

Attachment No. 1

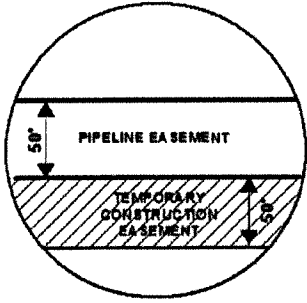
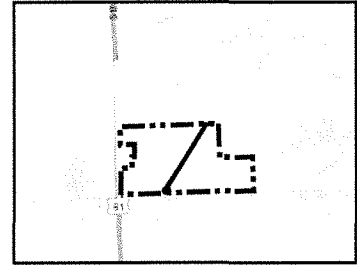


EXHIBIT "B"

PRELIMINARY ROUTE

CODINGTON COUNTY, SOUTH DAKOTA



VICINITY MAP
N.T.S.

SEC. 17 T116N R52W



ROUTING LENGTH = 3170.641 FT +/-
 IMPACTS: PIPELINE EASEMENT = 3.639 AC. +/- / TEMPORARY CONSTRUCTION EASEMENT = 3.834 AC. +/-

Legend

- PROPOSED ROUTE
- PARCEL BOUNDARY
- ADJACENT PROPERTIES
- PIPELINE EASEMENT
- TEMPORARY CONSTRUCTION EASEMENT
- SECTION BOUNDARY
- COUNTY BOUNDARY

NOTES:

1. THIS IS A PRELIMINARY DOCUMENT AND IS INTENDED TO DEPICT THE APPROXIMATE LOCATION OF A PROPOSED PIPELINE EASEMENT.
2. THIS DOCUMENT DOES NOT REPRESENT A LAND SURVEY AND IS NOT INTENDED TO DEPICT THE FINAL ALIGNMENT
3. COORDINATE SYSTEM: UTM ZONE 14 NORTH, NAD83, US SURVEY FEET

PRELIMINARY PIPELINE ROUTE

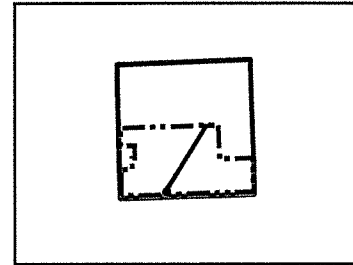
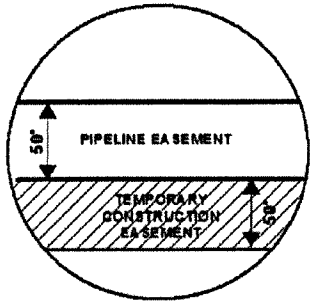
| DRAWN BY: AC | | SUMMIT CARBON SOLUTIONS MIDWEST CARBON EXPRESS GORDON D. LITTLE TAX ID: 19144 TRACT NUMBER: SD-CO-208-004.120 |
|---|------------|---|
| CHECKED BY: JW | | |
| MAP DATE: 12/17/2021 | | |
| SCALE: 1 inch = 653' | | |
| REV NO. | DATE | DESCRIPTION |
| G | 11/23/2022 | REVISED WORKSPACE |
| H | 2/26/2023 | REVISED WORKSPACE |
| DRAWING NO. C-MCE-ACQ-SD-CO-208-004.120 | | PROJECT NO. 450959 |
| | | SHEET NO. 01 of 01 |



EXHIBIT "B"

