

STATE OF SOUTH DAKOTA )  
 )  
 ) :SS  
 )  
COUNTY OF GRANT )

IN CIRCUIT COURT  
  
THIRD JUDICIAL CIRCUIT

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IN THE MATTER OF THE )  
 )  
APPLICATION BY DAKOTA RANGE I, )  
 )  
LLC AND DAKOTA RANGE II, LLC )  
 )  
FOR A PERMIT OF A WIND ENERGY )  
 )  
FACILITY IN GRANT COUNTY AND )  
 )  
CODINGTON COUNTY, SOUTH )  
 )  
DAKOTA, FOR THE DAKOTA RANGE )  
 )  
WIND PROJECT PUC DOCKET EL 18- )  
 )  
0003 )  
 )  
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25CIV. 18-000070  
  
NOTICE OF ENTRY OF FINDINGS OF  
FACT, CONCLUSIONS OF LAW AND  
ORDER GRANTING  
DAKOTA RANGE I, LLC  
AND DAKOTA RANGE II, LLC'S  
MOTION TO DISMISS

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TO: PARTIES OF RECORD INVOLVED IN THE ABOVE-NAMED ACTION, AND  
THEIR ATTORNEYS

NOTICE IS HEREBY GIVEN that attached hereto is a copy of the Findings of Fact, Conclusions of Law and Order Granting Dakota Range's Motion to Dismiss in the above-entitled action, originally filed as Dakota Range I, LLC and Dakota Range II, LLC's Proposed Findings of Fact, Conclusions of Law and Order on October 29, 2018, and signed by the Honorable Robert L. Spears on the 7<sup>th</sup> day of November, 2018, and filed in the office of the Clerk of the Circuit Court of Grant County, at Milbank, South Dakota.

DATED: November 13, 2018

SCHOENBECK LAW, PC

By: /s/ Joe Erickson  
Lee Schoenbeck  
Joe Erickson  
*Co-Counsel for Dakota Range I, LLC  
and Dakota Range II, LLC*  
P.O. Box 1325  
Watertown, SD 57201  
(605) 886-0010

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that I have served a true and correct copy of the foregoing *Notice of Entry of Findings of Fact, Conclusions of Law and Order Granting Dakota Range I, LLC and Dakota Range II, LLC's Motion to Dismiss* on the following via electronic service through the Odyssey File and Serve system:

Ms. Karen E. Cremer  
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*Co-counsel for Dakota Range I, LLC and Dakota Range II, LLC*

and on the following, via First Class mail, postage prepaid:

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South Dakota Public Utilities Commission  
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Ms. Karen Layher  
Grant County Auditor  
210 East Fifth Avenue  
Milbank, SD 57252

Ms. Cindy Brugman  
Codington County Auditor  
14 First Avenue SE  
Watertown, SD 57201

this 13<sup>th</sup> day of November, 2018.

/s/ Joe Erickson  
JOE ERICKSON