

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
APPLICATION OF DAKOTA ACCESS,
LLC FOR AN ENERGY FACILITY
PERMIT TO CONSTRUCT THE
DAKOTA ACCESS PIPELINE**

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**ADMISSION OF SERVICE
HP14-002**

I, _____, Assistant Attorney General, State of South Dakota, on Behalf of Brian Walsh, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this _____ day of _____, 2015.

BRIAN WALSH

BY: _____
Assistant Attorney General