

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

RECEIVED

APR 05 2022

In the Matter of the Application by SCS  
Carbon Transport, LLC for a Permit to  
Construct a Carbon Dioxide Transmission  
Pipeline )  
)  
)  
)  
)  
)

APPLICATION FOR  
PARTY STATUS SOUTH DAKOTA PUBLIC  
UTILITIES COMMISSION  
HP22-001

Robert R. Ross & Debora J Ross

(Name of Applicant, this will be the person or entity named as a party)

petitions the Public Utilities Commission to be granted party status in the above-referenced facility permit proceeding.  
Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40

Briefly explain your interest in this permit proceeding. Form is limited to 1000 characters.  
(Example: Landowner in project area).

Our home is located within less than 2 miles from this proposed CO<sub>2</sub> line.  
We were NEVER notified of it, I was informed by other parties who are trying to protect properties directly contacted. This line is NOT necessary. Pool has clearly shown how to handle CO<sub>2</sub> properly. Our properties & the livelihood of our neighboring farmers should not have to accept or tolerate such a long term risky project! There is also a daycare 2 homes to the west of our home!

*Robert R. Ross*  
*Debora J. Ross*

Signature of Applicant  
Robert R. Ross  
Debora J. Ross  
Print or Type Name

Address: 2208 135<sup>th</sup> St SW  
Aberdeen, SD 57401

605-380-7168 (Debora)  
Phone Number

ross@nrcvtv.com  
E-mail Address

Name of Organization (if applicable)

3/25/2022  
Date

As well as an "ASPIRE" Congregate home on the corner of 134<sup>th</sup> St SW & 385<sup>th</sup> Ave. As well as the Human Society on 385<sup>th</sup> Ave., less than a mile away!

**NOTE:** Consistent with SDCL 49-41B-17 and ARSD 20:10:22:40, this application must be filed with the Public Utilities Commission on or before 5:00 p.m. CDT, April 8, 2022, unless the deadline is extended by the Commission.

Executive Director  
South Dakota Public Utilities Commission  
500 E. Capitol Ave.  
Pierre, SD 57501-5070  
Electronic Filing: <http://puc.sd.gov/EFilingOptions.aspx>