

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE APPLICATION)
BY DAKOTA RANGE I, LLC AND)
DAKOTA RANGE II, LLC FOR AN)
ENERGY FACILITY PERMIT FOR THE)
DAKOTA RANGE WIND PROJECT)
)
)

Docket No. EL 18-003

CERTIFICATE OF SERVICE

I, Jennifer S. Bell, hereby certify that on the 30th day of January, 2018, I sent true and correct copies of the following documents to the Codington County Auditor and Grant County Auditor:

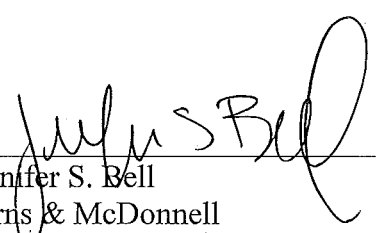
1. Application to the South Dakota Public Utilities Commission for a Facility Permit (excluding confidential Appendices M and O; including the redacted version of Appendix N);
2. Direct Testimony of Mark Mauersberger, with exhibits;
3. Direct Testimony of David Phillips, with exhibits; and
4. Direct Testimony of Robert O'Neal, with exhibit.

Copies were shipped by FedEx Standard Overnight to the following:

Ms. Cindy Brugman
Auditor
Codington County
14 First Ave., SE
Watertown, SD 57201

Ms. Karen Layher
Auditor
Grant County
210 E. Fifth Ave
Milbank, SD 57252

Dated this 31st day of January, 2018.



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Environmental Consultant for Apex Clean
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