Sioux F	alls, Tea, Harrisburg and Hartf	ord Routing Meetings	
alegation.	E TOURS OF THE PROPERTY OF THE SECOND SE		Opensional Commence
Weethic	na ang mga ng mga n Ng mga ng mg		
01/13/15	Joint meeting of Sioux Falls City Council,	SF Council Members: Kenny Anderson, Jr., Christine M. Erickson, Michelle	
	Minnehaha County Commission and	Erpenbach, Greg Jamison, Dean Karsky, Rick Kiley, Rex Rolfing, Kermit	the SF City webiste.
	Lincoln County Commission	Staggers, Mayor Mike Huether <u>Lincoln County</u>	
		Commissioners: David Gillespie, Dan King, Dale Long, Michael Poppins, Jim	
		Schmidt.	
		Minnehaha County Commissioners: Jeff Barth, Gerald Beninga, Cindy	
02/02/15	Minnehaha and Lincoln County Planning	Informal meetings conducted by McLaury Engineering, Inc.	See Attached Exhibit B.
	and Zoning		
02/19/15	City of Sioux Falls and Landfill	Diane Best, Dave McElroy, Dustin Hansen, Kurt Peppel	Concurred with current route. See Exhibit C.
02/19/15	Lincoln County Commissioner	Arranged meeting with Commissioner Jim Schmidt	Commissioner Schmidt failed to appear for the scheduled meeting.
02/19/15	City of Tea/Harrisburg Route Review	Andrew Pietres, City Administrator, Harrisburg.	See Exhibit D
		Todd Boots, City of Tea Councilman.	
	İ	Thad Konrad, City of Tea Maintenance	
ļ		Kevin Nissen, City of Tea Planning and Zoning	
		Michael McMahon, City of Harrisburg planning and zoning.	
02/23/15	City of Hartford	Informal meetings conducted by McLaury Engineering, Inc.	See Attached Exhibit D
06/25/15	City of Hartford	Hartford City Administrator, City Attorney, City Planning, City Emergency	See August 5 2015 Emails, Attached as Exhibit E
		Response.	

### MINNEHAHA COUNTY / CITY OF SIOUX FALLS

Joint Meeting
Sioux Falls City Council Chambers
Carnegie Town Hall
235 W. 10<sup>th</sup> Street
Sioux Falls, South Dakota 57117

COUNTY COMMISSION

Cindy Heiberger, Chairman Gerald Beninga, Vice-Chairman Jeff Barth, Commissioner Dick Kelly, Commissioner CITY COUNCIL

Mike Huether, Mayor Kenny Anderson Jr. Christine Erickson Michelle Erpenbach Greg Jamison Dean Karsky Rick Kiley Rex Rolfing Kermit Staggers

Tuesday, January 13, 2015 5:00 p.m.

\*\*\*\*\*\*\*\*\*\*\*

Pledge of Allegiance

**AGENDA:** 

- Informational Briefing to the Minnehaha County Commission, Lincoln County Commission, and Sioux Falls City Council from Dakota Access, LLC on Dakota Access Pipeline Project Application to the South Dakota Public Utilities Commission
- 2) Old Business
- 3) New Business
- 4) Adjourn

Meeting Assistance: Accommodations for meetings will be provided for persons with disabilities upon request. Please contact County Commission Office at (605) 367-4204 (Voice or TDD) 24 hours in advance of the meeting.

Fubibit A

#### 1/13/2015

THE MINNEHAHA COUNTY COMMISSION CONVENED IN JOINT SESSION WITH THE LINCOLN COUNTY COMMISSION AND THE SIOUX FALLS CITY COUNCIL AT 5:00 P.M., January 13, 2015 pursuant to adjournment on January 13, 2015. Commissioners present were: Barth, Beninga, Heiberger, and Kelly. Also present was Robert Litz, Auditor.

Lincoln County Commissioners present: Gillespie, Long, Poppens, and Schmidt.

