



SDNA
SOUTH DAKOTA NEWSPAPER ASSOCIATION

We've got South Dakota covered.

RECEIVED

MAR 25 2022

**SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION**

AFFIDAVIT OF PUBLICATION

I hereby certify that the public notice "Notice of Public Meetings: Carbon Dioxide Transmission Pipeline" was published on February 17, February 24 and March 17, 2022 in the Miner County Pioneer, a legal newspaper as defined by SDCL 17-2-2.1, in the city of Howard, county of Miner, South Dakota.

By: South Dakota Newspaper Services

Signature: 

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Date: March 18, 2022

Enclosed: Tearsheet

Notary Public: 

My commission expires: May 4, 2027



22033 PPO

LEGAL NOTICES • LEGAL NOTICES • LEGAL NOTICES • LEGAL NOTICES

SCHOOL BOARD PROCEEDINGS HOWARD SCHOOL DISTRICT 48-3 February 14, 2022

A regular monthly meeting of the Howard School Board was held on Monday, February 14, 2022 at 7:00 p.m. in the high school library. President Julie Schwader called the meeting to order with the Pledge of Allegiance. Members Jillian Calmus, Danny Connor, Stacy Kampshoff, Sara Miller, Laura Shumaker, and Wyatt Walter were present. Others present were Technology Coordinator Layne Meyers, Interim Superintendent/Elementary Principal Dennis Peters, and Secondary Principal Travis Aslesen. Student William Borgers, and Knowledge Bowl student participants Ciana Schwader, Sami Winker, Elizabeth Martian, Aleya Kizer, and Josephine Brok were also present. Business Manager Kimberly Cleveland attended the meeting by video conference.

Motion by Shumaker, seconded by Kampshoff and carried, to approve the agenda with amendments.

Peters presented certificates to board members for School Board Recognition Week February 21st-25th.

Motion by Miller to accept Brianna Clarke's resignation for Art Teacher/Yearbook Advisor and advertise for the position. The motion was seconded by Calmus and carried. The board expressed thanks for her year of service in the district.

Knowledge Bowl student participants appeared to speak in open forum asking the board for financial support of their attendance at the National Knowledge Bowl in Washington, D.C.

Walter moved to approve the minutes of the January 10th meeting, the January Financial Reports and all claims presented for payment. The motion was seconded by Connor with all voting in favor of the motion.

January 2022 Financial Report

General Fund: Beginning Balance \$561,646.55; Receipts \$61,843.43; Disbursements \$235,227.22; Ending Balance \$388,262.76.

Receipts: Taxes 782.97, Tax Deed 59.83, Penalty & Interest on Taxes 14.52, Earned Interest 121.83, Admissions 2286.00, Armory Rental Fees 100.00, State Fines 3326.28, State Aid 55152.00.

Capital Outlay Fund: Beginning Balance \$2,205,008.13; Receipts \$34,832.11; Disbursements \$18,683.40; Ending Balance \$2,221,156.84.

Receipts: Taxes 819.08, Penalty

& Interest on Taxes 13.22, Earned Interest 478.28, QSCB Interest 33521.53.

Special Education Fund: Beginning Balance \$1,177,444.92; Receipts \$2,184.71; Disbursements \$49,264.02; Ending Balance \$1,130,365.61.

Receipts: Taxes 160.76, Penalty & Interest on Taxes 2.61, Earned Interest 1281.18, Medicaid Direct Services 740.16.

Debt Service Fund: Beginning Balance \$908,649.91; Receipts (Earned Interest) \$88.64; Ending Balance \$908,738.55.

Food Service Fund: Beginning Balance \$38,983.23; Receipts \$21,970.60; Disbursements \$17,416.34; Ending Balance \$43,537.49.

Receipts: Lunch Received on Account 3625.25, Federal Reimbursement 18,336.92, Earned Interest 8.43.

Other Enterprise Funds: Beginning Balance \$34,814.94; Receipts \$850.02; Ending Balance \$35,664.96.

Receipts: Fitness Center Fees 760.00, FAST Fees 82.50, Earned Interest 7.52.

Total All Funds: Beginning Balance \$4,926,547.68; Receipts \$121,769.51; Disbursements \$320,590.98; Ending Balance \$4,727,726.21.

Custodial Accounts: Beginning Balance \$200,357.60; Receipts \$19,652.55; Disbursements \$40,678.82; Ending Balance \$179,331.33.

January Payroll by department (2 Biweekly pay dates this month)

Instruction - Instruction 108,059.56, Paraprofessionals 23,016.24, Tech Coordinator 4,161.54, Administration 18,527.56, Clerical 5,851.08, Fiscal Services 5,884.11, Custodians 12,150.93, Transportation 6,898.73, Co-curricular 3,129.38, Food Service 6,854.33. Total 194,533.46.

