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**SOUTH DAKOTA PUBLIC
UTILITIES COMMISSION**

AFFIDAVIT OF PUBLICATION

I hereby certify that the public notice "Notice of Public Meetings: Carbon Dioxide Transmission Pipeline" was published on February 17, February 24 and March 17, 2022 in the Sioux Valley News a legal newspaper as defined by SDCL 17-2-2.1, in the city of Canton, county of Lincoln, South Dakota.

By: South Dakota Newspaper Services

Signature: 

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Date: March 18, 2022

Enclosed: Tearsheet

Notary Public: 

My commission expires: May 4, 2027



City of Canton Meeting Minutes

MINUTES OF CANTON CITY COMMISSION MEETING
MARCH 7, 2022
Unapproved

The Canton City Commission met at the Depot Viking Room, on Monday, March 7, 2022 at 7:00p.m. Commissioners Baldwin, Chaon, Garbers, Larson, and Mayor Lundstrom were present for roll call.

The Pledge of Allegiance was recited.

CONSENT CALENDAR

Commissioner Garbers moved and Commissioner Baldwin seconded to approve the consent calendar consisting of the following: 1) to approve the minutes from the February 22, 2022 Special Meeting and that they are signed and published; 2) to approve the warrants to be listed at the end of the minutes; 3) to approve the agenda. Unanimous approval.

VISITOR DIALOGUE:
2nd READING-P&Z ORDINANCE REVISION

Commissioner Baldwin moved and Commissioner Chaon seconded to give second reading and adopt and Ordinance entitled "An Ordinance of the City of Canton, SD, Amending the Zoning Regulations of the City of Canton by Amending Ordinances 7.01 - GB: General Business District, Permitted Uses, 7.02 - General Business Conditional Uses, 11.04 - Off-Street Parking, and 11.12 - Landscaping Standards" and that it be given a number, signed and published. Unanimous approval.

APPEAL HEARING

The Appeal Hearing was moved to March 21st because of a scheduling conflict with the City Attorney. No action was taken.

COMMERCIAL YARDWASTE HAULER'S LICENSES

Commissioner Baldwin moved and Commissioner Garbers seconded to approve the license application, as presented and on file, for Robin's Outdoor Service and authorize the Mayor's signature. Unanimous approval.

ADVERTISE FOR BIDS-SNOW REMOVAL EQUIPMENT BUILDING

Commissioner Chaon moved and Commissioner Baldwin seconded to approve the advertising for bids for the

Snow Removal Equipment Building at the Airport. Unanimous approval.

2022 BRIDGE INSPECTION

Commissioner Garbers moved and Commissioner Larson seconded to appoint Ulteig Engineering as the engineering service and approve the South Dakota Department of Transportation Agreement for the bridge inspection, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

FIELD TRAINING OFFICER PAY

Commissioner Baldwin moved and Commissioner Chaon seconded to approve a \$1.00 per hour pay increase for the Field Training Officer only when his/her duties are expanded by training a new officer. Unanimous approval.

EMPLOYEE RAISE

Commissioner Garbers moved and Commissioner Baldwin seconded to approve a wage increase for Dalton Nelson to \$19.25 per hour for completing his spray certificates. Unanimous approval.

EMPLOYEE RAISE

Commissioner Chaon moved and Commissioner Larson seconded to approve a wage increase for Dennis Ballinger to \$20.59 per hour for completing his probation period. Unanimous approval.

APPOINT ELECTION WORKERS

Commissioner Garbers moved and Commissioner Baldwin seconded to approve the following list of election workers for the April 12th Election with a compensation of \$250.00. Unanimous approval.

Precincts 1, 2, & 3
Marcene Nelson-Precinct Superintendent

Linda Ekle-Precinct Deputy

Erma Thompson-Precinct Deputy

Precincts 4 & 5
Gloria Gill-Precinct Superintendent

Julie Crawford-Precinct Deputy

Shirley Temple-Precinct Deputy

2022 DAY RECREATION PROGRAM

Discussion ensued about the Day Recreation Program

Commission Baldwin moved and Commissioner Garbers seconded to table any action until the Recreation Board give a recommendation.

DIALOGUE:

Mayor Lundstrom mentioned that

the grant with the South Dakota Department of Transportation for the bike path along Highway 18 was denied.

Commissioner Chaon commented about the Bethany Reformed Church gathering that was held tonight.