City Council Members present: Anderson, Erickson, Erpenbach, Jamison, Karsky, Kiley, Rolfing, Staggers, and Mayor Mike Huether.

Chairperson Heiberger called the meeting to order.

MOTION by Barth, seconded by Beninga, to approve the agenda. 4 ayes. Lincoln County and the City of Sioux Falls concurred.

#### **BRIEFING**

Dakota Access, LLC presented an informational briefing on the Dakota Access Pipeline Project and its application to the South Dakota Public Utilities Commission for a South Dakota Energy Facility Permit. The project would construct approximately 1,134 miles of 12-inch to 30-inch diameter pipeline through the states of North Dakota, South Dakota, Iowa, and Illinois to move crude oil from the Bakken Three Forks area in northwestern North Dakota to the Patoka Hub in Patoka, Illinois. The pipeline would interconnect with third-parties for re-delivery of crude oil to processing facilities and refineries located in the Midwest and Gulf Coast for production of motor fuels and other crude oil derivatives. A public hearing on the application will be held by the PUC on January 22, 2015, at 5:30 p.m. in Sioux Falls, at the Best Western Ramkota Hotel in the Roosevelt Room. Additional information is available at: puc.sd.gov

MOTION by Barth, seconded by Beninga, to adjourn. 4 ayes. Lincoln County and the City of Sioux Falls concurred.

The Commission adjourned until 9:00 a.m. on Tuesday, January 20, 2015.

APPROVED BY THE COMMISSION:

Cindy Heiberger Chairperson

ATTEST:

Cynthia Jepsen Deputy County Auditor

# City of Sioux Falls Council/Lincoln County/Minnehaha County Meeting Agenda

Carnegie Town Hall, 235 W. Tenth Street Sioux Falls, SD

SPECIAL JOINT MEETING OF Tuesday, January 13, 2015, at 5:00 p.m.

### OFFICIAL AGENDA

**ROLL CALL:** Council Members: Kenny Anderson Jr., Christine M. Erickson, Michelle Erpenbach, Greg Jamison, Dean Karsky, Rick Kiley, Rex Rolfing, Kermit L. Staggers and Mayor Mike Huether

**ROLL CALL:** Lincoln County Commissioners: David Gillespie, Dale Long, Michael Poppins, Jim Schmidt, and Dennis Weeldreyer

**ROLL CALL:** Minnehaha County Commissioners: Jeff Barth, Gerald Beninga, Cindy Heiberger, and Dick Kelly

### PLEDGE OF ALLEGIANCE

## **REGULAR AGENDA ITEMS**

### APPROVAL OF REGULAR AGENDA

### REPORT OF OFFICERS/BOARDS/COMMITTEES

REPORT FROM DAKOTA ACCESS LLC.

### **ADJOURNMENT**

MEETING ASSISTANCE: UPON REQUEST, ACCOMMODATIONS FOR MEETINGS WILL BE PROVIDED FOR PERSONS WITH DISABILITIES. PLEASE CONTACT THE CITY CLERK'S OFFICE, CARNEGIE TOWN HALL, AT (605) 367-8080 (VOICE) OR (605) 367-7039 (TDD) 24 HOURS IN ADVANCE OF THE MEETING.

ADDRESSING THE COUNCIL: PERSONS ADDRESSING THE COUNCIL SHALL USE THE MICROPHONE AT THE PODIUM. PLEASE STATE YOUR NAME. PRESENTATIONS ARE LIMITED TO FIVE MINUTES.

LIVE BROADCASTS OF COUNCIL MEETINGS ON CITYLINK: INFORMATIONAL MEETINGS AIR LIVE ON TUESDAYS OF EACH MONTH AT 4:00 P.M. COUNCIL COMMITTEE MEETINGS AIR LIVE THE FIRST, SECOND, AND THIRD TUESDAYS OF EACH MONTH IMMEDIATELY FOLLOWING THE INFORMATIONAL MEETING. CITY COUNCIL MEETINGS AIR LIVE THE FIRST, SECOND, AND THIRD TUESDAYS OF EACH MONTH AT 7:00 P.M. THE JOINT CITY COUNCIL/MINNEHAHA COUNTY COMMISSION MEETINGS AIR LIVE THE FOURTH TUESDAY OF EACH MONTH AT 5:00 P.M. REGULAR MEETINGS OF THE CITY COUNCIL ARE ALSO ARCHIVED AND AVAILABLE FOR VIEWING ON DEMAND AT WWW.SIOUXFALLS.ORG. LINKS TO EACH MEETING'S VIDEO ARE POSTED ON THE MEETING MINUTES AND AGENDAS PAGE.

