

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE APPLICATION OF DAKOTA ACCESS, LLC FOR AN ENERGY FACILITY PERMIT TO CONSTRUCT THE DAKOTA ACCESS PIPELINE</b>	) ) ) ) ) ) )	<b>CERTIFICATE OF SERVICE  HP14-002</b>
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I hereby certify that true and correct copies of Staff's Witness List and Exhibit List and Certificate of Service were served electronically to the Parties listed below, on the 23rd day of September, 2015, addressed to:

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And on September 23<sup>rd</sup>, 2015, a true and accurate copy of the foregoing was mailed via U.S. Mail, first class postage prepaid, to the following:

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