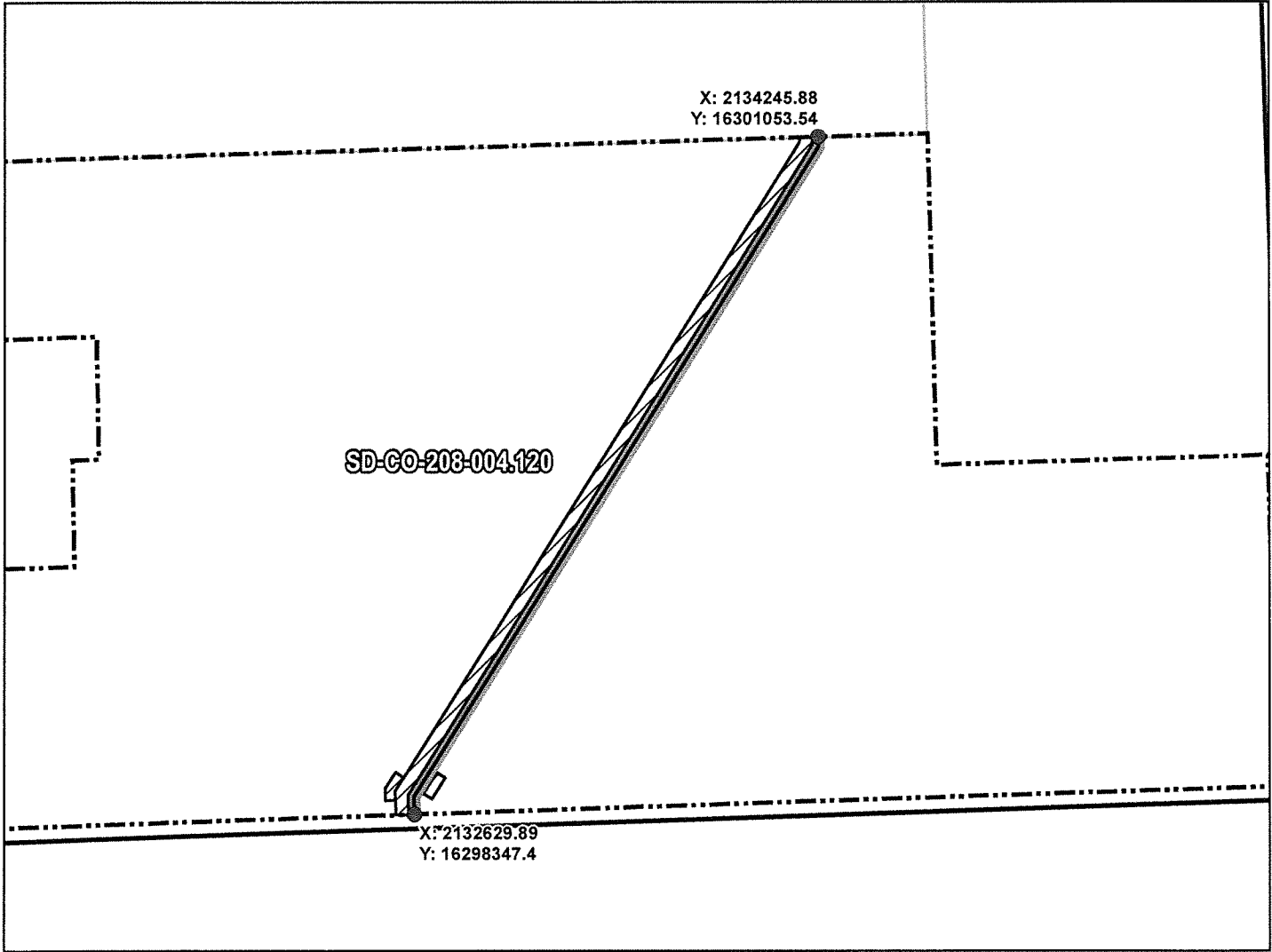
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CODINGTON COUNTY, SOUTH DAKOTA



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Legend

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- ROADS
- - - PARCEL BOUNDARY
- ADJACENT PROPERTIES
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SIGNATURE: _____ DATE: _____



SUMMIT CARBON SOLUTIONS

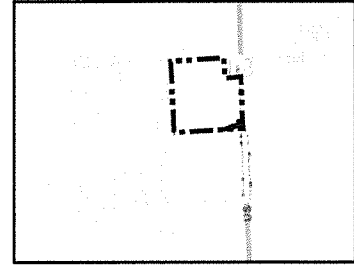
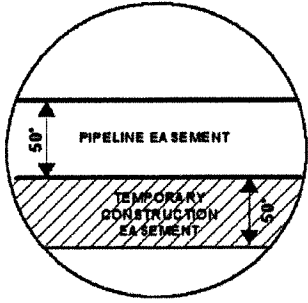
PRELIMINARY PIPELINE ROUTE

