



DRAWN BY: S.A.K. DESIGNED BY: S.V.M. CHECKED BY: T.R.C.	REVIEWED: _____ FOR: _____ DATE: _____ REVIEWED: _____ FOR BANNER ASSOCIATES, INC. DATE: _____	BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & ARCHITECTS 409 22nd Av S • P.O. Box 298 • Brookings, SD 57008 • (605)692-6342	<table border="1"> <thead> <tr> <th>REVISION</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> <th>SCALE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>11-1-05</td> <td>CHANGE ORDER NO. 1 & REVISED PROFILE</td> <td>S.A.K./S.V.M.</td> <td></td> </tr> <tr> <td>2</td> <td>17-9-09</td> <td>CONSTRUCTION PLANS OF RECORD</td> <td>S.A.K./S.V.M.</td> <td></td> </tr> </tbody> </table>	REVISION	DATE	DESCRIPTION	BY	SCALE	1	11-1-05	CHANGE ORDER NO. 1 & REVISED PROFILE	S.A.K./S.V.M.		2	17-9-09	CONSTRUCTION PLANS OF RECORD	S.A.K./S.V.M.		LEWIS & CLARK RURAL WATER SYSTEM TREATED WATER PIPELINE - SEGMENT 1 (12TH STREET TO 1EA) PLAN & PROFILE - STA. 2383+00 TO 2397+00	SHEET: 108 OF 109 AS SHOWN: 2000.07.01 SHEET NO.: 10
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EXHIBIT 'B'