

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
APPLICATION BY SCS CARBON
TRANSPORT LLC FOR A PERMIT TO
CONSTRUCT A CARBON DIOXIDE
TRANSMISSION PIPELINE**

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**APPLICANT’S WITNESS LIST &
EXHIBIT LIST
HP22-001**

COMES NOW, the Applicant SCS Carbon Transport LLC (“SCS” or “Applicant”), by and through its attorneys of record, and hereby submits its Witness List and Exhibit List in preparation for the evidentiary hearing in the above-captioned docket.

I. Witness List.

SCS intends to call the following witnesses:

1.	James Powell
2.	Erik Schovanec
3.	Rod Dillon
4.	Brigham McCown
5.	Jon Schmidt
6.	Erin Salisbury
7.	John Godfrey
8.	Micah Rorie
9.	Aaron Eldridge
10.	W. Kent Muhlbauer
11.	David Daum
12.	Alexander Lange
13.	Bryan Louque
14.	Dr. Michael Lumpkin
15.	David M. Baker
16.	Bradley D. Johnson
17.	Phillip Oakes
18.	Jeremy Ellingson
19.	Aaron DeJoia
20.	Rebuttal Witnesses and/or Additional Witnesses to Address Questions (as needed).

II. Exhibit List.

SCS intends to offer the following exhibits into evidence. While this list identifies the witness SCS believes will be associated with each exhibit, exhibits may ultimately be utilized by other SCS witnesses where appropriate.

Exhibit No.	Description
A-1	Supplement of the Application to the South Dakota Public Utilities Commission for a Permit for the SCS Carbon Transport LLC (SCS) Pipeline Under the Energy Conversion and Transmission Facility Act (filed October 13, 2022), including Appendices 1-13
A-2	Amended Appendix 1 - Construction Spread Overview Map (filed October 13, 2022)
A-3	Appendix 2 - Typical Above Ground Facility Layouts (filed February 7, 2022)
A-4	Appendix 3 - Environmental Construction Plan (filed February 7, 2022)
A-5	Amended Appendix 4 - Route Alternatives (filed October 13, 2022)
A-6	Appendix 5 - Alternative Avoidance Analysis Table (filed February 7, 2022)
A-7	Updated Amended Appendix 6A - Topo Map Book (filed August 31, 2023 in Docket and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-8	Updated Amended Appendix 6B - Soils Map Book (filed August 31, 2023 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-9	Updated Amended Appendix 6C - Land Use Map Book (filed August 31, 2023 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-10	Appendix 6D - Route Variance Overview Map Book (filed October 13, 2022 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-11	Updated Amended Appendix 7 - Soil Map Units Crossed by the Project (filed August 31, 2023 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-12	Updated Amended Appendix 8 - Waterbody Crossings (filed August 31, 2023 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-13	Updated Amended Appendix 8 – Wetland Crossings (filed August 31, 2023 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-14	Amended Appendix 9 - Wetland Report (filed October 13, 2022 and as Exhibit to Jon Schmidt's Surrebuttal Testimony)
A-15	Amended Appendix 10 - Threatened and Endangered Species Report (filed October 13, 2022)
A-16	Amended Appendix 11 - Level III Intensive Cultural Resources Survey Confidential, with Addendum Report and Amended Appendices A and C (filed October 13, 2022) – CONFIDENTIAL*
A-17	Amended Appendix 12 - Unanticipated Discovery Plan
A-18	Appendix 13 - County Moratoria and Permitting
A-19	Direct Testimony of Daniel Plume (filed February 8, 2022)
A-19-a	Exhibit 1: Resume
A-20	Direct Testimony of James Powell (filed February 8, 2022)
A-20-a	Exhibit 1: Resume
A-21	Direct Testimony of Jon Schmidt (filed February 8, 2022)
A-21-a	Exhibit 1: Resume
A-22	Direct Testimony of Lawrence Meredith (filed February 8, 2022)