CLOSED CAPTIONING: CITY COUNCIL MEETINGS ARE CLOSE CAPTIONED ON CITYLINK.

CITYLINK REBROADCAST: <u>INFORMATIONAL MEETINGS</u> AT 1:30 A.M. AND 9:00 A.M. ON THURSDAYS, AND 6:00 P.M. ON SATURDAYS. <u>COUNCIL COMMITTEE MEETINGS</u> AT 12:30 A.M. AND 8:00 A.M. ON THURSDAYS, AND 5:00 P.M. ON SATURDAYS. <u>CITY COUNCIL MEETINGS</u> AT 2:30 AM AND 10:00 A.M. ON THURSDAYS, AND 7:00 P.M. ON SATURDAYS. <u>JOINT CITY COUNCIL/MINNEHAHA COUNTY COMMISSION</u> <u>MEETINGS</u> AT 8:00 A.M. ON FIRST FRIDAY AFTER LIVE MEETING AND 1:00 P.M. ON FIRST SUNDAY AFTER LIVE MEETING.

# Memo



McLaury Engineering, Inc.

To:

Jack Edwards

From:

Josh Larson, PE JDL

Subject:

Minnehaha & Lincoln County, South Dakota - Planning and Zoning

Date:

2/17/2015

Re:

Proposed development plans in vicinity of Dakota Access Pipeline

The following is a summary of information I obtained at the Minnehaha and Lincoln County Planning and Zoning departments:

February 2, 2015

1:30 pm – Arrived at Minnehaha County Courthouse Planning and Zoning Department. I talked with one of the department staff regarding the Dakota Access Pipeline Route. I requested any information on proposed development projects in the vicinity of the proposed pipeline in Minnehaha County. No current plans for development in the vicinity of the route.

2:45 pm – Arrived at Lincoln County Courthouse Planning and Zoning Department. I talked with Paul Aslesen regarding the Dakota Access Pipeline Route. I requested any information on proposed development projects in the vicinity of the proposed pipeline in Lincoln County. I was informed that someone has been pursuing the possibility of a development in West half of Section 33 – T100N –R51W. I did not see any proposed plans for this development. I was informed of the proposed growth areas for the City of Tea and City of Harrisburg. It appears the proposed route location impacts the SW corner of the City of Tea growth area and impacts the entire south side of the City of Harrisburg growth area. I was informed that it would be beneficial for someone with Dakota Access to meet with Jim Schmidt, Chair Lincoln County Commissioners.

Should you have any questions, please feel free to call me at 605-271-8998.

FILLLA

	· · · · · · · · · · · · · · · · · · ·
D +1914XJ	and the second s
	and the state of t
Diene Best 1:14 Attorney 367-8880 diestes emplei	
Siden fells and	
Dave Mithoy, UF Mgr. City of SF 367-8163 directory	
Kutlypel. 15 hinciful Enginer City at SF 367-8601 Kpappelasing tells	And in the Contract of the Con
MISDUSSUBUP -868-198-509	And the state of t
DUSTIN LANSEN - OPS MEG - CITY OF SLUDERAUS	(我们就是我们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们
M 02 01-62-1-39-EME	dam <sup>terior</sup> Hernathing yay (Karlis Irr <del>ada masay mpi Irlan</del> e <del>any kapta jayan i</del> 19 <del>16 da</del> n
Jackprons D brownsmysol JAAG -942 - bromhum yout	
Sipor Fail Landbill meeting 2/19/15	
	and the second of the second o
	:

