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*From the office of Miles F. Schumacher*  
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January 22, 2020

Ms. Patricia Van Gerpen, Executive Director  
South Dakota Public Utilities Commission  
Capital Building, 1<sup>st</sup> Floor  
500 East Capital Avenue  
Pierre, SD 57501-5070

Re: Docket No. EL19-027  
Application to the SD PUC for a Facility Permit to Construct  
A 300.6 Megawatt Wind Facility

Dear Ms. Van Gerpen:

Attached for filing as Applicant's additional evidentiary exhibit in this matter is the following:

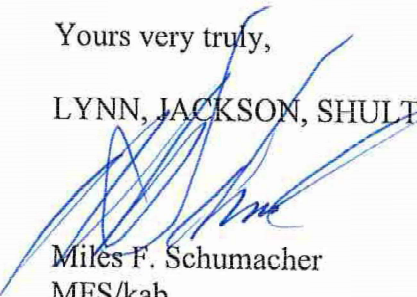
A28 – Exhibit JH-R-3-Revised

Also attached is the corresponding Certificate of Service.

If there are any questions, please contact me.

Yours very truly,

LYNN, JACKSON, SHULTZ & LEBRUN, P.C.

  
Miles F. Schumacher  
MFS/kab  
Enclosures

007030

Exhibit JH-R-3 Intervenors for Crowned Ridge II 200 MW				Hessler Array			NEER Array		
				UTM NAD83 Z14		Noise *	Shadow	Dist. To Nearest Turbine	Noise *
Receptor #	Name	Easting	Northing	(dBA)	(hr/yr)	(feet)	(dBA)	(hr/yr)	(feet)
CR1-C29-NP	CHRISTENSON AMBER KAYE	666571.9	4988867.1	41.2	6:54	2,457	41.2	6:54	2,457
CR1-G70-NP	ROBISH ALLEN E & SHIRLEY	677464.5	4991043.1	30.0	0:00	12,651	30.0	0:00	12,651
CR1-G600-NP	MOGEN PETER & KRISTI	674300.7	5005772.8	28.8	0:00	13,186	28.8	0:00	13,186
CR2-D220-NP	EHLEBRACHT GARRY & CRYAN JODY	670260.3	4967728.0	42.2	3:14	2,211	42.2	3:14	2,211
CR2-D221-NP	GREBER STEVEN W & GREBER MARY C	670351.1	4973543.3	41.7	13:33	2,041	41.7	13:33	2,041
CR2-D221-1-NP	GREBER STEVEN W & GREBER MARY C	670351.1	4973543.3	41.8	14:22	2,041	41.8	14:22	1,995
CR2-D222-NP	RALL RICHARD & RALL AMY	672080.5	4973212.3	40.5	13:27	2,264	40.5	13:27	2,264
CR2-D223-NP	KRANZ BRIAN & KRANZ LARETTA TRUST	670227.3	4967454.6	41.2	3:04	2,749	41.2	3:04	2,749

\* Noise levels 25 ft from the perimeter of the structure

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE APPLICATION ) BY CROWNED RIDGE WIND II, LLC FOR ) A PERMIT OF A WIND ENERGY ) FACILITY IN DEUEL, GRANT ) AND CODINGTON COUNTIES )	EL19-027  <b>CERTIFICATE OF SERVICE</b>
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I hereby certify that true and correct copies of the following document:

A28 – JH-R-3-Revised

in this matter were served electronically to the parties listed below on the 22nd day of  
January, 2020, addressed to:

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