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MAR 25 2022

**SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION**

AFFIDAVIT OF PUBLICATION

I hereby certify that the public notice "Notice of Public Meetings: Carbon Dioxide Transmission Pipeline" was published on February 17, February 24 and March 17, 2022 in the New Era, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Parker, county of Turner, South Dakota.

By: South Dakota Newspaper Services

Signature: 

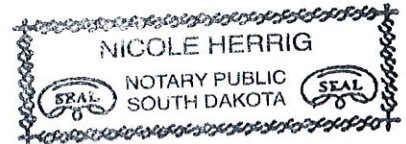
Print Name: Sandy DeBeer, Advertising Placement Coordinator

Date: March 18, 2022

Enclosed: Tearsheet

Notary Public: 

My commission expires: May 4, 2021



public notices

TURNER COUNTY SHERIFF'S REPORT

2/03/2022
hase Allen Englund, Mitchell, unlicensed/sub plates; fail to maintain nancial responsibility; DUI 1st.

TURNER CO. COURT NEWS

Paul Anthony Smith, Yankton, peed on other roadways, fine 59.
Kenneth Roman Schroeder, Yankton, speeding on other roadways, fine \$19.
Samuel Joseph Wurtz, Viborg, failure to make proper stop at stop intersection, fine \$54.
Marcos Ramon Parker, no driver's license, fine \$54.
Dylon James Bender, Sioux Falls, peed on other roadways, fine 79.
Lonnie Edmund Fischer, Lemmon, unsafe/illegal backing, fine \$54.
Heidy Sarceno, Viborg, no driver's license, fine \$54.

STATE OF SOUTH DAKOTA

In Circuit Court
County of Turner
First Judicial Circuit
In the matter of the Estate of
Wayne E. Wipf,
DECEASED.

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

two years ended June 30, 2021. A detailed report thereon is available for public inspection, during normal business hours, at the business office of the School District, and also available at the Department of Legislative Audit in Pierre, South Dakota or on the Department of Legislative Audit website at http://www.state.sd.us/legislativeaudit/Reports/reports_all.htm.

CURRENT AUDIT FINDINGS AND RECOMMENDATIONS:

Finding:
An item of inadequate internal controls was noted due to a lack of proper segregation of duties for revenues. This is a continuing audit comment since fiscal year 2001.

Recommendation:
We recommend that the Parker School District officials be cognizant of this lack of segregation of duties for revenues and attempt to provide compensating internal controls whenever, and wherever, possible and practical.

The report contains the auditor's findings and recommendations concerning less significant deficiencies in internal control at the School District.

SCHOENFISH & CO., INC., CPA'S
Published twice at the total approximate cost of \$31.24.
(N0217/0224-1)

BID OF GRAVEL

Sealed bids will be accepted for 5,000 yards more or less screened, or crushed. Bids to be in the hand of the clerk no later than Monday, March 1.

Verlyn Heibult
Germantown Township Clerk
Parker, SD 57053
Published twice at the total approximate cost of \$7.44.
(N0217/0224-2)

PUBLIC NOTICE

Compliance Notice - Pioneer Memorial Hospital & Health Services and the Parker Medical Clinic offer all services to all people without regard to age, sex, race, color, religion, disability, or national origin and is an equal opportunity employer. Published once at the total approximate cost of \$3.31.
(N0217-1)

BOARD OF COUNTY COMMISSIONERS MINUTES OF PROCEEDINGS FEB. 1

The Turner County Board of Commissioners met in regular session at 8:30 a.m. Present were Chairman Miller, Ciampa, Hybertson, Kaufman & Van Hove. Also present was Auditor Hagemann.

Motion by Hybertson, seconded by Ciampa, to approve the agenda. Motion carried.

Motion by Hybertson, seconded by Kaufman, to approve the Jan. 25 minutes. Motion carried.

COUNTY BUSINESS

Hwy. Supt. Kent Austin met with the Board to discuss county business.
State's Atty. Katelynn Hoffman

met with the Board to discuss county business.

The Board discussed with the State's Atty. and Sheriff housing of prisoners and if it was feasible for the county to build a jail.

DIESEL QUOTES

Diesel quotes were requested: Cole's Petroleum #1 \$2.955 per gal, #2 \$2.689 per gal, 1-29 Fuels #1 \$2.979 per gal, #2 \$2.699 per gal.

Motion by Kaufman, seconded by Van Hove, to accept the lowest quote Cole's Petroleum #1 \$2.955 per gal, #2 \$2.689 per gal. Motion carried.

FIRST READING ORDINANCE 83-22 ZONING DISTRICT AMENDMENT EDWIN WALDNER AG TO COMMERCIAL

A hearing was held at 9:30 a.m. for the first reading of Ordinance #83-22.