Exhibit No.	Description
A-22a	Exhibit 1: Resume
A-23	Direct Testimony of Erin Salisbury (filed April 20, 2022)
A-23-a	Exhibit 1: Resume
A-24	Supplemental Testimony of James Powell (filed May 6, 2022)
A-24-a	Exhibit 1: Economic Impact Report
A-25	Supplemental Testimony of James Powell (filed November 3, 2022)
A-26	Supplemental Testimony of Rod Dillon (filed November 3, 2022)
A-26-a	Exhibit 1: Resume
A-27	Supplemental Testimony of Jon Schmidt (filed November 3, 2022)
A-27-a	Exhibit 1: Resume
A-28	Supplemental Testimony of John Godfrey (filed November 3, 2022)
A-28-a	Exhibit 1: Resume
A-29	Supplemental Testimony of Erin Salisbury (filed November 3, 2022)
A-29-a	Exhibit 1: Resume
A-30	Supplemental Testimony of Brigham McCown (filed November 3, 2022)
A-30-a	Exhibit 1: Resume
A-31	Supplemental Testimony of Lawrence Meredith (filed November 3, 2022)
A-31-a	Exhibit 1: Resume
A-32	Direct Testimony of Erik Schonavec (filed November 3, 2022)
A-32-a	Exhibit 1: Resume
A-33	Direct Testimony of Alexander Lange (filed August 9, 2023)
A-34	Rebuttal Testimony of James Powell filed July 10, 2023)
A-34-a	Exhibit 1 - Brown County Ordinance #243, enacted on April 25, 2023
A-34-b	Exhibit 2 - Minnehaha County Ordinance MC16-179-23, enacted on June 6, 2023
A-34-c	Exhibit 3 - Map of Brown County showing areas in which the Ordinance prohibits construction of pipelines
A-34-d	Exhibit 4 - Map of Minnehaha County showing areas in which the Ordinance prohibits construction of pipelines
A-35	Rebuttal Testimony of Erik Schovanec (filed July 10, 2023)
A-36	Rebuttal Testimony of Micah Rorie (filed July 10, 2023)
A-37	Rebuttal Testimony of W. Kent Muhlbauer (filed July 10, 2023)
A-38	Rebuttal Testimony of David Daum (filed July 10, 2023)
A-38-a	Exhibit 1 - Resume
A-39	Rebuttal Testimony of Aaron Eldridge (filed July 10, 2023)
A-40	Rebuttal Testimony of Rod Dillon (filed July 10, 2023)

Exhibit No.	Description
A-41	Rebuttal Testimony of Jon Schmidt (filed July 10, 2023)
A-42	Surrebuttal Testimony of Bryan Louque (filed August 31, 2023)
A-42-a	Exhibit 1: Resume
A-42-b	Dispersion Modeling Methodology CONFIDENTIAL
A-42-c	Dispersion Maps CONFIDENTIAL
A-43	Surrebuttal Testimony of Dr. Michael Lumpkin (filed August 31, 2023)
A-43-a	Exhibit 1: Resume
A-44	Surrebuttal of Rod Dillon (filed August 31, 2023)
A-44-a	Exhibit 1: Emergency Response Plan
A-45	Surrebuttal of Dr. Jon Schmidt (filed on August 31, 2023)
A-45-a	Exhibit 1: Index of Updated Tables, Figures, and Appendices
A-45-b	Exhibit 1(a): Updated Tables
A-45-c	Exhibit 1(b): Updated Figures
A-45-d	Exhibit 2: Agricultural Impact Mitigation Plan
A-45-e	Exhibit 3: Noxious Weed Management Plan
A-45-f	Exhibit 4: SCS Updated Response to Staff Data Request 1-13
A-45-g	Exhibit 5: SCS Updated Response to Staff Data Request 3-23
A-45-h	Exhibit 6: SCS Updated Response to Data Request 7-5 and Map Book
A-46	Surrebuttal of Erik Schovanec (filed on August 31, 2023)
A-46-a	Exhibit 1: Phase 1 Geohazard Assessment
A-46-b	Exhibit 2: Phase 1 Hydrotechnical Hazard Assessment
A-46-c	Exhibit 3: SCS Updated Response to Staff Data Request 1-20
A-46-d	Exhibit 3A: Control Center Management and Leak Detection
A-46-e	Exhibit 4: SCS Updated Response to Staff Data Request 5-2
A-46-f	Exhibit 4A: Horizontal Directional Drilling Inadvertent Return Plan
A-46-g	Exhibit 5: HCA/Valve Map CONFIDENTIAL
A-46-h	Exhibit 6: Spink County. Map (New Setbacks)
A-46-i	Exhibit 7: McPherson County Map (New Setbacks)
A-46-j	Exhibit 8A: Spink County Title 17.02
A-46-k	Exhibit 8B: Spink County Title 17.29
A-46-l	Exhibit 9A: McPherson County Ordinance 23-1
A-46-m	Exhibit 9B: McPherson County Ordinance 23-2
A-47	Attachment to Applicant's Response to Commission Staff's Data Request 1.3 (list of landowners) – CONFIDENTIAL*
A-48	Excerpt from Applicant's Responses to Commission Staff's Second Set of Data Requests (not included in Staff Exhibit S1a)
A-49	Attachment to Applicant's Response to Commission Staff's Data Request 2-1a (list of landowners) – CONFIDENTIAL*
A-51	Attachment to Applicant's Response to Commission Staff's Data Request 3.2 (Revised Response to Staff's Request 1.3 (list of landowners)) – CONFIDENTIAL*