Commissioner Baldwin commented that the performance at the Performing Arts Center was really good on Saturday Night.

Commissioner Garbers commented on the meeting he had with City Staff and a directional boring company.

ADJOURNMENT

Commissioner Baldwin moved and Commissioner Larson seconded to adjourn. Unanimous Approval.

Kyle Cwach
Finance Officer

Warrants:

03-01-22: Aramark, 80.57, cleaning supplies; Baker & Taylor, 105.55, books; Don LLC, 1750.00, equipment installation; East West Library, 137.94, books; Ed M Feld Equipment Co Inc, 795.00, adapters; Frieberg, Nelson & Ask, 5532.86, attorney fees; Haugen Heating & Air Conditioning Inc, 460.00, maintenance; Jack's Uniforms & Equipment, 408.69, uniforms; Lawson Products Inc, 107.69, supplies; Marco, 470.92, copier lease; RDO Trust, 3501.99, loader rental; Sanford Health, 100.00, physical; Scholastic Inc, 51.08, books; SD Public Assurance Alliance, 111.96, insurance; SEAFOG, 40.00, membership; Sioux Valley News, 513.67, publishing; Traffic Solutions Inc, 2110.60, barricades & signs; Vast Broadband, 922.01, phone; Verizon Wireless, 472.24, cell phone; Zee Medical Service, 295.95, first aide supplies.

PAYROLL BY DEPARTMENT:
Commission, 449.59; Finance Office, 9145.96; Public Building, 410.40; Police, 17618.71; Street, 7945.60; Snow, 150.73; Rubble, 1088.47; Sewer, 1701.77; Water, 1876.55; Parks, 1523.61; Library, 3593.55.

03-08-22: Farmers State Bank, 34264.96, payroll; First Bank & Trust, 6925.66, social security; First Bank & Trust, 3630.60, federal withholdings; First Bank & Trust FSA 384.62, employee deductions;

Great Western Bank, 1263.48, HSA; SDRS Supplemental, 645.00, employee deductions.

03-08-22: Beal Distributing Inc, 26057.40, beer purchases; City of Canton, 243.58, water/sewer; Dakota Beverage, 19904.00, beer purchases; Global Distributing Inc, 35.00, beer purchases; Johnson Bros Famous Brands, 8553.10, alcohol purchases; Republic National Distributing, 7496.22, alcohol purchases; SD Dept of Revenue, 486.12, sales tax; Southern Wine & Spirits, 1116.80, liquor purchases.

03-08-22: Alternative HRD, 317.75, job posting; A-OK Sanitary Service, 806.00, garbage; Appera/Servall, 103.23, uniforms; AT&T Mobility, 485.83, cell phones; Badger Meters, 98.70, hosting fee; Baker & Taylor, 177.35, books; Brookings Auto Mall, 22899.00, pickup (2011); Canton Home & Farm Supply, 87.91, supplies; Leslie Chaon, 80.00, hangar rent; Demco Inc, 89.22, supplies; First Bank & Trust CC, 2580.70, supplies & other; Gale/Cengage Learning, 315.11, books; Garden Shed, 51.00, plant; Jack's Uniforms & Equipment, 1399.83, uniforms; JSA Consulting Engineers, 1081.50, engineering; Lincoln County Auditor, 3550.41, E911 fees; Marco, 230.54, maintenance; Matheson Tri-Gas Inc, 119.79, rental; Midcontinent Communications, 186.29, internet; Midwest Alarm Company Inc, 141.00, alarm monitoring; NAPA Auto Parts of Canton, 688.57, repairs; North Central International, 2787.35, parts; Overdrive Inc, 843.53, books; Plunketts Pest Control, 136.68, pest control; SD DENR, 60.00, testing; SD Municipal League, 78.00, registration; Sioux Falls Networks, 338.95, backup; South Lincoln Rural Water, 16409.25, water; Southeastern Electric Coop, 82.00, electricity; Sturdevant's Auto Parts, 292.03, repairs; Wellmark of SD, 237.60, FSA fees; Xcel Energy, 10156.39, electricity; Zabel Steel Company, 27.07, tools; Zomer Plumbing & Heating, 61.20, furnace repair.

Published in the Sioux Valley News on March 17, 2022 at the total approximate cost of \$80.51.

