

STATE OF SOUTH DAKOTA

IN CIRCUIT COURT

COUNTY OF BONHOMME

FIRST JUDICIAL CIRCUIT

---

GREGG HUBNER, MARSHA HUBNER

vs.

CERTIFICATE OF  
SERVICE

SOUTH DAKOTA PUBLIC UTILITIES  
COMMISSION, PREVAILING WIND  
PARK, LLC, SOUTH DAKOTA PUBLIC  
COMMISSION STAFF, PAUL  
SCHOENFELDER, LISA  
SCHOENFELDER, SHERMAN FUERNISS,  
KELLI PAZOUR, KAREN JENKINS,  
CHARLES MIX COUNTY, SOUTH  
DAKOTA

04CIV18-000084

---

I hereby certify that true and correct copies of Withdrawal of Appearance and Certificate of Service were electronically served to the Parties listed below, on the 21<sup>st</sup> day of February 2019, addressed to:

Ms. Patricia Van Gerpen  
Executive Director  
South Dakota Public Utilities  
Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[patty.vangerpen@state.sd.us](mailto:patty.vangerpen@state.sd.us)

Ms. Mollie M. Smith - Representing:  
Prevailing Wind Park, LLC  
Attorney  
Fredrikson & Byron, P.A.  
200 South Sixth St., Ste. 4000  
Minneapolis, MN 55402  
[msmith@fredlaw.com](mailto:msmith@fredlaw.com)

Ms. Kristen Edwards  
Staff Attorney  
South Dakota Public Utilities  
Commission  
500 E. Capitol Ave.  
Pierre, SD 57501  
[Kristen.edwards@state.sd.us](mailto:Kristen.edwards@state.sd.us)

Ms. Lisa M. Agrimonti - Representing:  
Prevailing Wind Park, LLC  
Attorney  
Fredrickson & Byron, P.A.  
200 South Sixth St., Ste. 4000  
Minneapolis, MN 55402-1425  
[lagrimonti@fredlaw.com](mailto:lagrimonti@fredlaw.com)

Mr. Reece M. Almond  
Attorney  
Davenport, Evans, Hurwitz & Smith  
LLP  
206 W. 14th St.  
PO Box 1030  
Sioux Falls SD 57101-1030  
[ralmond@dehs.com](mailto:ralmond@dehs.com)

Mr. Gregg C. Hubner  
29976 - 406th Ave.  
Avon, SD 57315-5446  
[gregghubner@gmail.com](mailto:gregghubner@gmail.com)

Ms. Marsha Hubner  
29976 - 406th Ave.  
Avon, SD 57315-5446  
[mjhubner@gmail.com](mailto:mjhubner@gmail.com)

Mr. Paul M. Schoenfelder  
40228 - 296th St.  
Wagner, SD 57380  
[PAULLISA5@msn.com](mailto:PAULLISA5@msn.com)

Ms. Lisa A. Schoenfelder  
40228 - 296th St.  
Wagner, SD 57380  
[PAULLISA5@msn.com](mailto:PAULLISA5@msn.com)

Mr. Keith Mushitz  
Chairperson  
Charles Mix County Commission  
PO Box 490  
Lake Andes, SD 57356  
[sclayton@charlesmixcounty.org](mailto:sclayton@charlesmixcounty.org)

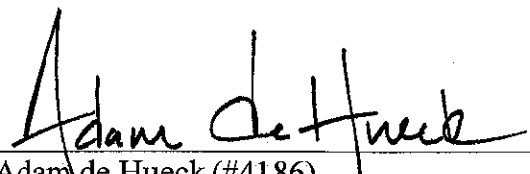
Mr. Sherman Fuerniss  
40263 293rd St.  
Delmont, SD 57330  
[sol@midstatesd.net](mailto:sol@midstatesd.net)

Ms. Karen D. Jenkins  
28912 - 410th Ave.  
Tripp, SD 57376  
[jenkinskd55@gmail.com](mailto:jenkinskd55@gmail.com)

Ms. Kelli Pazour  
29668 402nd Ave.  
Wagner, SD 57380  
[kepazour@hotmail.com](mailto:kepazour@hotmail.com)

Mr. Steven K. Huff  
Marlow, Woodward & Huff, Prof. LLC  
PO Box 667  
200 W. 3rd St.  
Yankton, SD 57078  
[steve@mwhlawyers.com](mailto:steve@mwhlawyers.com)

Mr. Nicholas G. Moser  
Marlow, Woodward & Huff, Prof. LLC  
PO Box 667  
200 W. 3rd St.  
Yankton, SD 57078  
[nick@mwhlawyers.com](mailto:nick@mwhlawyers.com)



Adam de Hueck (#4186)  
Special Assistant Attorney General  
South Dakota Public Utilities Commission 500  
E. Capitol Ave.  
Pierre, SD 57501  
[Adam.dehueck@state.sd.us](mailto:Adam.dehueck@state.sd.us)  
(605) 773-3201