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July 31, 2022

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Public Utilities Commission

Attn: Patricia Van Gerpen, Executive Director

VIA E-MAIL ONLY: patty.vangerpen@state.sd.us

RE: In the Matter of the Application by Summit Carbon Solutions for a Permit to Construct the Summit Carbon Express Pipeline

PUC Docket: HP22-001

MAGT File: 0515

Dear Ms. Van Gerpen:

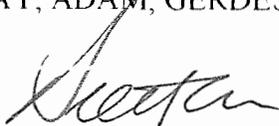
For filing in connection with the above-referenced matter, the following revised documents have been uploaded to the SFTP server:

1. Appendix 6A—Topographical Map Book
2. Appendix 6B—Soil Map Units Map Book
3. Appendix 6C—Land Use/Land Cover Map Book

I also write to advise that we continue to plan to update and file a revised Application and testimony in October, accordingly. If you have any questions, please let me know. I am looking forward to the successful conclusion of this docket. I thank you and the rest of the staff, as always, for your courtesies.

Very truly yours,

MAY, ADAM, GERDES & THOMPSON LLP



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BK | jrw

Attachments

Cc: Service List

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