Employer's share of benefits - EFTPS, social security 10,905.36, Medicare 2,550.53, SD Retirement System, retirement contributions 11,530.49, Oppenheimer 690.00 annuities; Sanford Health Plan/Dakota Care 29,177.14, group health insurance, Sanford Health Plan, HSA contribution 57.62, The Standard, 69.68, group life insurance.

General Fund: Mara Adams, ESSER II tutor 105.25, Amy Beers, substitute teacher 425.00, Lynne Calmus, substitute teacher 100.00, David Carmon, substitute teacher 75.00, Deb Dawson, admin assistant 270.00, Kim Eggert, substitute teacher

45.00, Laura Hoff, substitute teacher 100.00, Morgan Koepsell, substitute teacher & para 267.75, Kenedy Koepsell, substitute teacher 90.00, Nick Koepsell, activity & substitute bus driver 562.37, Tami Kuhle, substitute teacher & para 331.25, Layne Meyers, live streamer 50.00, Elizabeth Mullen, substitute teacher 500.00, Ashley Schwader, substitute teacher & para 153.00, Sandy Schwader, substitute teacher & para 391.00, Alan Wiese, substitute 18.75, Alliance Communications, telephone 607.00, Amazon, supplies & equipment 870.32, American Garage Door, repairs 377.55, Augustana University, entry fee 200.00, Brookings Inn, lodging 101.00, Cell Phone Repair, computer repairs 250.00, Dells Electric, installations 7728.82, Kim Eggert, background check 43.25, ELO CPAs, FY21 audit-2nd payment 5257.38, First National Bank-Visa, equipment 359.97, Fred J Miller, supplies 111.47, Goth Electric, repairs 183.67, Hardware Hank, supplies 198.02, Hillyard, supplies 245.09, Home Service Water Condition, rentals 40.00, Horizon Health Care, bus physical 220.00, Howard Cold Storage, supplies 149.85, Howard Farmers Coop, fuels & supplies 4110.15, Howard City, utilities 5950.32, Imprest-Custodial Fund, officials & fees 2369.45, Innovative Office Solutions, supplies 82.74, Johnson Controls, repairs 2562.22, Jostens, supplies 246.54, Matheson Tri-Gas, rental & supplies 206.15, Miner County Pioneer, publishing 207.68, Maria Morales-Hinton, translation services 25.00, Audreanna Nilges, praxis test 138.45, Northwestern, fuels 6058.94, Office Peeps, supplies 249.18, Outsound Productions, equipment rental 374.90, JW Pepper, music 257.41, Dennis Peters, background check 43.25, Pheasantland Industries, supplies 649.97, Ashlyn Podhradsky, live streamer 25.00, Popplers Music, music 13.15, Rusty's, food & supplies 221.63, S&S Contracting, repair 105.00, Sanford Health Plan, flex fees 44.35, School Specialty, supplies 3.60, Kailee Schwader, supplies 9.00, SD Department of Health, nursing services 854.40, SDIAAAA, registration fees 180.00, Sign Design & Labeling, supplies 240.00, Sturdevant's Auto Parts, supplies 287.26, Cassidy Terwilliger, live streamer 25.00, Triotel Communications, colony Internet 143.72, Walsworth, 2022 Yearbook deposit 665.00.

Capital Outlay: Amazon, library literature 17.99, Connecting Point, smart boards 11335.71, Follett School Solutions,

library literature 95.60, Innovative, scrubber 11640.00.

Special Education: Amanda Austerman, substitute teacher 100.00, David Carmon, substitute para 87.50, Morgan Koepsell, substitute teacher & para 266.63, Tami Kuhle, substitute para 350.00, Ashley Schwader, substitute para 27.00, Sandy Schwader, substitute teacher & para 465.25, First National Bank-Visa, subscription 133.13, Howard Physical Therapy, services 798.00, Paula Kingery, mileage 67.20, Madison Central School District, Jan Special Ed Services 1669.26, Madison Community Hospital, Dec OT services 1230.20, Mileage to Parent 139.02, Prairie Lakes Ed Coop, psych and director services 2654.63, Sanford Health Plan, flex fees 3.85.

Food Service: Connie Eliason, substitute 353.55, Bimbo Bakeries, bread products 847.81, Child & Adult Nutrition Services, commodity processing 647.53, Cintas, linen services 15.09, Howard Cold Storage, food 79.80, Prairie Farms, dairy products 1790.53, Reinhart Food Service, food & supplies 5800.42, Rusty's Store, food 176.81.

Cleveland reported Supply Chain Assistance (SCA) funds totaling around \$9,900.00 were accepted by the district. This total is prior to state reallocations of SCA funds declined by other districts. These funds must be used in the Food Service department to purchase domestic food products that are unprocessed or minimally processed.

Cleveland also reported the Northern Plains Insurance Pool (NPIP) will move third-party administrative services to Wellmark BCBS effective July 1, 2022. This will replace the options of Sanford and Dakotacare that employees choose from currently during open enrollment periods.