Motion by Ciampa, seconded by Hybertson, to approve the first reading of Ordinance #83-22 a Zoning District Amendment for Edwin Waldner to rezone a portion of land described as N 440' of the W 607' of N 440' of W 855' of NW1/4 NE1/4 section 9, Hurley Twp. Motion carried.

RESOLUTION #6-22 COUNTY RANGELAND FIRE PROTECTION

Motion by Van Hove, seconded by Kaufman, to approve the following:

This authority shall continue in full force and effect until terminated or modified by resolution of the County of Turner Board of Commissioners.

Dated the 1st day of February 2022.

Turner County Commissioners
Mick Miller, Chairman
Sheila Hagemann

Turner County Auditor NEW FULL-TIME DEPUTY SHERIFF

Motion by Ciampa, seconded by Van Hove, to approve hiring Daniel Glover as a new full-time Deputy Sheriff new starting uncertified hourly salary \$18.25. Motion carried.

TRANSPORT /COURT SECURITY OFFICER SALARY INCREASE

Motion by Van Hove, seconded by Hybertson, to increase the hourly salary to \$16.00 for all transport/court security officers. Motion carried.

MEETING CANCELLED

The March 1, 2022 Commission meeting has been cancelled.

PAYROLL

Jan. 31 payroll: Commission 5650.00, Auditor 6248.60, Treasurer 4000.84, State's Atty. 6674.45, Janitor 1651.50, Assessor 3862.41, Register of Deeds 4017.46, Veteran Service 766.35, Sheriff 18,775.65, 24/7 73.03, Parker Law 2842.41, Hurley Law 301.32, Chancellor Law 171.44, Davis Law 107.15, Marion Law 2963.88, Emergency Management 1262.32, Hwy. 32,708.52, Extension 2300.35, Weed 420.84, total 94,798.52.

CLAIMS

Motion by Van Hove, seconded by Kaufman, to approve the following:

RBS Sanitation 250.08 service, SDSU Extension 10,567.75 allot, Sign Solutions 965.50 signs, Sioux Falls Area Humane Society 154.32 service, Sioux Sales Co. 116.90 unif, SDRS 33,050.34 p. r., SD Dept. of Transportation 46,411.34 service, SD Supplemental Retirement Plan 75.00 p. r., State of SD 72.50 service, Wayne K Swenson 253.50

service, Philip Terwilliger 200.00 fee, Thomson Reuters 662.94 service, US Bank 1078.45 credit card, Vast Broadband 453.38 service, Wellmark 40,824.05 p. r., Wheelco Brake & Supply 53.31 parts, Jury Fees 595.76 mileage/fee, Yankton Rexall Drug 32.96 care of poor, Tyler Zick 43.97 gas, total 207,369.70.

ADJOURNMENT

Motion by Kaufman, seconded by Hybertson, to adjourn. Motion carried.

Next meeting, a regular meeting, set for Feb. 8.

BOARD OF COUNTY COMMISSIONERS TURNER COUNTY, SOUTH DAKOTA

Mick Miller, Chairman
Sheila Hagemann
Turner County Auditor
Published once at the total approximate cost of \$95.16.
(N0217-2)

NOTICE OF FACT OF ADOPTION ORDINANCE #83-22

AN ORDINANCE AMENDING THE 2008 REVISED ZONING ORDINANCE FOR TURNER COUNTY

The Turner County Board of Commissioners adopted Ordinance #83-22 on Feb. 8. This ordinance amended the 2008 Revised Zoning Ordinance for Turner County by Motion carried.

22.11 Motion by Janzen, seconded by Kuchta to approve the February claims as presented, and to include Heartland Energy. List attached. KARIAN PETERSON POWER \$31,473.47, KETTWIG

ELECTRIC LLC \$500.00, KNOLOGY INC \$699.74, LEWIS & CLARK REGIONAL WATER \$14,637.14, LINWELD/MATHESON TRIGAS \$348.10, LUKE HEATING COOLING & PLUMBING \$79.59, MARC \$1,555.82, MARCO INC \$89.83, MINNESOTA MUNICIPAL UTILITIES 1,000.00, NEW CENTURY PRESS INC \$188.59, NORTHWESTERN CORP \$1,239.25, PARKER FARM & AUTO SUPPLY \$153.23, PHYSICIAN'S CLAIMS COMPANY \$328.36, PLUCKER, TANNERS \$66.50, RBS SANITATION INC \$6,865.84, RYAN KNUTSON \$400.00, SAM'S CLUB \$15.98, SD ASSOC. OF RURAL WATER \$565.00, SD DEPT. OF HEALTH \$30.00, SD DEPT. OF REVENUE \$5,876.25, SIOUX FALLS TWO WAY RADIO \$197.97, SOUTH DAKOTA ONECALL \$6.30, STAPLES \$190.49, TURNER COUNTY SHERIFF \$8,785.38, USDA-RURAL DEVELOPMENT \$2,573.00, WAPA \$21,714.38, WESCO DISTRIBUTION INC \$375.72. TOTAL CLAIMS \$114,172.08

Motion carried. January salaries: General Fund: \$25,234.94. Enterprise Funds: \$12,283.86. TOTAL: \$37,518.80.