Notice of Meeting

NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD & NOTICE OF MEETING OF CONSOLIDATED EQUALIZATION BOARD

NOTICE IS HEREBY GIVEN that, pursuant to SDCL §10-11-25, the Board of County Commissioners, sitting as a County Board of Equalization, of Lincoln County, South Dakota,

AND pursuant to SDCL §10-11-66, the Board of County Commissioners and City of Canton Local Board of Equalization, sitting as a Consolidated Board of Equalization of Lincoln County, South Dakota,

will begin meeting in the Commissioners' Chambers in said County on Tuesday, the 12th day of April 2022, and for three weeks thereafter, for the purpose of reviewing, correcting, and equalizing the assessment of said County for the year 2022. The Board shall continue in session and may recess from time to time until all properly filed appeals have been determined and equalization is completed. The Board may remain in session no longer than three weeks after the second Tuesday in April.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 5, 2022.

Dated: March 8, 2022
Sheri Lund
Lincoln County Auditor

Published in the Sioux Valley News on March 17 and 24, 2022 at the total approximate cost of \$29.98.

Lincoln County Meeting Minutes

MOTION by Poppens and second by Arends to approve Commission Minutes: 2.22.2022. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve the hire of Kim McNulty as a full-time Property Technician for the Equalization Department at \$18.06/hr (Grade 104/Step 3) effective 03.07.2022. MOTION by Poppens and second by Arends. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Landeen: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to set the Date and Time for a Public Hearing to Occur Between 8:30 a.m. and Adjournment of the April 5, 2022, Board of Commissioners Meeting for an Appeal of a Decision by the Lincoln County Planning Commission to Approve Conditional Use Permit #USE-0008-2022 Allowing Expansion of an Existing Class A Cattle CAFO from 1,000 head to 2,000 head.

MOTION by Poppens and second by Arends to approve Commission Minutes: 2.22.2022. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Landeen: "Aye". Motion carried.

AN ORDINANCE AMENDING THE 2009 REVISED ZONING ORDINANCE FOR LINCOLN COUNTY BY REZONING TRACTS 1, 5 AND 5A (EX. LOT H-1), SMITH'S ADDITION, SE1/4, SECTION 31-T100N-R50W, DELAPRE TOWNSHIP, LINCOLN COUNTY, SD, FROM THE I-1 LIGHT INDUSTRIAL DISTRICT AND C COMMERCIAL DISTRICT TO THE L.G. EVERIST/ACE READY MIX PLANNED DEVELOPMENT

detached accessory buildings and uses customarily incidental to any use permitted use in the district.

(3) Parking Regulations. Parking shall be regulated in conformance with the provisions of the I-2 General Industrial District.

(4) Sign Regulations. Signs shall be regulated in conformance with the provisions of the I-2 zoning district.

(5) Density, Area, Yard and Height Regulations. The same requirements shall apply as in the I-2 zoning district except maximum height is 110'.

(6) Other Regulations.

a. Sample runoff water testing by a licensed laboratory for contaminants every quarter for the first year. Test a minimum of once per year thereafter if no problem exists the first year. Sample testing will be done following and site improvements and prior to start of operations to identify any water contaminants. Owner to pay for all testing.

MOTION by Poppens and second by Jibben to exit Lincoln County Drainage Board and reconvene as the Lincoln County Board of Commissioners at 8:58 a.m.

MOTION by Schmidt and second by Arends to adjourn at 8:59 a.m. until 8:30 a.m. on March 8, 2022. Arends: "Aye" Jibben: "Aye" Poppens: "Aye" Schmidt: "Aye" Landeen: "Aye". Motion carried.

Lincoln County Board of Commissioners

/s/

Tiffani Landeen, Lincoln County Chair

Attest: /s/

Shawn Feilmeier, Deputy Auditor

Approved March 8, 2022.

Published in the Sioux Valley News on March 17, 2022 at the total approximate cost of \$116.07.