Cleveland and Peters provided an overview of the ESSER II and ESSER III applications that have been approved and the progress made with purchasing these items. The board suggested moving forward with the HVAC and Ionization plans detailed in the ESSER III application now, knowing access to supplies will cause delays in completion of the projects.

Open Enrollment Application 2022-006 was received by the board and moved to executive session.

Cleveland presented SDHSAA Softball Intent to Participate opportunity to the board and shared Athletic Director Pat

Ruml's recommendation "Not to Participate". Motion by Miller, seconded by Walter and carried to follow the recommendation.

Discussion was held regarding days off of school for state activities. Communications will be sent to parents, students, and staff as this becomes applicable in postseasons.

Meyers provided a recommendation for signing a 5-year contract with a new website host, Edlio. Discussion was held on the set-up and annual fees association with the new company. Motion by Kampshoff to approve the recommendation. The motion was seconded by Connor and carried.

Meyers also recommended going through a vendor to surplus a large list of outdated technology items. Motion by Shumaker, seconded by Calmus, and carried to go with his recommendation.

Peters and Aslesen provided their administrative reports.

Schwader provided the LAN report, highlighting a few bills in the current legislative session.

The Calendar Committee presented their recommended calendar for the next school year. Motion by Miller, seconded by Calmus, and carried to approve the 22-23 school calendar. The Colony Committee and Buildings & Grounds Committees will be setting meeting dates.

Motion by Shumaker, seconded by Connor and carried, to enter executive session at 8:14 p.m. for personnel matters pursuant to SDCL 1-25-2 (1).

The board came out of executive session at 9:14 p.m.

Miller motioned to deny Open Enrollment Application 2022-006. The motion was seconded by Walter and carried.

Motion by Shumaker to offer contracts to Secondary Principal Aslesen and Business Manager Cleveland for the 2022-23 fiscal year, with salaries to be determined later. The motion was seconded by Connor and carried.

Motion by Kampshoff, seconded by Calmus and carried, to advertise for a 2-year Elementary Child Advocate position in lieu of the 20% required use of ESSER III funds on catching students up.

Motion to adjourn at 9:25 p.m. was made by Miller, seconded by Kampshoff, and unanimously carried.

ATTEST: Kimberly Cleveland, Business Manager Published one time at the approximate total cost of \$95.80.

NOTICE OF PUBLIC MEETINGS

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner

WHEN AND WHERE:

- Tuesday, March 22, 2022 - 5:30 p.m. CDT - Sully Buttes High School Gymnasium, 500 S. 8th Street, Onida, South Dakota
Wednesday, March 23, 2022 - 5:30 p.m. CDT - Washington Room, Ramkota Conference Center, 3200 W. Maple Street, Sioux Falls, South Dakota
Thursday, March 24, 2022 - 12:00 p.m. (noon) CDT, - De Smet Event Center, 705 Wilder Lane, De Smet, South Dakota
Thursday, March 24, 2022 - 5:30 p.m. CDT, - Redfield School Auditorium, 111 E. 6th Avenue, Redfield, South Dakota
Friday, March 25, 2022 - 12:00 p.m. (noon) CDT, - Northern Room, Ramkota Hotel, 1400 8th Avenue Northwest, Aberdeen, South Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold public input meetings at the above times and places on an application filed by SCS Carbon Transport LLC (Applicant) to construct a carbon dioxide (CO2) transmission pipeline (Project). The Project is approximately 2,000 miles of pipelines for the transportation of CO2 from more than 30 ethanol plants across 5 states, including 7 ethanol plants in South Dakota, to underground injection control facilities in North Dakota. The proposed route of the mainline enters South Dakota

in Lincoln County at the Iowa/South Dakota border and extends in a northerly direction, exiting the state at the South Dakota/North Dakota border in McPherson County. In addition to the main line, the Project includes lateral and trunk lines connecting ethanol plants throughout the eastern part of South Dakota to the main line. The proposed length of pipelines through South Dakota is approximately 469 miles and will cross the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner. The Project includes a total of 4 pump stations located in Kingsbury, Minnehaha, McPherson, and Spink counties. Applicant estimates the total cost of the Project in South Dakota to be \$785 million.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner County auditors pursuant to SDCL 49-41B-15.2 and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at www.puc.sd.gov under Commission Actions, Commission Dockets, Hydrocarbon and Carbon Dioxide Pipeline Dockets, 2022 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP22-001.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the statutory parties to this proceeding are the Applicant and the Commission staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited, or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the

public input meetings or may be obtained from the Commission's website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. on April 8, 2022.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, these meetings are being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: ph (800) 332-1782; www.puc.sd.gov; puc@state.sd.us; 500 E. Capitol Ave., Pierre, SD 57501.

Published three times by the South Dakota PUC at a total approximate cost of \$468.75.