

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION OF)
DAKOTA ACCESS, LLC FOR AN ENERGY)
FACILITY PERMIT TO CONSTRUCT THE)
DAKOTA ACCESS PIPELINE)
)
)
)**

**CERTIFICATE OF SERVICE

HP14-002**

I hereby certify that true and correct copies of Prefiled Rebuttal Testimony of Michael E. Timpson, Ph.D., Attachment 1 and Certificate of Service were served electronically to the Parties listed below, on the 14th day of August, 2015, addressed to:

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