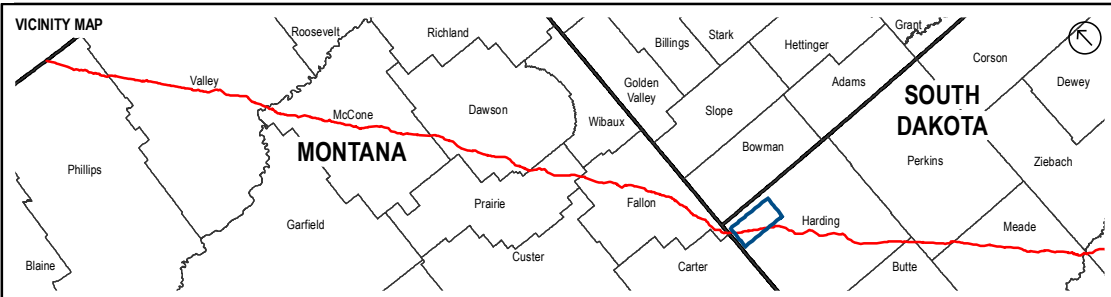




Copyright © 2011 National Geographic Society, i-cubed



**LEGEND**

- Milepost
- Proposed Pipeline
- Transmission Line
- Pump Station
- ▭ County Line
- ▨ Federal Lands

**PS-15 Transmission Line  
(Project Location on Federal Lands)**

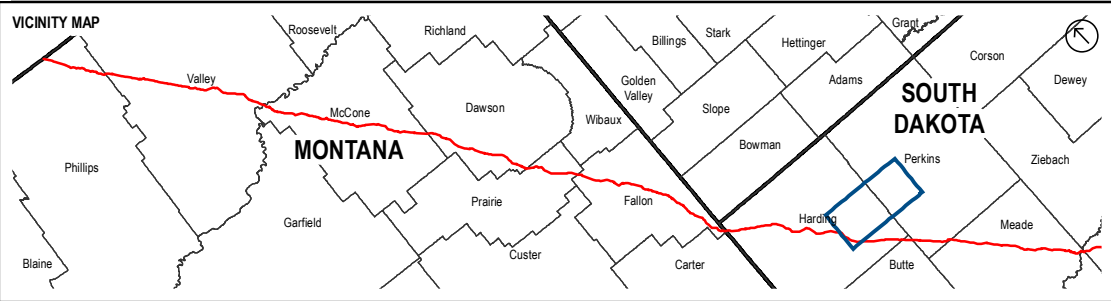
|                    |                   |             |    |
|--------------------|-------------------|-------------|----|
| COUNTY:            | HARDING           | DRAWN BY:   | GS |
| STATE:             | SOUTH DAKOTA      | CHECKED BY: | JP |
| REV. NO.:          | REVISION          | DATE        |    |
| 0                  | ISSUED FOR DOS ER | 2012-09-19  |    |
| <b>PRELIMINARY</b> |                   |             |    |

PREPARED BY  
**exp** Energy Services Inc.  
t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

www.exp.com

• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •





**LEGEND**

- Milepost
- Proposed Pipeline
- Transmission Line
- Pump Station
- ▭ County Line
- ▨ Federal Lands

**PS-16 Transmission Line  
(Project Location on Federal Lands)**

|                    |                   |             |                 |
|--------------------|-------------------|-------------|-----------------|
| COUNTY:            | HARDING           | DRAWN BY:   | GS              |
| STATE:             | SOUTH DAKOTA      | CHECKED BY: | JP              |
| REV. NO.:          | REVISION          | DATE        |                 |
| 0                  | ISSUED FOR DOS ER | 2012-09-19  |                 |
| <b>PRELIMINARY</b> |                   |             |                 |
| DATE:              | 2012-09-19        | PROJECTION: | NAD83   UTM13 N |

