

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

**IN THE MATTER OF THE
APPLICATION BY SCS CARBON
TRANSPORT LLC FOR A PERMIT TO
CONSTRUCT A CARBON DIOXIDE
TRANSMISSION PIPELINE**

**WITNESS AND EXHIBIT LIST OF
GREAT PLAINS LABORERS'
DISTRICT COUNCIL**

HP22-001

The Great Plains Laborers' District Council ("GPLDC") lists Randall L. Harris as its witness, and offers the following exhibits:

- GPLDC-1: Pre-filed Direct Testimony of Randall L. Harris
- GPLDC-1a: Attachment 1 of Direct Testimony, Resume of Randall Harris
- GPLDC-1b: Attachment 2 of Direct Testimony, List of Pumpco Projects per Industrial Info Resources
- GPLDC-1c: Attachment 3 of Direct Testimony, Nothstar Policy Action, "Capturing the Moment" Report
- GPLDC-2: Surrebuttal Testimony and Attachment 1 of Randall L. Harris

Exhibits GPLDC-1, GPLDC-1a, GPLDC-1b, GPLDC-1c, and GPLDC-2 are attached hereto and will be electronically available in the docket.

GPLDC reserves the right to introduce additional exhibits as necessary to rebut evidence presented by any other party in this docket or for impeachment and other legally permissible purpose.

Respectfully submitted this 6th day of September 2023.

By /s/ May Va Lor

On behalf of the Great Plains Laborers District Council
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