



Kristie Fiegen, Chairperson
Gary Hanson, Vice Chairperson
Chris Nelson, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

500 East Capitol Avenue
Pierre, South Dakota 57501-5070
www.puc.sd.gov

Capitol Office
(605) 773-3201

Grain Warehouse
(605) 773-5280

Consumer Hotline
1-800-332-1782

Email
puc@state.sd.us

September 7, 2018

Ms. Julie Anderson
Grant County Clerk of Courts
210 E. 5th Avenue
Milbank, SD 57252

julie.anderson@ujc.state.sd.us

**RE: 25CIV18-000070 - In the Matter of the Application by Dakota Range I, LLC And Dakota Range II, LLC for a Permit of a Wind Energy Facility in Grant County and Codington County, South Dakota, for the Dakota Range Wind Project
PUC Docket EL18-003**

Dear Ms. Anderson:

Enclosed you will find the original transcripts electronic file for the above captioned matter:

1. Transcript 1 - March 21, 2018, Public Input Hearing;
2. Transcript 2 - April 3, 2018, Commission Meeting;
3. Transcript 3 - May 21, 2018, Commission Meeting;
4. Transcript 4 - June 12, 2018, Evidentiary Hearing;
5. Transcript 5 - June 13, 2018, Evidentiary Hearing;
6. Transcript 6 - June 14, 2018, Evidentiary Hearing;
7. Transcript 7 - June 14, 2018, Evidentiary Hearing (confidential portion); and
8. Transcript 8 - July 10, 2018, Ad Hoc Commission Meeting.

Sincerely,

Karen E. Cremer

Karen E. Cremer
Special Assistant Attorney General

Encs.