

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE APPLICATION )</b>	
<b>BY DAKOTA RANGE I, LLC AND DAKOTA )</b>	<b>CERTIFICATE OF SERVICE</b>
<b>RANGE II, LLC FOR A PERMIT OF A WIND )</b>	
<b>ENERGY FACILITY IN GRANT COUNTY )</b>	<b>EL18-003</b>
<b>AND CODINGTON COUNTY, SOUTH )</b>	
<b>DAKOTA, FOR THE DAKOTA RANGE )</b>	
<b>WIND PROJECT )</b>	

I hereby certify that true and correct copies of Staff's Eighth Set of Data Requests to Applicant, Attachment and Certificate of Service were served electronically to the Parties listed below, on the 24<sup>th</sup> day of May 2018, addressed to:

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