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**SOUTH DAKOTA PUBLIC  
UTILITIES COMMISSION**

### **AFFIDAVIT OF PUBLICATION**

I hereby certify that the public notice "Notice of Public Meetings: Carbon Dioxide Transmission Pipeline" was published on February 16, March 2 and March 16, 2022 in the Ipswich Tribune, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Ipswich, county of Edmunds, South Dakota.

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By: South Dakota Newspaper Services

Signature: 

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Date: March 18, 2022

Enclosed: Tearsheet

Notary Public: 

My commission expires: MAY 4, 2027



## PUBLIC NOTICES

### Public Notice Advertising Protects Your Right to Know

#### EDMUNDS COUNTY COMMISSION PROCEEDINGS

#### COUNTY COMMISSION MEETING IPSWICH, SOUTH DAKOTA February 8, 2022

The Edmunds County Board of Commissioners met at 9:00 A.M. on February 8, 2022 at the county courthouse. Members present were: Dean Mehlhaff, Morris Grosz, Jerome Schaffner, Chad Preszler, and Timothy Thomas. Chairman Thomas called the meeting to order at 9:00 A.M. Others present for portions of the meeting were: Vaughn Beck, Kyle Couchey, Daniel Hardison, Michael Jager, and Jonathan Waldner.

#### MINUTES APPROVED:

Motioned by Schaffner, seconded by Mehlhaff to approve the minutes of the January 18, 2022 regular meeting. Motion carried.

#### CLAIMS APPROVED:

Phone & Utilities: Bowdle City Office \$52.35; Century Link 53.40; FEM Electric Association 841.37; Ipswich City Office 219.08; Montana Dakota Utilities 1,486.66; Mid-continent Communications 216.00; Reuer Sanitation 39.00; Valley Telecommunications 313.37; Venture Communications 83.27; Verizon Wireless 353.38.

Professional Services: Vaughn P. Beck \$1,550.00; First Concord Benefits Group 91.50; SD Public Health Laboratory 40.00; Taliaferro Law Firm 3,635.95.

Publishing: Gibson Publishing Co \$940.14; The Pride of the Prairie 344.19.

Supplies, Parts & Repairs: Auto Value Parts Stores \$161.37; Bowdle Building & Hardware Center 58.59; Century Business Products 106.63; Connecting Point 79.00; Crawford Trucks & Equipment 2,355.85; Dakota Ink & Toner 799.93; Girton Adams Company 495.00; Government Forms & Supplies 134.16; Ipswich Lumber & Hardware 19.47; Med Glove Supply 77.95; Microfilm Imaging Systems 337.00; Pheasant Land Industries 217.91; Quill Corporation 116.74; Rock Tuff 118.42; Safety Service 1,524.28; SD Department of Transportation 1,209.81; Syhre Construction 237.44; Thee Glass Doktor 123.50; Tiger Post 100.00; TranSource Truck & Equipment 3,179.46; US Bank 2,234.23.

Motioned by Grosz, seconded by Mehlhaff to pay all above claims. Motion carried.

#### RESOLUTION – COMMISSIONER DISTRICT BOUNDARIES:

The following resolution was introduced by Commissioner Grosz, who moved its adoption: Resolution #2022-2-1, Edmunds County Resolution to Change the Boundaries for Commissioner Districts. The motion to adopt the resolution was seconded by Preszler. Roll call vote: Mehlhaff – yes, Grosz – yes, Schaffner – yes, Preszler – yes, Thomas – yes. Resolution adopted.

WHEREAS, according to SDCL 7-8-10, the Board of County Commissioners, at its regular meeting in February of each year ending in the

numeral two, shall change the boundaries of the commissioner districts if such change is necessary in order that each district shall be as regular and compact in form as practicable and contain as near as possible an equal number of residents, as determined by the last preceding federal census; and

WHEREAS, results of the federal census, taken in the year 2020, did determine it to be necessary to change the boundaries of the existing commissioner districts of Edmunds County, South Dakota, in order to contain, as near as possible, an equal number of residents in each district; and

WHEREAS, Notice of Public Hearing, to change the commissioner district boundaries, has been published in the official newspapers of Edmunds County, according to SDCL 7-8-12.

NOW THEREFORE BE IT RESOLVED, that the Edmunds County Board of Commissioners, at the regular meeting held on February 8, 2022, adopted the new boundary changes, for the Edmunds County Commissioner Districts, as follows:

District #1 - Represented by Commissioner Dean Mehlhaff:  
Precinct #1: Voting at The M Station (Townships: Belle, Cortlandt, Clear Lake, Pembroke, and Richland).

District #2 - Represented by Commissioner Morris Grosz:  
Precinct #2: Voting at 4-H Building in Ipswich (City of Ipswich; less residents North of US Hwy 12 and East of 4th Street).

District #3 - Represented by Commissioner Jerome Schaffner:

Precinct #3: Voting at 4-H Building in Ipswich (Townships: Cleveland, Fountain, Harmony, Ipswich, Kent, Liberty, Powell, Rosette, Union, and the Northeast section of Ipswich City (North of US Hwy 12 and East of 4th Street)).

District #4 - Represented by Commissioner Chad Preszler:

Precinct #4: Voting at Roscoe Fire Hall (Townships: Adrian, Bryant, Glen, Glover, Huntley, Montpelier, North Bryant, Vermont and the City of Roscoe).

Precinct #6: Voting at Hosmer Fire Hall (Townships: Hosmer, Sangamon and the City of Hosmer).

