PARK GRADING QUOTE
Alderwoman Fish moved Alderman Johnson seconded to approve the grading quote from Soukup Construction in an amount not to exceed \$100,000.00 for grading at Aspen Park. Motion carried.
HIRE POLICE OFFICER
The Public Safety Committee report was heard. Alderman Clark moved Alderman Kull seconded to approve the hiring of Andrew Maslowski as a full-time non-certified officer, step 11-1 on the wage scale, to begin November 21, 2022. Motion carried.
2023 BUILDING PERMIT VALUATIONS
Staff is recommending a 12% increase to the values used for determining project values for a building permit. This 12% increase is based on the August ICC values. A resolution will be presented at the next regular meeting.
CONTRACT FOR PRINTER
Alderwoman Clark moved Alderman Johnson seconded to approve the contract with Century Business Products in the amount of \$3,969.63 for a color printer for the Police Department. Motion carried.
COMMUNICATIONS REPORT
The Administration Committee report was heard. A communications report was presented showing dates that messages were sent to the public via Textedly, Facebook, mailings and BV Journal articles. No action required.
RESOLUTION #30-22
Alderwoman Clark moved Alderman Steen seconded to approve Resolution #30-22. A roll call vote showed Clark, Fish, Johnson, Jorgenson, Kull, Steen aye. Motion carried.
RESOLUTION #30-22
WHEREAS, the City of Brandon prepares and approves a budget each September for the following calendar year; and
WHEREAS, the budget for 2022 contains a contingency fund of \$100,000.00 that can be transferred to any general fund account by resolution of the City Council.
WHEREAS, the remaining balance in the contingency fund is \$100,000.00.
THEREFORE LET IT BE RESOLVED, that the following amounts be transferred for the budget year of 2022 from 101-4115-51000 Contingency to:
Recreation, 101-4512-41100, Wages, \$1,300.00;
Pool, 101-4514-41100, Wages \$30,000.00;
Pool, 101-4514-43300 Improvements, 10,000.00;
Core Area 1 540-4312-43300, Improvements, \$10,000.00
Dated this 7th day of November,