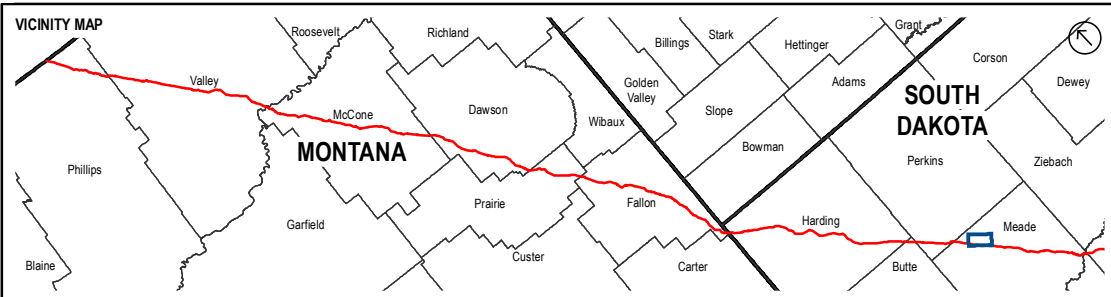
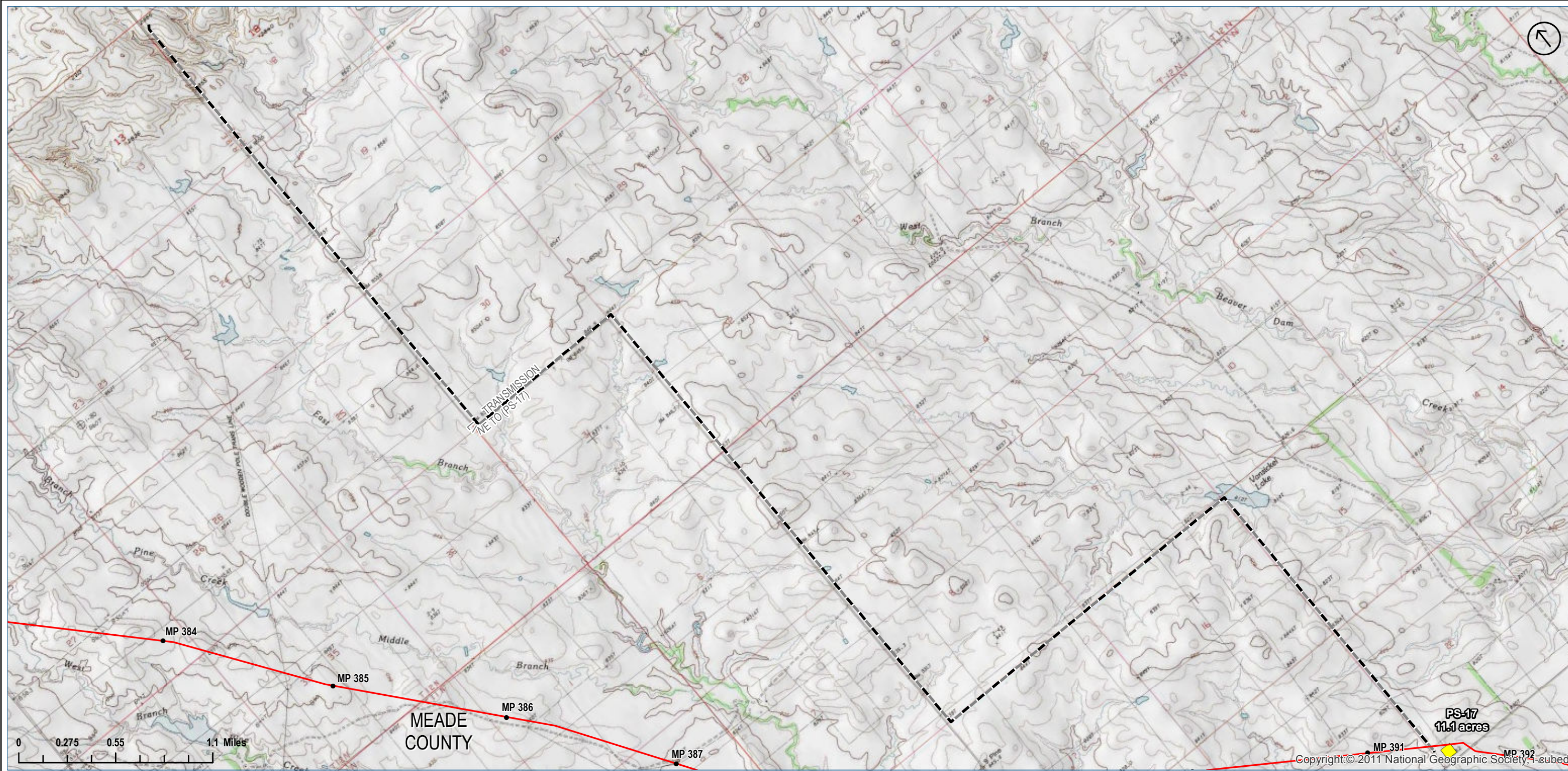
PREPARED BY  
**exp Energy Services Inc.**  
t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

www.exp.com

• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •

DWG: XL-30-P-2002-L-TL-T SHEET: OVERVIEW





**LEGEND**

- Milepost
- Proposed Pipeline
- - - Transmission Line
- Pump Station
- County Line
- ▨ Federal Lands