Exhibit No.	Description
A-52	Attachments to Applicant's Response to Commission Staff's Data Request 3.3 (maps)
A-53	Applicant's Response to Commission Staff's Data request 3.9 (with confidential attachment – DRAFT – Dispersion Modeling Methodology) - CONFIDENTIAL
A-54	Applicant's Response to Commission Staff's Data request 3.10 (with confidential attachment – DRAFT – Risk Assessment Overview Report) - CONFIDENTIAL
A-61	Applicant's Updated Response to Commission Staff's Data Request 7-5 (updated response and appendices)
A-62	CONFIDENTIAL Appendix 1 to Applicant's Response to Commission Staff's Data Request 7-8
A-63	Applicant's Responses to Intervenor Great Plains Laborers' District Council's First Set of Data Requests
A-64	Applicant's Responses to Intervenor Great Plains Laborers' District Council's Second Set of Data Requests
A-65	Applicant's Responses to Intervenor Great Plains Laborers' District Council's Third Set of Data Requests
A-66	Applicant's Responses to Intervenor City of Hartford's Data Requests
A-67	Applicant's Responses to Intervenor Rod and Joy Hohn's First Set of Interrogatories
A-68	Applicant's Responses to Intervenor Rod and Joy Hohn's First Set of Requests for Admissions
A-69	Applicant's Responses to Intervenor Rod and Joy Hohn's First Set of Requests for Production
A-70	Applicant's Response to Intervenor South Dakota Telecommunications Association First Discovery Request
A-72	SCS Carbon Transport LLC's Letter regarding Response to Commissioner Nelson's February 18, Letter (filed February 23, 2022)
A-72-a	SD T&E Index Aerial
A-72-b	SD T&E Index Topographical
A-72-c	SD WR Index Aerial
A-72-d	SD WR Index Topographical
A-73	SCS Carbon Transport LLC's March 24, 2022 Letter regarding Lake County Commissioner Aaron Johnson's Pipeline Route
A-73-a	Exhibit A: Pipeline Route Map
A-73-b	Exhibit A: Pipeline Route Map 2
A-74	SCS Carbon Transport LLC's May 10, 2022 Letter regarding Maps
A-74-a	Exhibit A - Lake County
A-74-b	Exhibit B - McPherson County
A-74-c	Exhibit C - Edmunds County
A-74-d	Exhibit D - Lake County CONFIDENTIAL*
A-74-e	Exhibit E - McPherson County CONFIDENTIAL*

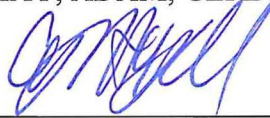
Exhibit No.	Description
A-74-f	Exhibit F - Edmunds County CONFIDENTIAL*
A-75	South Dakota Cultural Survey Update Memorandum (dated August 25, 2023)
	Rebuttal/Additional/Commission Question Exhibits (as needed)
	Cross-Examination Exhibits (as needed)

* denotes exhibits which have a confidential and a public version.

Dated this 6th day of September, 2023.

MAY, ADAM, GERDES & THOMPSON LLP

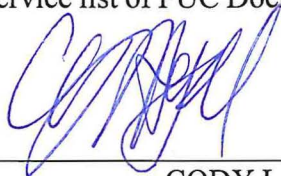
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CERTIFICATE OF SERVICE

Cody L. Honeywell, of May, Adam, Gerdes & Thompson LLP hereby certifies that on this 6th day of September, 2023, he served a true and correct copy of the foregoing in the above-captioned matter via the South Dakota Public Utilities Commission filing system and via electronic and/or United States mail, first class postage thereon prepaid, to the service list of PUC Docket HP22-001, at their last known addresses, to-wit:



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