District #5 - Represented by Commissioner Timothy Thomas:

Precinct #5: Voting at Bowdle Multi-Purpose Center (Townships: Bowdle, Cloyd Valley, Cottonwood Lake, Hillside, Hudson, Madison, Modena, Odessa and the City of Bowdle).

Dated this 8th day of February, 2022 at Ipswich, South Dakota.

#### RANGELAND FIRES:

Moved by Schaffner, seconded by Mehlhaff to adopt Resolution #2022-2-2, which designates Tracy Hutson, Todd Holtz, and Chad Preszler, as the authorized individuals to request assistance from the South Dakota Wildland Fire Coordinator for the suppression of rangeland fires within Edmunds County, as specified in SDCL 41-20A-11. A complete copy of the resolution is on file in the Edmunds County Auditor's Office. Roll call vote: Mehlhaff – yes, Grosz – yes, Schaffner – yes, Preszler – yes, Thomas – yes. Resolution adopted.

#### EXECUTIVE SESSION:

Motioned by Mehlhaff, seconded by Preszler to enter into executive session at 9:18 A.M., according to SDCL 1-25-2(1). Motion carried. Executive session declared over at 9:55 A.M.

#### CORONER:

Motioned by Mehlhaff, sec-

onded by Schaffner to terminate all prior Deputy Coroner appointments and approve the Coroner's appointment of Kelsey A. Holien, and Brent W. Koens as Deputy Coroners for Edmunds County, effective February 8, 2022. Motion carried.

#### HIGHWAY MOWER:

Motioned by Preszler, seconded by Schaffner to authorize the purchase of a new Schulte FX-1800 Rotary Mower from Butler Machinery Company in the amount of \$26,360.61. Motion carried.

#### TRAVEL AUTHORIZATION:

Motioned by Mehlhaff, seconded by Preszler to allow Scott Hedlund, dispatcher, to attend the SD NCIC Limited Access Omnix Terminal Operator training in Pierre on February 8, 2022. Motion carried.

#### CARBON DIOXIDE PIPELINE:

Darrell Davis, Brittney Duvall, Sidney Feickert, Mark Lapka, Bruce Mack, Scott Moore, Douglas Perrier, Kenneth Shafer, Richard Schumacher, Susie Treftz, David Usselman, Earl Weisenburger, Herb Wipf, and Timothy Wipf were present for the pipeline discussion. Dan Lederman and Grant Terry, Summit Carbon Solutions, presented an overview and answered questions concerning the proposed carbon dioxide capture pipeline.

#### MEETINGS SCHEDULED:

The next regular Edmunds County Commissioner Meetings will be held at 9:00 A.M. on February 22nd and March 8th.

#### ADJOURN:

Motioned by Grosz, seconded by Mehlhaff to adjourn at 12:10 P.M. Motion carried.

Timothy Thomas  
Chairman of the Board

#### ATTEST:

Keith Schurr  
Edmunds County Auditor  
Published once at the total approximate cost of \$71.95 (Publish B 2-16)

#### NOTICE OF PUBLIC MEETINGS

#### SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

**WHAT:** Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner

#### WHEN AND WHERE:

- Tuesday, March 22, 2022 – 5:30 p.m. CDT  
– Sully Buttes High School Gymnasium,  
500 S. 8<sup>th</sup> Street, Onida, South Dakota
- Wednesday, March 23, 2022 – 5:30 p.m. CDT  
– Washington Room,  
Ramkota Conference Center,  
3200 W. Maple Street, Sioux Falls, South Dakota
- Thursday, March 24, 2022 – 12:00 p.m. (noon) CDT,  
– De Smet Event Center, 705 Wilder Lane,  
De Smet, South Dakota
- Thursday, March 24, 2022 – 5:30 p.m. CDT,  
– Redfield School Auditorium, 111 E. 6<sup>th</sup> Avenue,  
Redfield, South Dakota
- Friday, March 25, 2022 – 12:00 p.m. (noon) CDT,  
– Northern Room, Ramkota Hotel,  
1400 8<sup>th</sup> Avenue Northwest, Aberdeen, South  
Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold public input meetings at the above times and places on an application filed by SCS Carbon Transport LLC (Applicant) to construct a carbon dioxide (CO<sub>2</sub>) transmission pipeline (Project). The Project is approximately 2,000 miles of pipelines for the transportation of CO<sub>2</sub> from more than 30 ethanol plants across 5 states, including 7 ethanol plants in South Dakota, to underground injection control facilities in

North Dakota. The proposed route of the mainline enters South Dakota in Lincoln County at the Iowa/South Dakota border and extends in a northwesterly direction, exiting the state at the South Dakota/North Dakota border in McPherson County. In addition to the main line, the Project includes lateral and trunk lines connecting ethanol plants throughout the eastern part of South Dakota to the main line. The proposed length of pipelines through South Dakota is approximately 469 miles and will cross the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner. The Project includes a total of 4 pump stations located in Kingsbury, Minnehaha, McPherson, and Spink counties. Applicant estimates the total cost of the Project in South Dakota to be \$785 million.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner County auditors pursuant to SDCL 49-41B-15.2 and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at [www.puc.sd.gov](http://www.puc.sd.gov) under Commission Actions, Commission Dockets, Hydrocarbon and Carbon Dioxide Pipeline Dockets, 2022 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP22-001.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the statutory parties to this proceeding are the Applicant and the Commission staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited, or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the

public input meetings or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. on April 8, 2022.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, these meetings are being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: ph (800) 332-1782; [www.puc.sd.gov](http://www.puc.sd.gov); [puc@state.sd.us](mailto:puc@state.sd.us); 500 E. Capitol Ave., Pierre, SD 57501.

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