

**From:** PUC  
**Sent:** Friday, April 29, 2022 3:47 PM  
**To:** [REDACTED]  
**Subject:** HP22-001

Mr. Jones,

Thank you for your additional comment regarding HP22-001. Your comment and this response will be posted under Comments and Responses in the docket.

Chris Nelson, Chairman  
South Dakota Public Utilities Commission  
[PUC.sd.gov](http://PUC.sd.gov)