



Kristie Fiegen, Chairperson  
Gary Hanson, Vice Chairperson  
Chris Nelson, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

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September 7, 2018

Ms. Julie Anderson  
Grant County Clerk of Courts  
210 E. 5th Avenue  
Milbank, SD 57252

[julie.anderson@uj.s.state.sd.us](mailto:julie.anderson@uj.s.state.sd.us)

**RE: 25CIV18-000070 - In the Matter of the Application by Dakota Range I, LLC and Dakota Range II, LLC for a Permit of a Wind Energy Facility in Grant County and Codington County, South Dakota, for the Dakota Range Wind Project  
PUC Docket EL18-003**

Dear Ms. Anderson:

Enclosed you will find the South Dakota Public Utilities Commission administrative electronic file (Pages 1 through 12,437) with reference to the above captioned matter. This electronic file is organized by the Chronological Index. All confidential material is submitted in a confidential folder.

Also, electronically filed is a Chronological Index, Alphabetical Index, Certification of Record, and a Certificate of Service. We have served a copy of the Chronological Index and Alphabetical Index on all interested parties.

All of this information is available electronically on the PUC Website at:  
<http://puc.sd.gov/Dockets/Civil/2018/civ18-70.aspx>.

Sincerely,

*Karen E. Cremer*

Karen E. Cremer  
Special Assistant Attorney General

Encs.