

Attachment No. 17

Attachment
No. 6

Subject:Summit Carbon Solutions Confidential Briefing

Date:2023-04-15 11:25

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Cc:McPherson County Auditor <mcpersonaud@valleytel.net>, Dave Ackerman <mcpersonso@valleytel.net>

McPherson County Commissioners, Auditor Howard.

On Thursday April 13, I was contacted by Summit Carbon Solutions employee Trevor Jones, he asked that I pass along an invitation to a "HIGH LEVEL/CONFIDENTIAL" pipeline briefing to the McPherson County Commission. This is by invitation only and is scheduled for Tuesday April 18, 2023, at 2pm, the location is the Brown County Courthouse.

The invitation is for two Commissioners (avoiding the quorum) to attend and has been extended to Brown County and Edmunds County Commissioners and Emergency Management.

Brown County Commissioners Mike Wiese and Duane Sutton received this briefing last week. Jones encouraged anyone of our Commissioners to contact Sutton or Wiese for their take on the briefing and if they see value in attending.

I suspect they will provide updated numbers, a more definitive route and projected revenues, but I don't know this for certain. If anyone does visit with Sutton or Wiese I would appreciate hearing what they took away from the briefing.

I am considering attending. Let me know if there is any additional information you require from me.

Respectfully

Dave

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