



Chris Nelson, Chairperson
Kristie Fiegen, Vice Chairperson
Gary Hanson, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

500 East Capitol Avenue
Pierre, South Dakota 57501-5070
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April 21, 2015

Brian Walsh
Dept. of Environment and Natural Resources
Joe Foss Building
523 East Capitol Ave.
Pierre, SD 57501

RE: HP14-002 - In the Matter of the Application of Dakota Access, LLC for an Energy Facility Permit to Construct the Dakota Access Pipeline

Mr. Walsh,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing Assistant Attorney General Rich Williams with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

Kristen N. Edwards, Staff Attorney
PUC Staff
500 East Capitol A venue
Pierre, SD 57501

Enc.
cc/enc: Rich Williams

002386

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE
APPLICATION OF DAKOTA ACCESS,
LLC FOR AN ENERGY FACILITY
PERMIT TO CONSTRUCT THE
DAKOTA ACCESS PIPELINE


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SUBPOENA
HP14-002

THE STATE OF SOUTH DAKOTA TO: Brian Walsh
Dept. of Environment and Natural Resources
Joe Foss Building
523 East Capitol Ave.
Pierre, SD 57501
e-mail: brian.walsh@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. The hearing will be held September 29, 2015, through October 8, 2015. The hearing will take place in Room 414 of the State Capitol Building, 500 East Capitol Avenue, Pierre, South Dakota.

Issued in the name of the Public Utilities Commission this 21st day of April, 2015.



Kristen N. Edwards, Staff Attorney
PUC Staff
500 East Capitol Avenue
Pierre, SD 57501

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE
APPLICATION OF DAKOTA ACCESS,
LLC FOR AN ENERGY FACILITY
PERMIT TO CONSTRUCT THE
DAKOTA ACCESS PIPELINE**

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**ADMISSION OF SERVICE
HP14-002**

I, _____, Assistant Attorney General, State of South Dakota, on Behalf of Brian Walsh, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this _____ day of _____, 2015.

BRIAN WALSH

BY: _____
Assistant Attorney General