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*From the office of Miles F. Schumacher*

*e-mail address: mschumacher@lynnjackson.com*

January 22, 2020

Ms. Patricia Van Gerpen, Executive Director  
South Dakota Public Utilities Commission  
Capital Building, 1<sup>st</sup> Floor  
500 East Capital Avenue  
Pierre, SD 57501-5070

Re: Docket No. EL19-027  
Application to the SD PUC for a Facility Permit to Construct  
A 300.6 Megawatt Wind Facility

Dear Ms. Van Gerpen:

Please find enclosed for filing on the docket a corrected Exhibit JH-R-3 to the Rebuttal Testimony of Jay Haley filed January 8, 2020, along with the corresponding Certificate of Service.

Please let me know if you have any questions.

Yours very truly,

LYNN, JACKSON, SHULTZ & LEBRUN, P.C.



Miles F. Schumacher

MFS/kab

Enclosures

004383

Exhibit JH-R-3 Intervenors for Crowned Ridge II 200 MW				Hessler Array			NEER Array		
				UTM NAD83 Z14		Noise *	Shadow	Dist. To Nearest Turbine	Noise *
Receptor #	Name	Easting	Northing	(dBA)	(hr/yr)	(feet)	(dBA)	(hr/yr)	(feet)
CR1-C29-NP	CHRISTENSON AMBER KAYE	666571.9	4988867.1	41.2	6:54	2,457	41.2	6:54	2,457
CR1-G70-NP	ROBISH ALLEN E & SHIRLEY	677464.5	4991043.1	30.0	0:00	12,651	30.0	0:00	12,651
CR1-G600-NP	MOGEN PETER & KRISTI	674300.7	5005772.8	28.8	0:00	13,186	28.8	0:00	13,186
CR2-D220-NP	EHLEBRACHT GARRY & CRYAN JODY	670260.3	4967728.0	42.2	3:14	2,211	42.2	3:14	2,211
CR2-D221-NP	GREBER STEVEN W & GREBER MARY C	670351.1	4973543.3	41.7	13:33	2,041	41.7	13:33	2,041
CR2-D221-1-NP	GREBER STEVEN W & GREBER MARY C	670351.1	4973543.3	41.8	14:22	2,041	41.8	14:22	1,995
CR2-D222-NP	RALL RICHARD & RALL AMY	672080.5	4973212.3	40.5	13:27	2,264	40.5	13:27	2,264
CR2-D223-NP	KRANZ BRIAN & KRANZ LARETTA TRUST	670227.3	4967454.6	41.2	3:04	2,749	41.2	3:04	2,749

\* Noise levels 25 ft from the perimeter of the structure

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE APPLICATION ) BY CROWNED RIDGE WIND II, LLC FOR ) A PERMIT OF A WIND ENERGY ) FACILITY IN DEUEL, GRANT ) AND CODINGTON COUNTIES )	EL19-027  <b>CERTIFICATE OF SERVICE</b>
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I hereby certify that true and correct copies of a corrected Exhibit JH-R-3 to the Rebuttal Testimony of Jay Haley in this matter were served electronically on the parties listed below on the 22nd day of January, 2020, addressed to:

Ms. Patricia Van Gerpen  
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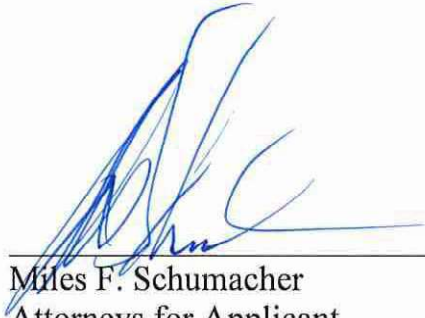
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A handwritten signature in blue ink, appearing to be 'Miles F. Schumacher', written over a horizontal line.

Miles F. Schumacher  
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