**PS-17 Transmission Line  
(Project Location on Federal Lands)**

|                    |                   |             |                 |
|--------------------|-------------------|-------------|-----------------|
| COUNTY:            | MEADE             | DRAWN BY:   | GS              |
| STATE:             | SOUTH DAKOTA      | CHECKED BY: | JP              |
| REV. NO.:          | REVISION          | DATE        |                 |
| 0                  | ISSUED FOR DOS ER | 2012-09-19  |                 |
| <b>PRELIMINARY</b> |                   |             |                 |
| DATE:              | 2012-09-19        | PROJECTION: | NAD83   UTM13 N |

PREPARED BY  
**exp Energy Services Inc.**  
t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

www.exp.com

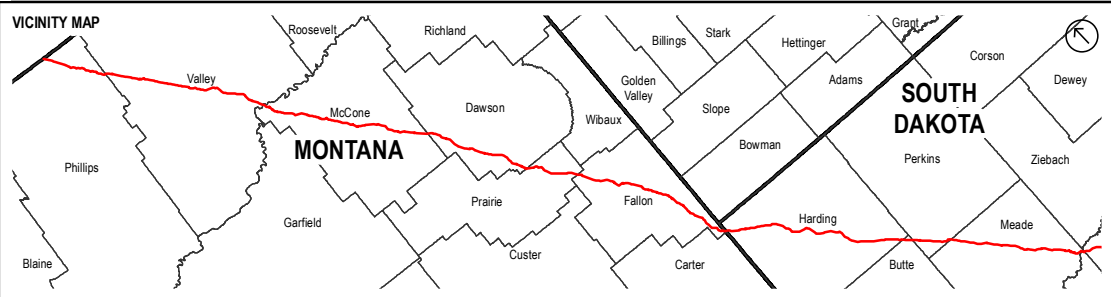
• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •

DWG: XL-30-P-2002-L-TL-T SHEET: OVERVIEW





Copyright © 2011 National Geographic Society, i-cubed



**LEGEND**

- Milepost
- Proposed Pipeline
- Transmission Line
- Pump Station
- County Line
- ▨ Federal Lands

**PS-18 Transmission Line  
(Project Location on Federal Lands)**

|                    |              |             |                   |
|--------------------|--------------|-------------|-------------------|
| COUNTY:            | HAAKON       | DRAWN BY:   | GS                |
| STATE:             | SOUTH DAKOTA | CHECKED BY: | JP                |
| REV. NO.:          | 0            | REVISION:   | ISSUED FOR DOS ER |
|                    |              | DATE:       | 2012-09-19        |
| <b>PRELIMINARY</b> |              |             |                   |
| DATE:              | 2012-09-19   | PROJECTION: | NAD83   UTM13 N   |

PREPARED BY  
**exp Energy Services Inc.**  
t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

www.exp.com

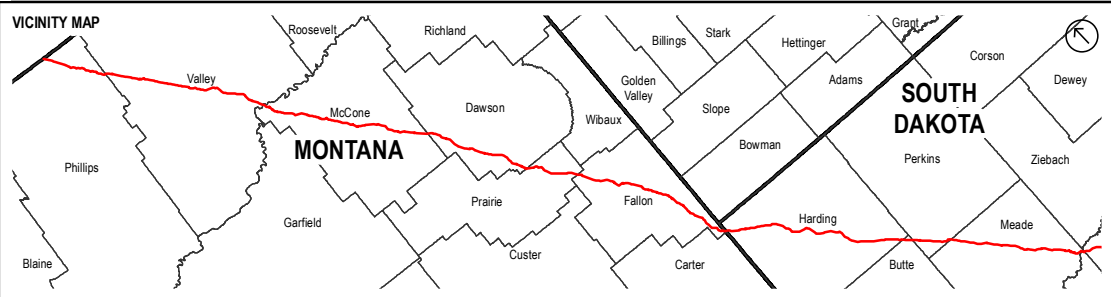
• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •

DWG: XL-30-P-2002-L-TL-T SHEET: OVERVIEW





Copyright © 2011 National Geographic Society, i-cubed



**LEGEND**

- Milepost
- Proposed Pipeline
- - - Transmission Line
- Pump Station
- ▭ County Line
- ▨ Federal Lands