	20.70.70		AND THE PROPERTY OF THE PROPER
The definition of the second s			tive of the second
299	7/- ttz \50	9)	
	short yrusis		
7912-7 73	Juns Ames	<b>&gt;</b>	n garagan garagan garagan da aran da a
Sirvi Agam	ST Thus JOH	in the second se	
			er ( pr " a) , all ha e l'armanadathrianna, eile de le le la la papa de la manadat
	syllo AAC	<u> 4</u>	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	A second		. description of the second section of the section of the second section of the section of the second section of the s
from referent proms Di bromine	in the second of		
0145-232-214	1984	broadum x	» a C
	7440	2h Edwardt	ن <i>ک</i> رر
Vog bande in Me	Michael Mc Malon	37. Car	A STATE OF THE PARTY OF THE PAR
	City at Hamishary	ichacl M-Makon	W
	CAY OF TEN PU	No Diesen	V
4528-049-200 socoto	was not to this	ad Kogund	•
71-24	Osbunitis, etoogt		
·	•		anderson militari esta esta esta esta esta esta esta esta
	Car OF Ten Conservation	erood aa	
10 g. be guideinad @ 3	1		
bop. be pudding &	Andrew pictrus		विकार का स्वरूप के विकार के विकार का स्वरूप के एक प्रश्निक के का स्वरूप के विकार के का स्वरूप के किया है किया 
E802-087-809	A & SW7	tsiff Warba	
an the college of the	and the second s		entre en
the contract of the contract o	of the contract of the contrac		reda a y a wakingi mananga paga ngan pandungan kananga paga ngan
@ Query transter, com	בסומי בנים מפוח	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	And the state of t
J ,	Chery I rang	monse me	and the state of t
A 1175 - 599 S. March	7 - 1		
trakt -	mad distributions	- / /	1
Vich of Picholy	T. T.	At ST L	サン
1 12			

[XYIPI+D

# Memo



To:

Jack Edwards

From:

Josh Larson, PE JDL

Subject:

Hartford, South Dakota

Date:

3/3/2015

Re:

Proposed development plans in vicinity of Dakota Access Pipeline

The following is a summary of information I obtained from the City of Hartford, SD:

February 23, 2015

2:00 pm – I called the City of Hartford and talk with Teresa Sidel, Hartford City Administrator. Teresa informed me that the City of Hartford has a 2006 – 2026 Comprehensive Plan that details the proposed growth area for the City. Teresa emailed me the document for use in preparing the overall map of Minnehaha and Lincoln County. Exhibit D of the Comprehensive Plan shows the proposed growth area.

# Hartford Growth Area

- ☐ Teresa Sidel <cityhall@hartfordsd.us>
- You replied to this message on 2/23/2015 2:27 PM. Click here to download pictures. To help protect your privacy, Outlook prevented automatic download of some pictures in this message.

Sent: Mon 2/23/2015 2:24 PM

To: Ojlarson@mdauryengineering.com

Message 2011-3.final.comp.update.02-23-11.doc (3 MB)

Attached is the city's amended comprehensive plan - exhibit D shows our current growth area.

