

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENTAL AND NATURAL RESOURCES
WATER MANAGEMENT BOARD

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IN THE MATTER OF TRANSCANADA	:	App. No. 1986-1
KEYSTONE PIPELINE, LP'S WATER	:	
PERMIT APPLICATION NO. 1986-1 TO	:	
APPROPRIATE WATER	:	
	:	NOTICE OF ENTRY OF FINDINGS
	:	OF FACT, CONCLUSIONS OF LAW,
	:	AND FINAL DECISION
	:	
	:	

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TO ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that on February 26, 2020, James Hutmacher, Chairman of the Water Management Board, signed Findings of Fact, Conclusions of Law and Final Decision in the above-referenced application. A true and correct copy of the Findings of Fact, Conclusions of Law, and Final Decision is attached and served upon you.

Dated this 28th day of February, 2020.

WOODS, FULLER, SHULTZ & SMITH P.C.

By /s/ James E. Moore
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I hereby certify that on the 28th day of February, 2020, I served a true and correct copy of the foregoing Notice of Entry of Order of Findings of Fact, Conclusions of Law, and Final

Decision via U.S. Mail to the following:

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Application No. 1986-1
Notice of Entry of Findings of Fact,
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