22.12 Motion by Harms, seconded by Poncelet to approve the replat of Lot 10A of Schnabel's Second Addition in Lot B in Outlot 9, in the SE 1/4 18-99-53, City of Parker, Turner County, South Dakota.

other business proper to be done at said meeting when convened.

Given under my hand this 9th day of February, 2022.

Larry Bossman
Acting Parker Township Clerk

NOTICE OF PUBLIC MEETINGS SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner

WHEN AND WHERE:

- Tuesday, March 22, 2022 - 5:30 p.m. CDT - Sully Buttes High School Gymnasium, 500 S. 8th Street, Onida, South Dakota
Wednesday, March 23, 2022 - 5:30 p.m. CDT - Washington Room, Ramkota Conference Center, 3200 W. Maple Street, Sioux Falls, South Dakota
Thursday, March 24, 2022 - 12:00 p.m. (noon) CDT, - De Smet Event Center, 705 Wilder Lane, De Smet, South Dakota
Thursday, March 24, 2022 - 5:30 p.m. CDT, - Redfield School Auditorium, 111 E. 6th Avenue, Redfield, South Dakota
Friday, March 25, 2022 - 12:00 p.m. (noon) CDT, - Northern Room, Ramkota Hotel, 1400 8th Avenue Northwest, Aberdeen, South Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold public input meetings at the above times and places on an application filed by SCS Carbon Transport LLC (Applicant) to construct a carbon dioxide (CO2) transmission pipeline (Project). The Project is approximately 2,000 miles of pipelines for the transportation of CO2 from more than 30 ethanol plants across 5 states, including 7 ethanol plants in South Dakota, to underground injection control facilities in North Dakota. The proposed route of the mainline enters South Dakota in Lincoln County at the Iowa/South Dakota border and extends in a northwesterly direction, exiting the state at the South Dakota/North Dakota border in McPherson County. In addition to the main line, the Project includes lateral and trunk lines connecting ethanol plants throughout the eastern part of South Dakota to the main line. The proposed length of pipelines through South Dakota is approximately 469 miles and will cross the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner. The Project includes a total of 4 pump stations located in Kingsbury, Minnehaha, McPherson, and Spink counties. Applicant estimates the total cost of the Project in South Dakota to be \$785 million. The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner County auditors pursuant to SDCL 49-41B-15.2 and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at www.puc.sd.gov under Commission Actions, Commission Dockets, Hydrocarbon and Carbon Dioxide Pipeline Dockets, 2022 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP22-001.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22-40, the statutory parties to this proceeding are the Applicant and the Commission staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited; or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meetings or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. on April 8, 2022.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, these meetings are being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: ph (800) 332-1782; www.puc.sd.gov; puc@state.sd.us; 500 E. Capitol Ave., Pierre, SD 57501.

Published three times by the South Dakota PUC at a total approximate cost of \$672.03. 329476

NOTICE OF ANNUAL TOWNSHIP MEETING

Germantown Township

The citizens of the Township of Germantown in the County of Turner, South Dakota, and who are qualified to vote at general elections, are hereby notified that the Annual Township Meeting for said Township will be held at the Chancellor Town Office in said Township on Tuesday, the 1st day of March beginning at 1:00 pm, for the following purposes:

To elect One Supervisor for the term of 3 years; One Township Clerk & One Township Treasurer each for the term of one year; and do any other business proper to be done at said meeting when convened.

Given under my hand this 10th day of February, 2022.

Verlyn Heibult, Germantown Township Clerk

Notice of Annual Township Meeting

Monroe Township

The citizens of the Township of Monroe in the County of Turner, South Dakota, and who are qualified to vote at general elections, are hereby notified that the Annual Township Meeting for said Township will be held at Monroe Town Hall in said township, on the First Tuesday of March next, between the hours of 1:30 pm and 3:30 pm of the said day, for the following purposes: To elect one supervisor; One Township Clerk; one Township Treasurer and do any other business proper to be done at said meeting when convened.

Given under my hand this 10 day of February, 2022.

DON BAUER
Monroe Township Clerk
26967-449th Ave.
Marion, SD 57043

NOTICE OF ANNUAL TOWNSHIP MEETING

Home Township

The citizens of the Township of Home in the County of Turner, South Dakota, and who are qualified to vote at general elections, are hereby notified that the Annual Township Meeting for said Township will be held at the Township shed at 46038 272nd St., Chancellor, SD on Tuesday, the 8th day of March at 1 p.m. for the following purposes: To elect One Supervisor for the term of 3 years; One Township Clerk & One Township Treasurer each for the term of one year; and do any other business proper to be done at said meeting when convened.

Given under my hand this 9th day of February, 2022.

Barry Olson, Home Township Clerk