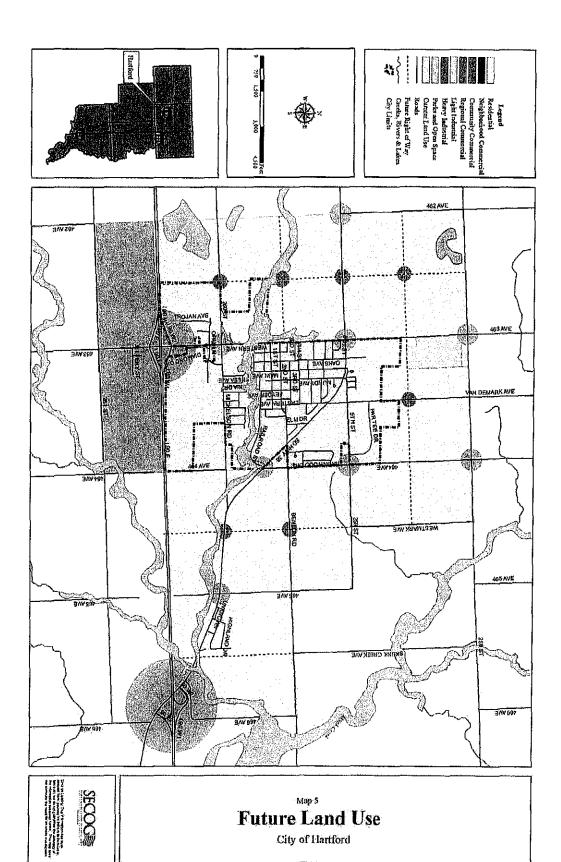
Teresa Sidel Hartford City Administrator 125 N Main Avenue Hartford, SD 57033

cityhall@hartfordsd.us (605) 528-6187

Should you have any questions, please feel free to call me at 605-271-8998.

ExhibitE

EXHIBIL D



### Kara C. Semmler

From: Sent: Teresa Sidel [cityhall@hartfordsd.us] Wednesday, August 05, 2015 10:53 AM

To: Cc: Mahmoud, Joey Mitch Mergen

Subject:

Re: Dakota Access Pipeline

#### Thank you,

Our engineer is Mitch Mergen with Stockwell Engineers – he can be your contact person and I have provided his contact information below. You can send the construction plans to him and let him know your safety requirements – I'm sure he will follow your regulations and not delay your project.

Mitch Mergen Stockwell Engineers 600 N Main Ave, Ste 100 Sioux Falls, SD 57104 605-338-6668 mmergen@stockwellengineers.com

Teresa Sidel Hartford City Administrator 125 N Main Avenue Hartford, SD 57033

cityhall@hartfordsd.us (605) 528-6187

From: Mahmoud, Joey

Sent: Wednesday, August 05, 2015 10:29 AM

To: <u>Teresa Sidel</u> Cc: <u>Edwards, Jack</u>

Subject: Re: Dakota Access Pipeline

No problem. If you will provide us to whom to notify and send the package, we will. We just need to make sure they follow all safety requirements while in the construction area as well as not delay or interfere with construction. If we follow those concessions, no problem.

Sent from my iPhone

On Aug 5, 2015, at 10:02 AM, Teresa Sidel < cityhall@hartfordsd.us > wrote:

Once again, I would like to thank your company for working with the City of Hartford. My council was glad to hear that you will allow the 12 feet of cover at the locations identified by our engineer. We would like to ask one last thing – is is possible to send a set of construction plans to our engineer for this area west of town and have our engineers present when the pipe is being laid to verify the cover? I think this will appease the council and assure them that you will follow through and what was agreed upon.

Thanks so much for your help.

Teresa Sidel Hartford City Administrator 125 N Main Avenue Hartford, SD 57033

FULLE

### cityhall@hartfordsd.us (605) 528-6187

From: Mahmoud, Joey

Sent: Monday, August 03, 2015 7:32 AM

To: Teresa Sidel

Subject: FW: Fwd: FW: Dakota Access Pipeline

Hey Teresa,

Thanks for reaching out to us and working with our team to identify these locations and for asking the questions and allowing us to provide the relevant information for you and your community to evaluate. If you need any additional information, please let us know and thanks again for working with us.

If you all have any other questions, please do not hesitate to contact me or Jack any time.

Joey Mahmoud SVP – Engineering Projects Energy Transfer 1300 main Houston, Texas 77002 (713) 989-2710 - o (281) 460-4846 - c

From: Edwards, Jack

Sent: Sunday, August 02, 2015 10:18 AM

To: Teresa Sidel
Cc: Mahmoud, Joey

Subject: RE: Fwd: FW: Dakota Access Pipeline

We will install pipe with 12 feet of cover at the location depicted on the attached map and at section lines.