| | | |
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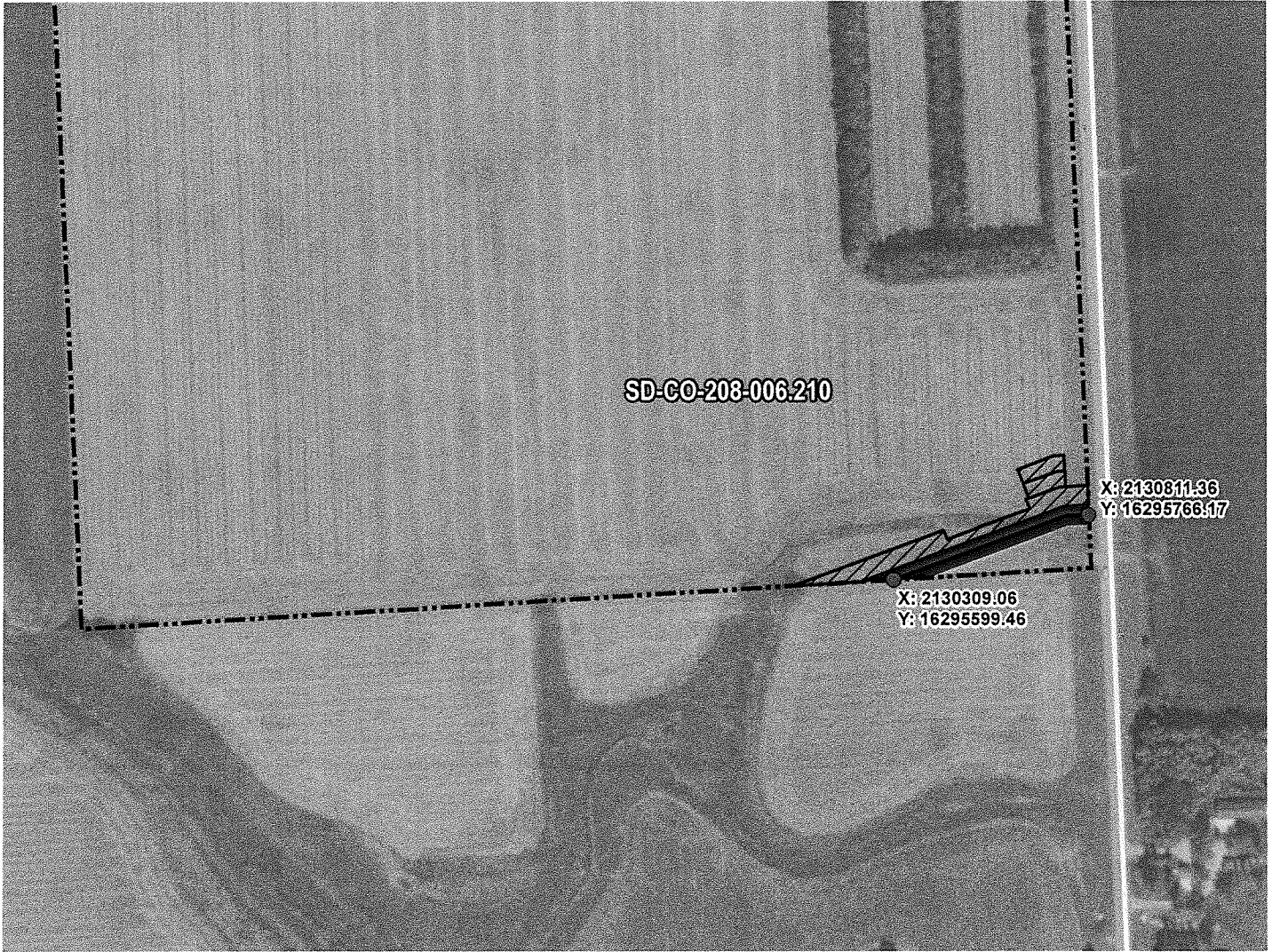
PRELIMINARY ROUTE

CODINGTON COUNTY, SOUTH DAKOTA



VICINITY MAP
N.T.S.

SEC. 19 T116N R52W



ROUTING LENGTH = 531.741 FT +/-
 IMPACTS: PIPELINE EASEMENT = 0.61 AC. +/- / TEMPORARY CONSTRUCTION EASEMENT = 0.893 AC. +/-

Legend

- PROPOSED ROUTE
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NOTES:

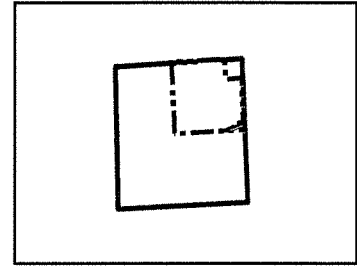
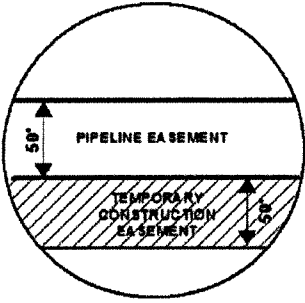
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PRELIMINARY PIPELINE ROUTE

| DRAWN BY: | AC | SUMMIT CARBON SOLUTIONS MIDWEST CARBON EXPRESS GORDON D. LITTLE TAX ID: 4115 TRACT NUMBER: SD-CO-208-006.210 |
|--|---------------|--|
| CHECKED BY: | JW | |
| MAP DATE: | 4/23/2022 | |
| SCALE: | 1 inch = 419' | |
| REV NO. | DATE | DESCRIPTION |
| C | 2/14/2023 | REVISED WORKSPACE |
| D | 2/26/2023 | REVISED WORKSPACE |
| DRAWING NO. C-MCE-ACQ-SD-CO-208-006.210 | | PROJECT NO. 450959 |
| | | SHEET NO. 01 of 01 |

