

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

---

**IN THE MATTER OF THE  
APPLICATION OF DAKOTA ACCESS,  
LLC FOR AN ENERGY FACILITY  
PERMIT TO CONSTRUCT THE  
DAKOTA ACCESS PIPELINE**

---

\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*

**ADMISSION OF SERVICE  
HP14-002**

I, \_\_\_\_\_, Assistant Attorney General, State of South Dakota, on Behalf of Paige Olson, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

PAIGE OLSON

BY: \_\_\_\_\_  
Assistant Attorney General