Jack Edwards 832-421-5691 Cell Dakota Access Pipeline

### <u>Iowa Project Office</u>

11103 Aurora Ave, Building 5 Urbandale, IA 50322 515-777-7723 Office 844-708-2635 Toll Free

#### South Dakota Project Office

4401 S. Technology Dr., South Suite Sioux Falls, South Dakota, 57106 605-277-1662 Office 844-708-2635 Toll Free

From: Teresa Sidel [mailto:cityhall@hartfordsd.us]

**Sent:** Monday, July 27, 2015 2:25 PM

**To:** Mahmoud, Joey **Cc:** Edwards, Jack

Subject: Fw: Fwd: FW: Dakota Access Pipeline

Mr. Mahmoud,

Our engineers have reviewed your pipeline plans and are suggesting the following. Please let me know if this can be accomplished.

Thank you.

Teresa Sidel Hartford City Administrator 125 N Main Avenue Hartford, SD 57033

cityhall@hartfordsd.us (605) 528-6187

From: Billing

Sent: Monday, July 27, 2015 1:37 PM

To: Teresa Sidel

Subject: Fwd: FW: Dakota Access Pipeline

----- Forwarded Message -----

Subject:FW: Dakota Access Pipeline

**Date:**Mon, 27 Jul 2015 18:11:15 +0000

From:Mitch Mergen mailto:MMergen@stockwellengineers.com

To: Teresa Sidel' mailto: cityhall@hartfordsd.us

CC:Rhonda Kuchta (ubilling@goldenwest.net) mailto:ubilling@goldenwest.net

From: Mitch Mergen

Sent: Monday, July 27, 2015 12:38 PM

To: 'Teresa Sidel'

Subject: Dakota Access Pipeline

Teresa,

We've reviewed the information received regarding the Dakota Access Pipeline and have attached an exhibit of crossings that we feel should be lowered. In anticipation of street and utility crossings, we recommend that the pipeline be lowered at all section line crossings and several other locations as identified on the exhibit. The locations identified on the exhibit illustrate where we anticipate ROW crossings in the future. At this time we estimate those future ROW's to be 100-feet in width. We recommend the pipeline be lowered through those areas where future ROW is planned. Therefore, the length of the lowering shall be determined by the angle that it crosses the section or property line. We recommend the pipeline be lowered so the top of the pipe maintains 12-feet of cover, measured from the top of pipe to the ground surface elevation.

In reviewing the easement document, Item #6 appears to allow roadway and utility crossings but the language does not specify any specific clearances. Perhaps we can add specific clearances for sewer, water mains, storm sewers and streets.

<~WI	RD000.jpg>	This email has been checked for viruses by Avast antivirus software.
		www.avast.com
~WF	RD000.jpg>	This email has been checked for viruses by Avast antivirus software.
		ential as detailed <u>here</u> . If you cannot access hyperlink, please e-mail sender
	This email h	nas been checked for viruses by Avast antivirus software.
www.avast.com		

# Joint Meeting Lincoln County, Minnehaha County and City of Sioux Falls January 13, 2015

The Lincoln County Board of Commissioners reconvened in a joint session with the City of Sioux Falls and Minnehaha County in Carnegie Hall, 235 W 10<sup>th</sup> Street, Sioux Falls, SD, at 5:00 p.m. Lincoln County Commissioners present were Jim Schmidt, Dale Long, Michael Poppens, Dan King and David Gillespie. The meeting was called to order by the Pledge of Allegiance to the Flag.

Motion by Schmidt and seconded by Poppens to approve the agenda. Motion carried.

A presentation was given to the joint boards informing them of the proposed crude oil pipeline project through Northeastern South Dakota. Following the presentation there was a brief question and answer time.

Motion by Schmidt and seconded by Gillespie to adjourn. Motion carried.

The Board adjourned until 8:30 a.m. January 27, 2015.

	Lincoln County Board of Commissioners
	Dale Long, Chairman
Attest:	
Marlene Sweeter, Auditor	
Approved	_