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*From the office of Miles F. Schumacher*  
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March 23, 2020

**Via Electronic Filing**

Ms. Patricia Van Gerpen  
Executive Director  
South Dakota Public Utilities Commission  
500 East Capitol Avenue  
Pierre, SD 57501

Re: Docket #EL19-027  
Application to the SD PUC for a Facility Permit to Construct  
A 300 megawatt Wind Facility

Dear Ms. Van Gerpen:

In accordance with paragraph 12 of the draft Permit Conditions, Crowned Ridge Wind II, LLC (Crowned Ridge) submits the following documents:

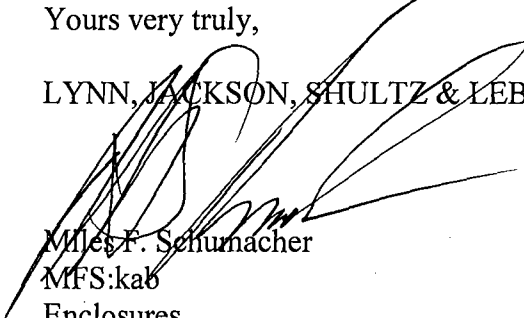
1. Confidential Monitoring and Discovery Plan; and
2. A corresponding Certificate of Service.

Prior to the commencement of construction, Applicant agrees to develop an unanticipated discovery plan for cultural resources and comply with SDCL 34-27-25, 34-27-26, and 34-27-28 for the discovery of human remains.

If you have any questions, please contact me.

Yours very truly,

LYNN, JACKSON, SHULTZ & LEBRUN, P.C.

  
Miles F. Schumacher  
MFS:kab  
Enclosures

014110

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE APPLICATION ) BY CROWNED RIDGE WIND II, LLC FOR ) A PERMIT OF A WIND ENERGY ) FACILITY IN DEUEL, GRANT ) AND CODINGTON COUNTIES )	EL19-027  <b>CERTIFICATE OF SERVICE</b>
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I hereby certify that true and correct copies of a letter to the PUC relating to a Confidential Monitoring and Discovery Plan were served electronically to the parties listed below on the 23rd day of March, 2020, addressed to:

Ms. Cindy Brugman  
Auditor  
Codington County  
[cbrugman@codington.org](mailto:cbrugman@codington.org)

Ms. Karen Layher  
Auditor  
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Sioux Falls, SD 57104

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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IN THE MATTER OF THE APPLICATION )	
BY CROWNED RIDGE WIND II, LLC FOR )	EL19-027
A PERMIT OF A WIND ENERGY )	
FACILITY IN DEUEL, GRANT )	<b>CERTIFICATE OF SERVICE</b>
AND CODINGTON COUNTIES )	

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I hereby certify that true and correct copies of a letter to the PUC and the Confidential Monitoring and Discovery Plan were served electronically to the parties listed below on the 23rd day of March, 2020, addressed to:

Ms. Patricia Van Gerpen  
Executive Director  
[patty.vangerpen@state.sd.us](mailto:patty.vangerpen@state.sd.us)

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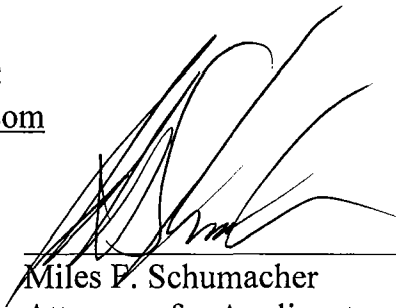
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