NOTICE OF PUBLIC MEETINGS
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

WHAT: Notice of Public Meetings regarding Permit to Construct a Carbon Dioxide Transmission Pipeline in the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner

WHEN AND WHERE:

- Tuesday, March 22, 2022 – 5:30 p.m. CDT – Sully Buttes High School Gymnasium, 500 S. 8th Street, Onida, South Dakota
- Wednesday, March 23, 2022 – 5:30 p.m. CDT – Washington Room, Ramkota Conference Center, 3200 W. Maple Street, Sioux Falls, South Dakota
- Thursday, March 24, 2022 – 12:00 p.m. (noon) CDT, – De Smet Event Center, 705 Wilder Lane, De Smet, South Dakota
- Thursday, March 24, 2022 – 5:30 p.m. CDT, – Redfield School Auditorium, 111 E. 6th Avenue, Redfield, South Dakota
- Friday, March 25, 2022 – 12:00 p.m. (noon) CDT, – Northern Room, Ramkota Hotel, 1400 8th Avenue Northwest, Aberdeen, South Dakota

Pursuant to SDCL 49-41B-15 and 49-41B-16, the South Dakota Public Utilities Commission will hold public input meetings at the above times and places on an application filed by SCS Carbon Transport LLC (Applicant) to construct a carbon dioxide (CO₂) transmission pipeline (Project). The Project is approximately 2,000 miles of pipelines for the transportation of CO₂ from more than 30 ethanol plants across 5 states, including 7 ethanol plants in South Dakota, to underground injection control facilities in North Dakota. The proposed route of the mainline enters South Dakota in Lincoln County at the Iowa/South Dakota border and extends

in a northwesterly direction, exiting the state at the South Dakota/North Dakota border in McPherson County. In addition to the main line, the Project includes lateral and trunk lines connecting ethanol plants throughout the eastern part of South Dakota to the main line. The proposed length of pipelines through South Dakota is approximately 469 miles and will cross the counties of Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner. The Project includes a total of 4 pump stations located in Kingsbury, Minnehaha, McPherson, and Spink counties. Applicant estimates the total cost of the Project in South Dakota to be \$785 million.

The purpose of the public input meetings will be to hear public comments regarding the permit Application and the Project. At the meetings, Applicant will present a brief description of the Project, following which interested persons may appear and present their views, comments and questions regarding the Application. A copy of the Application is on file with the Beadle, Brown, Clark, Codington, Edmunds, Hamlin, Hand, Hyde, Kingsbury, Lake, Lincoln, McCook, McPherson, Minnehaha, Miner, Spink, Sully, and Turner County auditors pursuant to SDCL 49-41B-15.2 and at the Commission's office in Pierre. The Application and all other documents in the case, including detailed maps of the Project may be accessed on the Commission's website at www.puc.sd.gov under Commission Actions, Commission Dockets, Hydrocarbon and Carbon Dioxide Pipeline Dockets, 2022 Hydrocarbon and Carbon Dioxide Pipeline Dockets, HP22-001.

Pursuant to SDCL 49-41B-17 and ARSD 20:10:22:40, the statutory parties to this proceeding are the Applicant and the Commission staff. Each municipality, county, and governmental agency in the area where the facility is proposed to be sited; or any person residing in the area where the facility is proposed to be sited, or any directly interested person, may be granted party status in this proceeding by making timely written application to the Commission. Applications for party status will be available at the public input meetings or may be obtained from the Commission's

website or by contacting the Commission. Applications for party status must be received by the Commission on or before 5:00 p.m. on April 8, 2022.

Following the public input meetings, the Commission may schedule a formal evidentiary hearing conforming to SDCL Chapter 1-26 to consider any issues raised by any intervening party, the Commission's staff, or the Commission itself. At such a formal hearing, all parties will have the opportunity to appear, present evidence, cross-examine the other parties' witnesses, and exercise all other rights afforded by SDCL Chapters 1-26, 49-1, and 49-41B and ARSD Chapters 20:10:01 and 20:10:22, including rights of appeal to the courts.

For approval, Applicant must show that the proposed Project will comply with all applicable laws and rules, will not pose a threat of serious injury to the environment nor to the social and economic condition of inhabitants or expected inhabitants in the siting area, will not substantially impair the health, safety or welfare of the inhabitants, and will not unduly interfere with the orderly development of the region with due consideration having been given to the views of governing bodies of affected local units of government. Based upon these factors, the Commission will decide whether the permit to construct should be granted, denied, or granted upon such terms, conditions, or modifications of the construction, operation, or maintenance as the Commission finds appropriate.

Pursuant to the Americans with Disabilities Act, these meetings are being held in a physically accessible location. Please contact the Commission at least 48 hours prior to the meeting if you have special needs so arrangements can be made to accommodate you.

The Commission's contact information is: ph (800) 332-1782; www.puc.sd.gov; puc@state.sd.us; 500 E. Capitol Ave., Pierre, SD 57501.

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