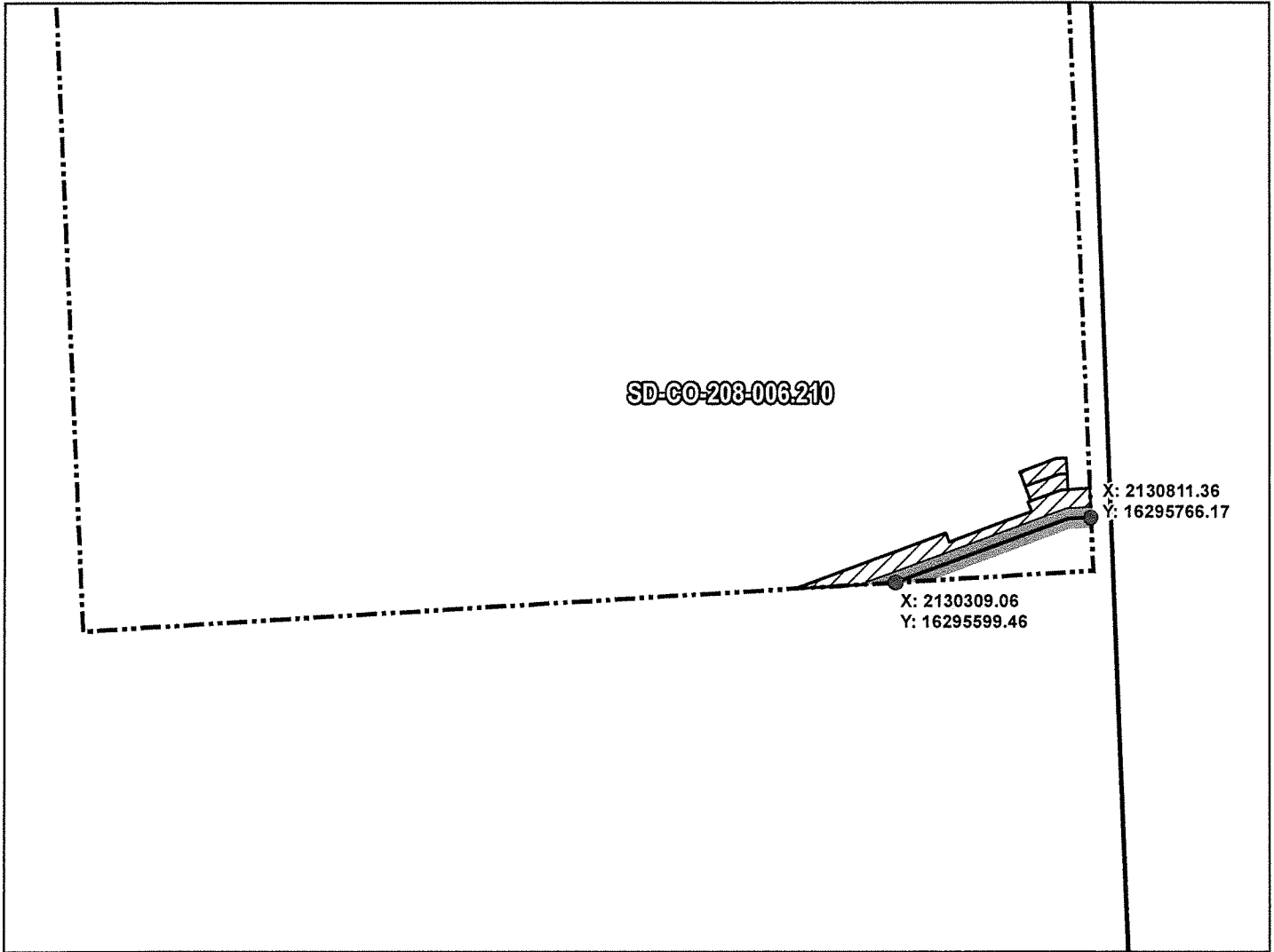


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