**PS-19 Transmission Line  
(Project Location on Federal Lands)**

|                    |                   |             |                 |
|--------------------|-------------------|-------------|-----------------|
| COUNTY:            | JONES             | DRAWN BY:   | GS              |
| STATE:             | SOUTH DAKOTA      | CHECKED BY: | JP              |
| REV. NO.:          | REVISION          | DATE        |                 |
| 0                  | ISSUED FOR DOS ER | 2012-09-19  |                 |
| <b>PRELIMINARY</b> |                   |             |                 |
| DATE:              | 2012-09-19        | PROJECTION: | NAD83   UTM13 N |

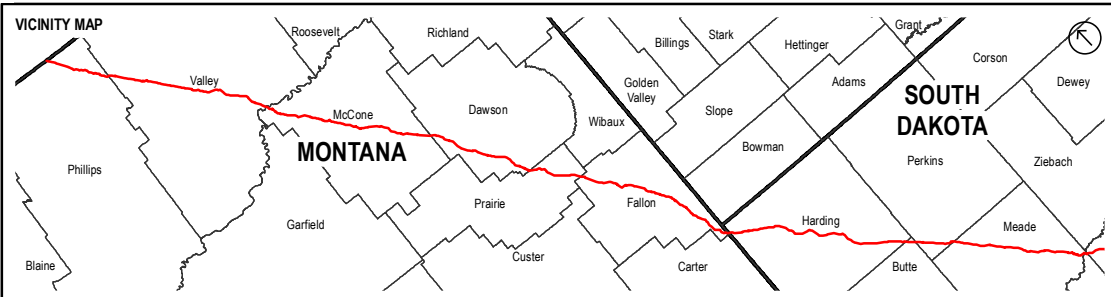
PREPARED BY  
**exp** Energy Services Inc.  
t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

[www.exp.com](http://www.exp.com)

• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •

DWG: XL-30-P-2002-L-T-T SHEET: OVERVIEW





**LEGEND**

- Milepost
- Proposed Pipeline
- - - Transmission Line
- Pump Station
- ▭ County Line
- ▨ Federal Lands

**PS-20 Transmission Line  
(Project Location on Federal Lands)**

|                    |              |             |                   |
|--------------------|--------------|-------------|-------------------|
| COUNTY:            | TRIPP        | DRAWN BY:   | GS                |
| STATE:             | SOUTH DAKOTA | CHECKED BY: | JP                |
| REV. NO.:          | 0            | REVISION    | ISSUED FOR DOS ER |
|                    |              | DATE        | 2012-09-19        |
| <b>PRELIMINARY</b> |              |             |                   |
| DATE:              | 2012-09-19   | PROJECTION: | NAD83   UTM13 N   |

