BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION BY SCS CARBON TRANSPORT LLC FOR A PERMIT TO CONSTRUCT A CARBON DIOXIDE TRANSMISSION PIPELINE

HLP22-001

SUBPOENA DUCE TECUM (JIM SEURER)

To: Jim Seurer c/o Bill Van Camp <u>bvancamp@olingerlaw.net</u>

You are hereby commanded to attend and give testimony on Wednesday June 7, 2023

commencing at 9:00 A.M. central time at the Ramkota Hotel and Watertown Event Center

located at 1901 9th Ave SW, Watertown, SD 57201

You are further hereby commanded to make available for inspection the following documents:

- For time period of January 1, 2020 to present time any and all Glacial Lakes news letters provided to any owners/investors of any Glacial Lakes ethanol plant
- For time period of January 1, 2020 to present time any and all Glacial Lakes mailings or documents or communications provided to any owners/investors of any Glacial Lakes ethanol plant that you assisted in preparing, or authored, or signed, or directed to be mailed or provided to any owners/investors of any Glacial Lakes ethanol plant
- For time period of January 1, 2020 to present time any and all communications of any kind whether hard copy or electronic sent be or received by you with any person, or entity, or employee or agent of or representative of Summit Carbon Solutions LLC or SCS Carbon Transport LLC or any other Summit related person or entity.
- For time period of January 1, 2020 to present time any document of any kind whether hard copy or electronic you have authored or participated in creating that was provided to any lobbyist or elected official related to Glacial Lakes and any Carbon Capture project or Carbon Dioxide pipeline.
- Annual and Quarterly Financial Statements and Balance Sheets for each Glacial Lakes ethanol plant for the years 2020, 2021, 2022, and 2023.

• Minutes from any and all Board of Directors meetings that you were present at or participated in for an Glacial Lakes entity for the years 2020, 2021, 2022, and 2023.

YOU SHOULD TREAT THIS DOCUMENT AS YOU WOULD A COURT ORDER. IF YOU FAIL TO COMPLY WITH THE COMMAND(S) IN THIS DOCUMENT WITHOUT ADEQUATE EXCUSE, THE COURT MAY FIND YOU IN CONTEMPT AND ASSESS MONETARY OR OTHER SANCTIONS AGAINST YOU.

YOU HAVE CERTAIN OBLIGATIONS AND RIGHTS AS IT CONCERNS THIS DOCUMENT, INCLUDING THOSE SET FORTH IN SDCL § 15-6-45(b)–(g).

YOU SHOULD CONSIDER CONTACTING AN ATTORNEY REGARDING YOUR OBLIGATIONS AND RIGHTS.

Issued in the name of the Public Utilities Commission for the State of South Dakota, this

2nd day of June, 2023.

LANDOWNER INTERVENORS, ETAL. BY:

<u>/s/ Brian E. Jorde</u> Brian E. Jorde Domina Law Group pc llo 2425 S. 144th Street Omaha, NE 68114 (402) 493-4100 bjorde@dominalaw.com

<u>/s/ Ryan Cwach</u> Ryan Cwach Birmingham & Cwach Law Offices, PLLC 202 W. 2nd St. Yankton, SD 57078 Telephone: 605-260-4747 Email: ryan@birmcwachlaw.com

CERTIFICATE OF SERVICE

On this 2nd day of June, 2023 a copy of the Subpoena was mailed electronically to the PUC Service List for this Docket.

<u>/s/ Brian E. Jorde</u> Brian E. Jorde