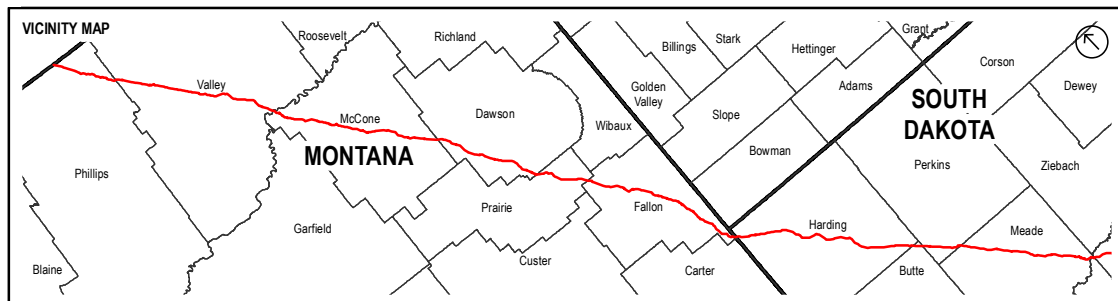
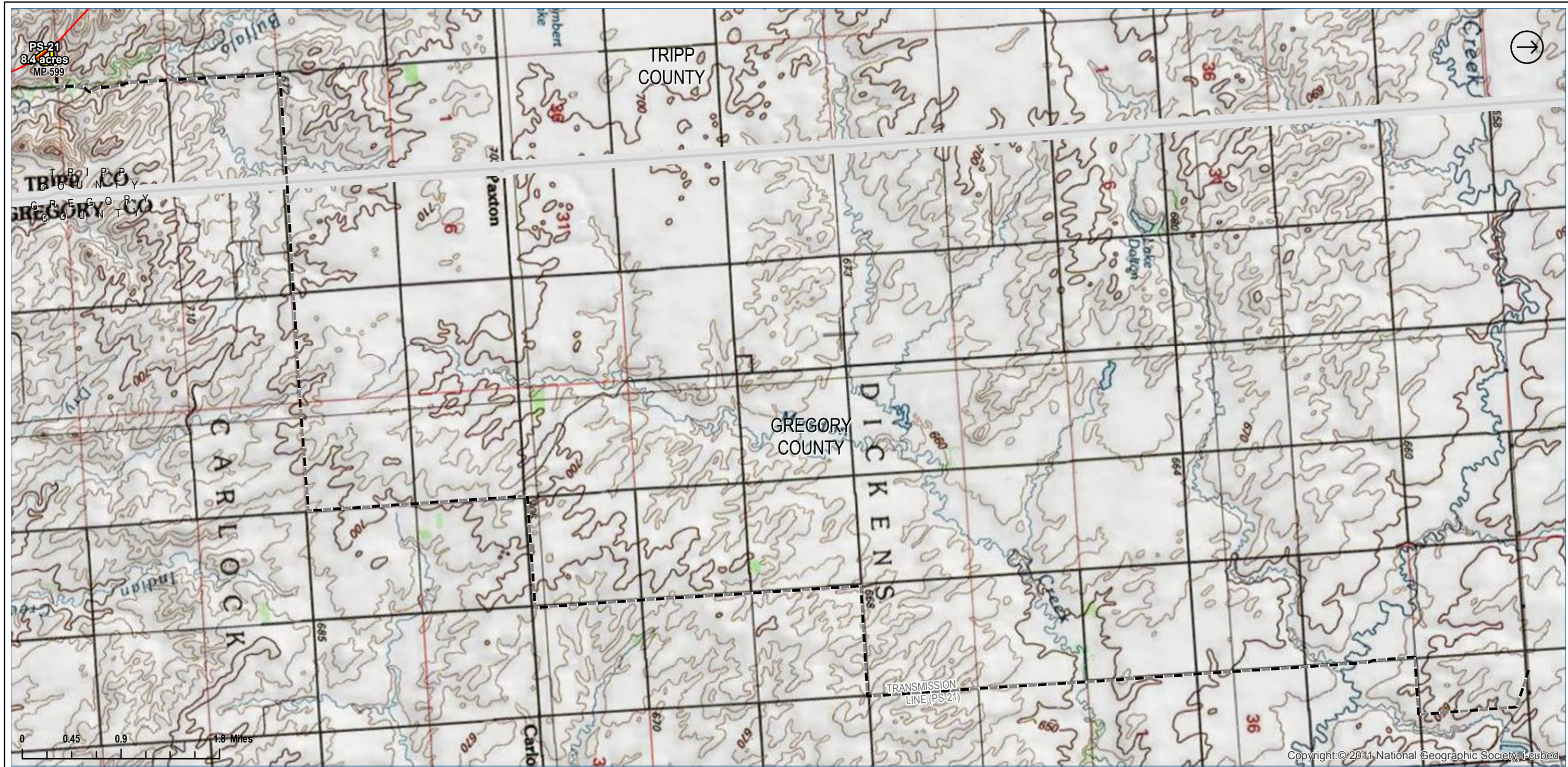
PREPARED BY  
**exp Energy Services Inc.**  
t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

www.exp.com

• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •

DWG: XL-30-P-2002-L-TL-T SHEET: OVERVIEW





**LEGEND**

- Milepost
- Proposed Pipeline
- Transmission Line
- Pump Station
- County Line
- ▨ Federal Lands

**PS-21 Transmission Line  
(Project Location on Federal Lands)**

|                    |                   |             |                 |
|--------------------|-------------------|-------------|-----------------|
| COUNTY:            | TRIPP             | DRAWN BY:   | GS              |
| STATE:             | SOUTH DAKOTA      | CHECKED BY: | JP              |
| REV. NO.:          | REVISION          | DATE        |                 |
| 0                  | ISSUED FOR DOS ER | 2012-09-19  |                 |
| <b>PRELIMINARY</b> |                   |             |                 |
| DATE:              | 2012-09-19        | PROJECTION: | NAD83   UTM13 N |

PREPARED BY  
**exp Energy Services Inc.**

t +1.850.385.5441 | f +1.850.385.5523  
1300 Metropolitan Blvd.  
Tallahassee, FL 32308  
U.S.A.

www.exp.com

• BUILDINGS • EARTH & ENVIRONMENT • ENERGY •  
• INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •

DWG: XL-30-P-2002-L-TL-T SHEET: OVERVIEW